

**From:** Patterson, Heather, EMNRD  
**To:** ["Sheldon Hitchcock"](#); [Bratcher, Mike, EMNRD](#)  
**Subject:** RE: Cimarex-Intrepid 3 Federal Com No. 1 Work Plan \*30-015-38979\* \*2RP-2340\*.  
**Date:** Wednesday, August 20, 2014 1:36:00 PM

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Sheldon,

This work plan is approved as written. Like approval by BLM is required for federal sites.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
(575)748-1283 ext.101

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**From:** Sheldon Hitchcock [mailto:[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)]  
**Sent:** Tuesday, August 19, 2014 3:01 PM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Patterson, Heather, EMNRD  
**Subject:** Cimarex-Intrepid 3 Federal Com No. 1 Work Plan \*30-015-38979\* \*2RP-2340\*.

Mike,

Please see the attached work plan for the Cimarex-Intrepid 3 Federal com #1. Please let me know if you have any questions or concerns.

Respectfully

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
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Artesia, New Mexico 88210  
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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