From: Sheldon Hitchcock

To: Patterson, Heather, EMNRD

Subject: RE: Cimarex-Wersell Fed #2 Closure Report 30-015-24845 (2RP-2260)

Date: Friday, October 31, 2014 1:02:22 PM

I talked to David, the area that was left at 1.5-feet was between the S-1/S-2 area transitioning to S-3. S-3 moving East was excavated to 3-feet. Essentially there was a hump under the fence with a slope down to the finial depths on eatch side.

Sheldon L. Hitchcock

Project Manager Talon/LPE 408 West Texas Avenue Artesia, New Mexico 88210

Phone: (575) 746-8768 Cell: (575) 689-5198 Fax: (575) 746-8905

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010 ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]

Sent: Thursday, October 30, 2014 2:07 PM

To: Sheldon Hitchcock

Subject: RE: Cimarex-Wersell Fed #2 Closure Report 30-015-24845 (2RP-2260)

Mike had a meeting with you on 8/19 and his notes say you hit rock at 1-1.5' and couldn't go any further. Where you then able to get thru that rock?

Heather Patterson Environmental Specialist NMOCD District II

(575)748-1283 ext.101

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]

Sent: Thursday, October 30, 2014 1:43 PM

To: Patterson, Heather, EMNRD

Subject: RE: Cimarex-Wersell Fed #2 Closure Report 30-015-24845 (2RP-2260)

Heather,

We ended up going 3-feet instead of 2.5-feet.

Sheldon L. Hitchcock

Project Manager Talon/LPE 408 West Texas Avenue Artesia, New Mexico 88210

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From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]

Sent: Thursday, October 30, 2014 12:25 PM

To: Sheldon Hitchcock

Cc: David Adkins; Bratcher, Mike, EMNRD; Hughes, Solomon

Subject: RE: Cimarex-Wersell Fed #2 Closure Report 30-015-24845 (2RP-2260)

Sheldon,

What excavation depths did you reach in the area of S-3? I have notes in the file that conflict with

the closure report.

Heather Patterson Environmental Specialist NMOCD District II (575)748-1283 ext.101

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]

Sent: Tuesday, October 21, 2014 2:53 PM

To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

Cc: David Adkins

Subject: Cimarex-Wersell Fed #2 Closure Report 30-015-24845 (2RP-2260)

Mike,

The closure report for the Wersell is attached, along with the signed finial C-141. Please let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock

Project Manager Talon/LPE 408 West Texas Avenue Artesia, New Mexico 88210

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