

From: [Kimberly M. Wilson](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); [Robertson, Jeffery](#)
Cc: [Michael Barrett](#); [David Adkins](#)
Subject: Re: Windfohr 4 Federal #2 * 30-015-30411 * DOR: 10/13/2014 * Lease No: #MNL-061783A
Date: Thursday, December 04, 2014 2:05:07 PM
Attachments: image001.png
Windfohr 4 Fed #2 Closure Report.pdf

Please find attached the Remediation and Closure Report along with the Final C-141 for the above reference release.

Respectfully submitted,

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Project Manager

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007