

December 18, 2014

Mr. Mike Bratcher NMOCD District 2

AMARILLO 921 North Bivins Amarillo, Texas 79107 Phone 806,467,0607 Fax 806,467,0622 811 S. 1st Street Artesia, NM 88210

Subject:

Soil Assessment and Remediation Work Plan

Oxy USA WTP Limited Partnership Martha Creek Gas Com Battery API: 30-015-10323 – 2RP-2653

408 West Texas Ave. Artesia, New Mexico 88210 Phone 575.746.8768 Fax 575.746.8905

Dear Mr. Bratcher,

HOBBS

ARTESIA

318 East Taylor Street Hobbs, New Mexico 88240 Phone 575.393.4261 Fax 575.393.4658 Oxy USA WTP Limited Partnership (Oxy) has contracted Talon/LPE (Talon) to perform soil assessment and remediation services at the above referenced location. The results of our soil assessment and proposed remediation activities consist of the following.

Background Information

MIDLAND 2901 State Hwy 349 Midland, Texas 79706 Phone 432.522.2133 Fax 432.522.2180

OKLAHOMA CITY 7700 North Hudson Avenue Suite IO Oklahoma City, Oklahoma 73II6 Phone 405.486.7030 Fax 806.467.0622

> SAN ANTONIO 13111 Lookout Way San Antonio, Texas 78233 Phone 210.265.8025 Fax 210.568.2191

The Martha Creek Gas Com Battery is located approximately 35 miles southwest of Artesia, New Mexico. The legal location for this release is Unit Letter I, Section 30, Township 21 South, and Range 24 East in Eddy County, New Mexico. More specifically the latitude and longitude for the release are 32.4476087 North and -104.533986 West. A site plan is presented in Appendix I.

According to the soil survey provided by the United States Department of Agriculture National Resources Conservation Services, the soil in this area is made up of Ector rocky loam with a 0 to 9 percent slopes. The local surface and shallow geology, Paleozoic Age sedimentary deposits, is comprised of the Guadeloupian Artesia Group, Tansil and Yates formations, which are made up of residuum weathered limestone under lain by very cobbly loam and hard caliches. Groundwater in the project vicinity is approximately 180-feet below ground surface (bgs) according to the New Mexico Office for the State Engineer. See Appendix II for the referenced groundwater data.

The ranking for this site is 0 based on the following:

Depth to ground water >100'
Wellhead Protection Area >1000'
Distance to surface water body >1000'

ENVIRONMENTAL CONSULTING
ENGINEERING
DRILLING
CONSTRUCTION
SPILL MANAGEMENT
GENERAL CONTRACTING

Toll Free: 866.742.0742 www.talonlpe.com

Incident Description

A manway gasket malfunctioned on the heater treater caused a release of 15 barrels of oil and 5 barrels of produced water. A vacuum truck was immediately called to the location and 15 barrels of oil was recovered. The facility was shut-in, the heater treater was repaired and put back into service. The affected area measured approximately 70-feet long by 20-60 feet wide around the heater treater. All fluids stayed on location. Talon mobilized personnel to conduct a site assessment and conduct soil sampling activities utilizing a hand auger within the impacted areas. The results of our soil sampling activities are summarized in the table below.

Laboratory Results

See Appendix III for complete report of laboratory results.

| Sample ID | Depth (feet) | BTEX (mg/kg) | Chlorides (mg/kg) | TPH (mg/kg) GRO | TPH (mg/kg) DRO |
|-------------|-----------------|-----------------|----------------------|--------------------|-----------------------|
| S-1 | 1' | 50.5 | 1040 | 950 | 13100 |
| S-2 | 1' | 1.53 | 880 | 35.7 | 3480 |
| S-3 Refusal | 1' | < 0.300 | 1360 | 10.5 | 1510 |

Based upon the site ranking of 0, NMOCD Recommended Remedial Action Levels (RRAL's) are 50 mg/kg for BTEX, 10 mg/kg for Benzene, 5,000 mg/kg for TPH and 1,000 mg/kg for Chlorides.

Proposed Remedial Actions

- The impacted area in the vicinity of S-1 will be excavated to a minimum depth of 2-feet bgs. Field PID readings will be used to guide the excavation. Once field results indicate that the impacted soil is below NMOCD Recommended Remedial Action Level's (RRAL's) a confirmation soil sample will be taken to insure all of the impacted material was removed.
- All of the excavated material will be hauled to an NMOCD approved solid waste disposal facility.
- Upon approval by the NMOCD, the excavated areas on location will be backfilled with caliche and re-contoured to match the surrounding location.

Should you have any questions or if further information is required, please do not hesitate to contact our office at (575)-746-8768.

Respectfully submitted,

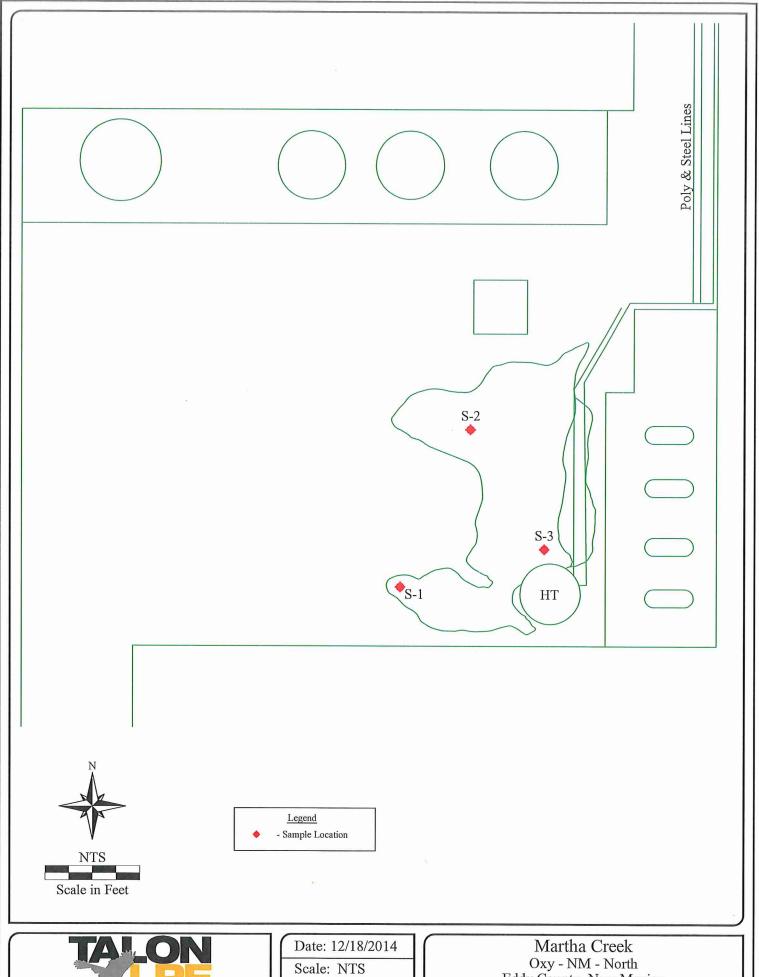
Kimberly M. Wilson

Project Manager

David J. Adkins

District Manager

APPENDIX I SITE MAP





Drawn By: TJS

Oxy - NM - North Eddy County, New Mexico Figure 1 - Site Plan

APPENDIX II GROUNDWATER DATA INITIAL C-141



New Mexico Office of the State Engineer Water Column/Average Depth to Water

(A CLW##### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.)

(R=POD has been replaced, O=orphaned,

C=the file is closed)

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest) (NAD83 UTM in meters)

(In feet)

| | POD | | | | | | | | | | |
|------------|-------------------|-------|------|-------|-----|--------|------------|----------|-------|-------|--------|
| | Sub- | QQ | Q | | | | | | Depth | Depth | Water |
| POD Number | Code basin County | 64 16 | 4 Se | c Tws | Rng | Х | Υ | Distance | Well | Water | Column |
| RA 09741 | ED | 2 1 | 1 32 | 218 | 23E | 534813 | 3589438* 🌑 | 570 | 200 | 180 | 20 |
| RA 10046 | ED | 4 1 | 4 36 | 218 | 22E | 532553 | 3588361* | 2372 | 247 | 215 | 32 |

Average Depth to Water: 197 feet

> Minimum Depth: 180 feet

Maximum Depth: 215 feet

Record Count: 2

UTMNAD83 Radius Search (in meters):

Easting (X): 534408

Northing (Y): 3589840

Radius: 3000

NM OIL CONSERVATION

ARTESIA DISTRICT

DEC 1 0 2014

Form C-141 Revised August 8, 2011

State of New Mexico Energy Minerals and Natural Resources

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

811 S. First St., Artesia, NM 88210 District III
1000 Rio Brazos Road, Aztec, NM 87410

District II

Oil Conservation Division 1220 South St. Francis Dr. Santa Fc, NM 87505

Submit 1 Copy to appropriate District Office in RECEIVED ce with 19.15.29 NMAC.

| | | | Rele | ase Notifi | ication | and Co | orrective A | ction | l | | | |
|----------------|---------------------------------|-----------------|------------------------|----------------------|----------------------------|-----------------------------|--|---------------------|----------------------------|--------------------------------|---------------------|--------------|
| NAB14 | 34450 | 0341 | | | | OPERA' | | | | al Report | | Final Report |
| Name of Co | mpany: O | XÝ USÁ Li | | rtnership | | | | | | | | |
| Address: 10 | | | | | | | No.: 575-628-41 | 121 | | | | |
| Facility Nat | ne: Marth | a Creek Ga | s Com B | attery |]] | Facility Typ | e: Battery | | | | | |
| Surface Ow | ner: Feder | al | | Mineral | Owner: | | | | API No | o.: 30-015- | 10323 | |
| | | | | | | | | | Lease # | : NM D-2 | 9301 | |
| | | | | LOC | ATION | OF RE | LEASE | | | | | |
| Unit Letter | Section | Township | Range | Feet from the | | South Line | Feet from the | East/\ | West Line | County | | |
| | 30 | 21S | 24E | | | ·· · | | <u> </u> | | Eddy | | |
| | | | | Latitude 32 | 2.447610 | N Longitud | le <u>-104.5340 W</u> | , | | | | |
| | | | | | | OF REL | | - | | | | |
| Type of Rele | ase: Oil & I | Produced Wa | iter | | | 1 | Release: 5 bbls | PW & | . Volume I | Securered. | 5 bbls | GIL |
| Source of Ro | Jones Heat | ou Tuantau | | | | 15 bbls oil | | | Data | i. cn: | | |
| Source of Ke | icasc. neat | er i renter | | | | | lour of Occurrent 11:30 am | ce | 11/7/14 (a | Hour of Dis | covery | |
| Was Immedi | ate Notice C | | | | | If YES, To | Whom? | | CHALLES | 2 | | |
| | | \boxtimes | Yes 🗌 | No 🗌 Not | Required | | cher @ NMOC | D | | | | İ |
| By Whom? I | Cimberly W | /ilson | | | | | rtson BLM Hour: 11/13/14 | | | | | |
| Was a Water | course Read | hed? | ********** | | | | olume Impacting | the Wat | ercourse. | | | |
| | | | Ycs 🛚 | No | | | | | | | | |
| If a Waterco | urse was Im | pacted, Descr | ibe Fully.* | | | • | | | | 45.4 | | |
| | | | ٠. | | | | | | | | | |
| | | | | | | | | | | | | |
| <u></u> | | | | | | | | | | | | |
| Describe Car | use of Proble | em and Reme | dial Action | Taken.* The | mán way | gasket on the | e heater treater m | alfunctio | oned causin | g 5 barrels | of produ | uced water |
| was immedia | is or on to b itely called (| to the location | nn me bei and 15 ba | rins. The facilities | ty was snu recovered | t-in, the neat Talon/LPF | cr treater was rep I was contracted t | aired an | d put back m.an initial | Into service. Leite aggeggi | A vac | d soil |
| sampling. | | | | | | | | | m an made | | none an | |
| Describe Air | ea Affected | and Cleanup | Action Tak | en.* | | n de la la caraca | | | | | | |
| The anected | i area is app | toximately 2. | V OO-SIC | ound the heater | ircater. A | ii iiuias siaye | a on location. | | | | | |
| I hereby cert | ify that the i | nformation g | iven above | is true and con | nplete to tl | ne best of my | knowledge and | understa | nd that pur | suant to NIV | IOCD r | ules and |
| regulations a | ll operators | are required t | o report an | id/or file certain | n release n | otifications a | nd perform corre arked as "Final I | ctive act | ions for rel | eases which | ı may cı | ndanger |
| should their | operations h | ave failed to | adequately | investigate and | port by the d remediate | e contaminat | iarked as Final I | ceport of | cound wate | ieve the ope r-surface w | rator of ater bu | f liability |
| or the enviro | nment. In a | ddition, NM(| DCD accep | tance of a C-14 | l l report d | oes not relie | e the operator of | respons | ibility for c | compliance | with an | y other |
| federal, state | , or local lav | ws and/or reg | ulations. | | | | OXY | rà mu | | | | |
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| Date: 11/18 | | | | 575-499-3337 | | | per O.C.D. R | | | | | |
| * Attach Add | itional Sho | ets If Neces | sary | | | | EDIATION P | ᠾ᠐᠘ ᠫ | ISAL INU | 1 | 100 | 2 2653 |
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APPENDIX III LABORATORY RESULTS



December 03, 2014

DAVID ADKINS

TALON LPE

408 W. TEXAS AVE.

ARTESIA, NM 88210

RE: MARTHA CREEK CTB

Enclosed are the results of analyses for samples received by the laboratory on 12/02/14 13:46.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-13-5. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (*). For a complete list of accredited analytes and matrices visit the TCEQ website at www.tceq.texas.gov/field/qa/lab accred certif.html.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2

Haloacetic Acids (HAA-5)

Method EPA 524.2

Total Trihalomethanes (TTHM)

Method EPA 524.4

Regulated VOCs (V1, V2, V3)

Accreditation applies to public drinking water matrices.

Celey D. Keene

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager



Analytical Results For:

TALON LPE DAVID ADKINS 408 W. TEXAS AVE. ARTESIA NM, 88210 Fax To: (575) 745-8905

Received:

12/02/2014

Reported:

DTEV 0031D

12/03/2014

Project Name: Project Number: MARTHA CREEK CTB

700608.384.01

Sampling Date:

12/01/2014

Sampling Type:

Soil

Sampling Condition: Sample Received By: Cool & Intact

Kathy Perez

Project Location:

EDDY COUNTY, NM

Sample ID: S - 1 1' (H403672-01)

| BTEX 8021B | mg/ | kg | Analyze | d By: CK | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.500 | 0.500 | 12/03/2014 | ND | 1.93 | 96.7 | 2.00 | 3.49 | |
| Toluene* | 4.42 | 0.500 | 12/03/2014 | ND | 1.90 | 95.2 | 2.00 | 2.81 | |
| Ethylbenzene* | 3.10 | 0.500 | 12/03/2014 | ND | 1.79 | 89.6 | 2.00 | 3.02 | |
| Total Xylenes* | 43.0 | 1.50 | 12/03/2014 | ND | 5.42 | 90.4 | 6.00 | 3.67 | |
| Total BTEX | 50.5 | 3.00 | 12/03/2014 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PIL | 106 % | 61-154 | | | | | | | |
| Chloride, SM4500CI-B | mg/ | kg | Analyze | d By: AP | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 1040 | 16.0 | 12/03/2014 | ND | 416 | 104 | 400 | 3.77 | |
| TPH 8015M | mg/ | kg | Analyze | d By: CK | | | | | S-06 |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10 | 950 | 50.0 | 12/02/2014 | ND | 196 | 98.1 | 200 | 5.01 | |
| DRO >C10-C28 | 13100 | 50.0 | 12/02/2014 | ND | 200 | 99.9 | 200 | 8.07 | |
| Surrogate: 1-Chlorooctane | 212 % | 6 47.2-15 | 7 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 392 % | 6 52.1-170 | 6 | | | | | | |

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*=Accredited Analyte

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Celeg & treens



Analytical Results For:

TALON LPE DAVID ADKINS 408 W. TEXAS AVE. ARTESIA NM, 88210 (575) 745-8905 Fax To:

Received:

12/02/2014

Reported:

12/03/2014

Project Name: Project Number: MARTHA CREEK CTB

Project Location:

700608.384.01

EDDY COUNTY, NM

Sampling Date:

12/01/2014

Sampling Type:

Soil

Sampling Condition:

Cool & Intact

Sample Received By:

Kathy Perez

Sample ID: S - 2 1' (H403672-02)

| BTEX 8021B | mg/ | kg | Analyze | d By: CK | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 12/03/2014 | ND | 1.93 | 96.7 | 2.00 | 3.49 | |
| Toluene* | 0.072 | 0.050 | 12/03/2014 | ND | 1.90 | 95.2 | 2.00 | 2.81 | |
| Ethylbenzene* | 0.088 | 0.050 | 12/03/2014 | ND | 1.79 | 89.6 | 2.00 | 3.02 | |
| Total Xylenes* | 1.37 | 0.150 | 12/03/2014 | ND | 5.42 | 90.4 | 6.00 | 3.67 | |
| Total BTEX | 1.53 | 0.300 | 12/03/2014 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 100 % | 61-154 | | | | | | | |
| Chloride, SM4500CI-B | mg/ | kg | Analyze | d By: AP | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 880 | 16.0 | 12/03/2014 | ND | 416 | 104 | 400 | 3.77 | |
| TPH 8015M | mg/ | kg | Analyze | d By: CK | | | | | S-04 |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10 | 35.7 | 10.0 | 12/02/2014 | ND | 196 | 98.1 | 200 | 5.01 | |
| DRO >C10-C28 | 3480 | 10.0 | 12/02/2014 | ND | 200 | 99.9 | 200 | 8.07 | |
| Surrogate: 1-Chlorooctane | 141 % | 6 47.2-15 | 7 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 208 % | 6 52.1-176 | 5 | | | | | | |

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*=Accredited Analyte

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Celeg Ditreme -

Celey D. Keene, Lab Director/Quality Manager



Analytical Results For:

TALON LPE DAVID ADKINS 408 W. TEXAS AVE. ARTESIA NM, 88210 (575) 745-8905 Fax To:

Received:

12/02/2014

Reported:

12/03/2014

Project Name:

MARTHA CREEK CTB

Project Number: Project Location: 700608.384.01

EDDY COUNTY, NM

Sampling Date:

12/01/2014

Sampling Type:

Soil

Sampling Condition:

Cool & Intact

Sample Received By:

Kathy Perez

Sample ID: S - 3 1' (H403672-03)

| BTEX 8021B | mg/ | kg | Analyze | d By: CK | | | | | |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Benzene* | <0.050 | 0.050 | 12/03/2014 | ND | 1.93 | 96.7 | 2.00 | 3.49 | |
| Toluene* | <0.050 | 0.050 | 12/03/2014 | ND | 1.90 | 95.2 | 2.00 | 2.81 | |
| Ethylbenzene* | <0.050 | 0.050 | 12/03/2014 | ND | 1.79 | 89.6 | 2.00 | 3.02 | |
| Total Xylenes* | <0.150 | 0.150 | 12/03/2014 | ND | 5.42 | 90.4 | 6.00 | 3.67 | |
| Total BTEX | <0.300 | 0.300 | 12/03/2014 | ND | | | | | |
| Surrogate: 4-Bromofluorobenzene (PID | 103 % | 61-154 | | | | | 10 | | |
| Chloride, SM4500CI-B | mg/ | kg | Analyze | d By: AP | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| Chloride | 1360 | 16.0 | 12/03/2014 | ND | 416 | 104 | 400 | 3.77 | |
| TPH 8015M | mg/ | kg | Analyze | d By: CK | | | | | |
| Analyte | Result | Reporting Limit | Analyzed | Method Blank | BS | % Recovery | True Value QC | RPD | Qualifier |
| GRO C6-C10 | 10.5 | 10.0 | 12/02/2014 | ND | 196 | 98.1 | 200 | 5.01 | |
| DRO >C10-C28 | 1510 | 10.0 | 12/02/2014 | ND | 200 | 99.9 | 200 | 8.07 | |
| Surrogate: 1-Chlorooctane | 124 % | 6 47.2-15 | 7 | | | | | | |
| Surrogate: 1-Chlorooctadecane | 1749 | 52.1-17 | 5 | | | | | | |

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*=Accredited Analyte

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Celeg & treens

Celey D. Keene, Lab Director/Quality Manager



Notes and Definitions

| S-06 | The recovery of this surrogate is outside control limits due to sample dilution required from high analyte concentration and/or matrix interference's. |
|------|--|
| S-04 | The surrogate recovery for this sample is outside of established control limits due to a sample matrix effect. |
| ND | Analyte NOT DETECTED at or above the reporting limit |
| RPD | Relative Percent Difference |
| ** | Samples not received at proper temperature of 6°C or below. |
| *** | Insufficient time to reach temperature. |
| - | Chloride by SM4500Cl-B does not require samples be received at or below 6°C |
| | Samples reported on an as received basis (wet) unless otherwise noted on report |
| | |

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*=Accredited Analyte

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Celeg & Keens



CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240

| (5/5) 393-2320 FAX (3/3) 333-2-1-0 | |
|---|--|
| Company Name: //a/sa // Oc | |
| Project Manager: | P.O. #: 0/056/46333 |
| | Company: |
| City: A. A.S. C. State: N/ Zip: 882/0 | Attn bils obles |
| 。 ** ** | Address: |
| Project #: 200 389 Project Owner: Off | City: |
| John Cise | |
| 100 | |
| Sampler Name: | |
| | PRESERV. SAMPLING |
| (C)OMP ERS ATER | 0 f |
| | JDGE HER: ID/BASE I/COOL HER: |
| # C GR | SLI OT AC |
| - 5. | |
| 7 | 1 12:15 |
| C | |
| 65.3 | |
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| | |
| | is a limited in the security hold by the client for the |
| PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remody for any claim arrang whether based in contract or for, train us minute or recommendation of the applicable analyzes. All claims including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within 30 days after completion of the applicable analyzes. All claims including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within 30 days after completion of the applicable analyzes. | notification for fact, while we minimate to the whole where the process of the applicable writing and received by Captanial within 30 days after completion of the applicable functions loss of use, of loss & profas incurred by client, as subsidiaries, |
| service. In no event shall Cusurum or source in the next manner of services between the continue to Cardinal regardless of whether such claim is based upon any of the above stated reasons of conservace. | ich claim is based upoli any of the above stated reasons or otherwise. |

Sample Condition
Cool Intact
Pres Pres

CHECKED BY: (Initials)

Date: 46

Phone Result:
Fax Result:
REMARKS:

☐ Yes

□ No No

Add'l Phone #: Add'l Fax #:

PJ 1127623

1 Kololo30105

Received By

Time: Date:

Sampler - UPS - Bus - Other: Delivered By: (Circle One)