



February 5, 2015

AMARILLO  
921 North Bivins  
Amarillo, Texas 79107  
Phone 806.467.0607  
Fax 806.467.0622

Mr. Mike Bratcher  
**NMOCD District 2**  
811 S. 1<sup>st</sup> Street  
Artesia, NM 88210

ARTESIA  
408 West Texas Ave.  
Artesia, New Mexico 88210  
Phone 575.746.8768  
Fax 575.746.8905

Subject: **Remediation and Closure Report**  
Devon Energy Corporation  
Barclay 11 Fed #1 SWD Transfer Line  
30-015-25419 \* 2RP-2377  
Lease No.: NMNM-0404441

HOBBS  
318 East Taylor Street  
Hobbs, New Mexico 88240  
Phone 575.393.4261  
Fax 575.393.4658

Dear Mr. Bratcher,

MIDLAND  
2901 State Hwy 349  
Midland, Texas 79706  
Phone 432.522.2133  
Fax 432.522.2180

Devon Energy Corporation (Devon) had contracted Talon/LPE (Talon) to perform soil assessment and remediation services at the above referenced location. The results of our soil assessment, completed remediation activities and closure request are submitted herein.

OKLAHOMA CITY  
7700 North Hudson Avenue  
Suite 10  
Oklahoma City, Oklahoma 73116  
Phone 405.486.7030  
Fax 806.467.0622

### **Background Information**

The Barclay 11 Fed #1 SWD Transfer Line is located approximately forty (40) miles southeast of Carlsbad, New Mexico. The legal location for this site is Unit Letter H of Section 11, Township 23 South and Range 31 East in Eddy County, New Mexico. More specifically the latitude and longitude for the location are 32.320113 North and -103.742201 West. A site plan is presented in Appendix I.

SAN ANTONIO  
13111 Lookout Way  
San Antonio, Texas 78233  
Phone 210.265.8025  
Fax 210.568.2191

According to the soil survey provided by the United States Department of Agriculture Natural Resources Conservation Service, the soil in this area is made up of the Berino complex with 0 to 3 percent slopes, eroded. Per the New Mexico Bureau of Geology and Mineral Resources, the local surface and shallow geology is comprised of Holocene to middle Pleistocene age eolian deposits. Drainage courses in this area are normally dry. Ground water in the project vicinity is approximately 168-feet below ground surface (bgs), according to the New Mexico Office of the State Engineer. See attached in Appendix II.

ENVIRONMENTAL CONSULTING  
ENGINEERING  
DRILLING  
CONSTRUCTION  
SPILL MANAGEMENT  
GENERAL CONTRACTING

The ranking for this site is 0 Based on the following:

|                                |        |
|--------------------------------|--------|
| Depth to ground water          | >100'  |
| Wellhead Protection Area       | >1000' |
| Distance to surface water body | >1000' |

## Incident Description

The water transfer line running from the Barclay 11 Fed #1 SWD to the Todd 13 Fed #2 injection well developed a leak due to internal corrosion. The failure caused a release of approximately 50 barrels of produced water. No fluids were recovered.

Talon completed a site assessment and the work plan was subsequently approved by the regulatory agencies with stipulations. See stipulation in [Appendix III](#).

## Laboratory Results

See [Appendix IV](#) for complete report of laboratory results for the background sample and the boring, per NMOCD.

| Sample ID  | Depth (feet) | BTEX (mg/kg) | Chlorides (mg/kg) | TPH (mg/kg) GRO | TPH (mg/kg) DRO |
|------------|--------------|--------------|-------------------|-----------------|-----------------|
| Background | 2'           | --           | <16               | --              | --              |
|            | 4'           | --           | <16               | --              | --              |
| B-1        | 10'          | --           | 16000             | --              | --              |
|            | 15'          | --           | 10300             | --              | --              |
|            | 20'          | --           | 10300             | --              | --              |
|            | 25'          | --           | 1300              | --              | --              |
|            | 30'          | --           | 704               | --              | --              |
|            | 35'          | --           | 864               | --              | --              |
|            | 40'          | --           | 688               | --              | --              |
|            | 45'          | --           | 1440              | --              | --              |
|            | 50'          | --           | 656               | --              | --              |
|            | 55'          | --           | 3000              | --              | --              |
|            | 60'          | --           | 416               | --              | --              |
|            | 65'          | --           | 532               | --              | --              |
|            | 70'          | --           | 896               | --              | --              |
|            | 75'          | --           | 816               | --              | --              |
|            | 80'          | --           | <16               | --              | --              |

(--) Analyte Not Tested

The NMOCD chloride standard is considered to be 1,000 mg/kg with ground water deeper than 100-feet to ground surface.

## Remedial Actions Taken

The remediation activities were completed pursuant to the approved work plan by the NMOCD and the BLM with the stipulations presented in [Appendix III](#).

A caliche road was constructed from the SW corner of the Barclay Federal #33, a Linn Operation location, along the pipeline right of way for approximately 465-feet to the release point. A caliche pad was constructed between the release point and sample location S-2 for a staging area for the drill rig as further vertical delineation was required by the NMOCD.

The impacted area was excavated to a depth of at least 1-foot below the transfer line for approximately 350-feet along the transfer line approximately to a depth of 4-feet bgs.

All of the excavated material was hauled to an NMOCD approved solid waste disposal facility, Lea Land, LLC.

Per the Jeffery Robertson with the BLM, the caliche from the access road was used in the bottom of the excavation to encapsulate the remaining chloride impacted soil.

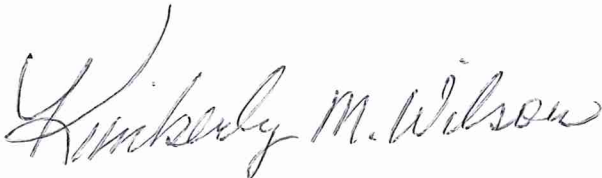
The excavation was then backfilled with sand from a BLM sand pit located on Red Road. The disturbed area was re-contoured to match the surrounding terrain and seeded with BLM seed mixture for the Lesser Prairie Chicken (LPC) habitat on January 13, 2015. The seeding labels are attached in [Appendix V](#).

## Closure

On behalf of Devon Energy, we respectfully request that no further actions be required and that closure with respect to these releases be granted. A Final C-141 is also attached in [Appendix VI](#).

Respectfully submitted,

TALON/LPE

A handwritten signature in cursive script that reads "Kimberly M. Wilson".

Kimberly Wilson  
Project Manager

David J. Adkins  
District Manager

## **APPENDIX I**

### **SITE MAP**

Pump Jack



PW Line

S-1

S-2

S-3

S-4



NTS



Scale in Feet

Legend

- Sample Location
- Impacted Areas



Date: 09/25/2014

Scale: NTS

Drawn By: TJS

Barclay 11 Fed #1 SWD  
Devon Energy Corporation  
Eddy County, New Mexico  
Figure 1 - Site Plan

**APPENDIX II**  
**GROUNDWATER DATA**





# New Mexico Office of the State Engineer

## Water Column/Average Depth to Water

(A CLW##### in the  
POD suffix indicates the  
POD has been replaced  
& no longer serves a  
water right file.)

(R=POD has  
been replaced,  
O=orphaned,  
C=the file is  
closed)

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

(NAD83 UTM in meters)

(In feet)

| POD Number                   | POD Sub-Code | basin | County | Q 64 | Q 16 | Q 4 | Sec | Tws | Rng | X      | Y        | Distance | Depth Well | Depth Water | Water Column |
|------------------------------|--------------|-------|--------|------|------|-----|-----|-----|-----|--------|----------|----------|------------|-------------|--------------|
| <a href="#">C 02777</a>      | CUB          | ED    |        | 4    | 4    | 4   | 10  | 23S | 31E | 616974 | 3575662  | 2016     | 890        |             |              |
| <a href="#">C 02773</a>      |              | ED    |        | 4    | 1    | 3   | 03  | 23S | 31E | 615668 | 3577762* | 2931     | 880        |             |              |
| <a href="#">C 03140</a>      |              | ED    |        | 4    | 2    | 4   | 04  | 23S | 31E | 615266 | 3577758* | 3320     | 684        |             |              |
| <a href="#">C 02756</a>      |              | ED    |        | 3    | 4    | 4   | 26  | 22S | 31E | 618250 | 3580606* | 3628     | 1998       |             |              |
| <a href="#">C 03152</a>      |              | ED    |        | 3    | 4    | 4   | 26  | 22S | 31E | 618250 | 3580606* | 3628     | 938        |             |              |
| <a href="#">C 03351</a>      | C            | ED    |        | 4    | 1    | 4   | 04  | 23S | 31E | 614917 | 3577861  | 3683     | 320        | 168         | 152          |
| <a href="#">C 03138</a>      |              | ED    |        | 3    | 3    | 3   | 26  | 22S | 31E | 617043 | 3580591* | 3886     | 750        |             |              |
| <a href="#">C 02769 POD2</a> | C            | ED    |        | 4    | 2    | 4   | 33  | 22S | 31E | 615261 | 3579312  | 3984     | 753        | 428         | 325          |

Average Depth to Water: **298 feet**

Minimum Depth: **168 feet**

Maximum Depth: **428 feet**

Record Count: 8

UTMNAD83 Radius Search (in meters):

**Easting (X):** 618495

**Northing (Y):** 3576986

**Radius:** 4000

\*UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

**APPENDIX III**  
**REGULATORIES STIPULATIONS**



## Kimberly M. Wilson

---

**From:** Robertson, Jeffery [jrobertson@blm.gov]  
**Sent:** Wednesday, July 16, 2014 7:52 AM  
**To:** Kimberly M. Wilson  
**Subject:** Re: Barclay 11 Federal 1 SWD

This plan is approved as written with these conditions of approval. BLM approval of this proposal does not relieve the operator of liability should their operations have failed to adequately investigate and re mediate contamination that may pose a threat to groundwater, surface water, human health, or the environment, or if the location fails to reclaim properly. In such an event that location does not re vegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state, or local laws/regulations.

Thanks

***Jeffery L. Robertson***

**BLM-CFO**

**Natural Resource Specialist**

Office: 575-234-2230

Cell: 575-361-3568

[jrobertson@blm.gov](mailto:jrobertson@blm.gov)

On Tue, Jul 15, 2014 at 8:47 AM, Kimberly M. Wilson <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)> wrote:

Here is the Barclay 11 H Federal #1 SWD with the correct information.

***Kimberly M. Wilson***

Project Manager

Talon/LPE

408 West Texas Avenue

Artesia, New Mexico 88210

Office: 575.746.8768

Fax: 575.746.8905

Cell: 575.602.3826

Emergency: 866.742.0742

Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)

Web: [www.talonlpe.com](http://www.talonlpe.com)

## Kimberly M. Wilson

---

**From:** Robertson, Jeffery [jrobertson@blm.gov]  
**Sent:** Monday, September 15, 2014 1:23 PM  
**To:** Kimberly M. Wilson  
**Subject:** Re: Barclay 11 Fed #1 SWD

Good to go on this one.

*Jeffery L. Robertson*

**BLM-CFO**

**Natural Resource Specialist**

Office: 575-234-2230

Cell: 575-361-3568

[jrobertson@blm.gov](mailto:jrobertson@blm.gov)

On Thu, Sep 11, 2014 at 11:13 AM, Kimberly M. Wilson <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)> wrote:

Jeff per our discussion regarding the arch study for the above referenced water transfer line. The GPS coordinates for this release is 32.316227 and -103.736877. It is in Unit letter L, Sect 12, T23S, R31E. The least ground disturbance to get to this pipeline would be off the SW corner of the Barclay Fed #33, a Linn Operating location.

*Kimberly M. Wilson*

Project Manager

Talon/LPE

408 West Texas Avenue

Artesia, New Mexico 88210

Office: 575.746.8768

Fax: 575.746.8905

Cell: 575.602.3826

Emergency: 866.742.0742

Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)

Web: [www.talonlpe.com](http://www.talonlpe.com)

## Kimberly M. Wilson

---

**From:** Bratcher, Mike, EMNRD [mike.bratcher@state.nm.us]  
**Sent:** Wednesday, October 08, 2014 2:28 PM  
**To:** Singleton, Stacie  
**Cc:** Biagi, Chris; Kimberly M. Wilson; David Adkins; Robertson, Jeffery; Patterson, Heather, EMNRD  
**Subject:** RE: Barclay 11 Federal 1 SWD \* 30-015-25419 \* 2RP-2377 \* Lease No.: NMNM-0404441

RE: Devon Energy \* Barclay 11 Fed 1 \* 30-015-25419 \* H-11-23s-31e \* Eddy County, NM  
NMOCD Tracking Number: 2RP-2377 \* Date of release: 7/7/2014

Ms. Singleton,

Thank you for meeting with OCD staff on 10/6/2014 to review this project. After having had a discussion with Mr. Jeffery Robertson with the Carlsbad BLM Office, OCD and BLM concur that the site will require additional delineation. To minimize surface disturbance, a single borehole may be advanced in the area identified as S-1 to determine the vertical extent of chloride contamination. Since this area was determined to be the point of release, it would be expected to observe similar contaminant levels at sample points identified as S-3 and S-4. As this site is located in an area identified by BLM as Lesser Prairie Chicken habitat, please coordinate surface disturbance with Mr. Robertson, and advise OCD once the boring has been scheduled.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

---

**From:** Patterson, Heather, EMNRD  
**Sent:** Thursday, October 02, 2014 1:20 PM  
**To:** Kimberly M. Wilson  
**Cc:** Singleton, Stacie; Biagi, Chris; David Adkins; Robertson, Jeffery; Bratcher, Mike, EMNRD  
**Subject:** RE: Barclay 11 Federal 1 SWD \* 30-015-25419 \* 2RP-2377 \* Lease No.: NMNM-0404441

Kimberly,

This site has not been fully delineated for chlorides. The OCD needs to review the complete delineation before a final remedy can be approved for this site.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
(575)748-1283 ext.101

---

**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
**Sent:** Tuesday, September 30, 2014 11:59 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Robertson, Jeffery

## Kimberly M. Wilson

---

**From:** Robertson, Jeffery [jlrobertson@blm.gov]  
**Sent:** Tuesday, October 21, 2014 3:10 PM  
**To:** Singleton, Stacie  
**Cc:** Kimberly M. Wilson  
**Subject:** Barkly 11 SWD #1

On the 16th of October 2014 I meet on location with Kimberly Wilson and Terry Smith with Talon on the above referenced well. This was in response to a 50 bbl spill that occurred on 7/6/2014. This well is in the LPC area and must be handled carefully. After the meeting it was decided that a caliche road and pad will be built to access the location. Because of the location these must be made as small as possible to safely conduct remediation and to obtain a bottom hole sample that has to be drilled. All work will be completed in accordance with the approved work plan that this office received. In addition the bottom hole sample needs to be as close to the point of origin of the spill as can be accomplished with regard to safety. In addition to all other stipulations addressed in the work plan a back ground sample must be taken to determine the natural salt content of the soils in the area this also tells us the health of the soils in the area and vegetation. This sample needs to be taken in a direction that is up slope of the spill in a clean area. This email is being sent to have a record of the meeting and all new elements that were not covered in the approved plan. If you have any questions please feel free to contact me.

***Jeffery L. Robertson***

**BLM-CFO**

**Natural Resource Specialist**

Office: 575-234-2230

Cell: 575-706-1920

[jlrobertson@blm.gov](mailto:jlrobertson@blm.gov)

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**APPENDIX IV**  
**LABORATORY RESULTS**



PHONE (575) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

October 27, 2014

KIMBERLY WILSON

TALON LPE

408 W. TEXAS AVE.

ARTESIA, NM 88210

RE: BARCLAY 11 FED #1

Enclosed are the results of analyses for samples received by the laboratory on 10/23/14 13:40.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-13-5. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager



**Analytical Results For:**

TALON LPE  
KIMBERLY WILSON  
408 W. TEXAS AVE.  
ARTESIA NM, 88210  
Fax To: (575) 745-8905

Received: 10/23/2014  
Reported: 10/27/2014  
Project Name: BARCLAY 11 FED #1  
Project Number: 70079412101  
Project Location: EDDY COUNTY, NM

Sampling Date: 10/22/2014  
Sampling Type: Soil  
Sampling Condition: \*\* (See Notes)  
Sample Received By: Kathy Perez

**Sample ID: BACKGROUND 2' (H403268-01)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | <16.0  | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

**Sample ID: BACKGROUND 4' (H403268-02)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | <16.0  | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

**Sample ID: B-1 10' (H403268-03)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 16000  | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

**Sample ID: B-1 15' (H403268-04)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 10300  | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



**Analytical Results For:**

TALON LPE  
KIMBERLY WILSON  
408 W. TEXAS AVE.  
ARTESIA NM, 88210  
Fax To: (575) 745-8905

Received: 10/23/2014  
Reported: 10/27/2014  
Project Name: BARCLAY 11 FED #1  
Project Number: 70079412101  
Project Location: EDDY COUNTY, NM

Sampling Date: 10/22/2014  
Sampling Type: Soil  
Sampling Condition: \*\* (See Notes)  
Sample Received By: Kathy Perez

**Sample ID: B-1 20' (H403268-05)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 10300  | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

**Sample ID: B-1 25' (H403268-06)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 1300   | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

**Sample ID: B-1 30' (H403268-07)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 704    | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

**Sample ID: B-1 35' (H403268-08)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 864    | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

**Sample ID: B-1 40' (H403268-09)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 688    | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

Cardinal Laboratories

\*—Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager

**Analytical Results For:**

TALON LPE  
 KIMBERLY WILSON  
 408 W. TEXAS AVE.  
 ARTESIA NM, 88210  
 Fax To: (575) 745-8905

Received: 10/23/2014  
 Reported: 10/27/2014  
 Project Name: BARCLAY 11 FED #1  
 Project Number: 70079412101  
 Project Location: EDDY COUNTY, NM

Sampling Date: 10/22/2014  
 Sampling Type: Soil  
 Sampling Condition: \*\* (See Notes)  
 Sample Received By: Kathy Perez

**Sample ID: B-1 45' (H403268-10)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 1440   | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

**Sample ID: B-1 50' (H403268-11)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 656    | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

**Sample ID: B-1 55' (H403268-12)**

| Chloride, SM4500Cl-B |        |                 | mg/kg      |              | Analyzed By: AP |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----------------|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS              | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 3000   | 16.0            | 10/24/2014 | ND           | 400             | 100        | 400           | 3.92 |           |  |

**Sample ID: B-1 60' (H403268-13)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 416    | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

**Sample ID: B-1 65' (H403268-14)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 432    | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager

**Analytical Results For:**

 TALON LPE  
 KIMBERLY WILSON  
 408 W. TEXAS AVE.  
 ARTESIA NM, 88210  
 Fax To: (575) 745-8905

 Received: 10/23/2014  
 Reported: 10/27/2014  
 Project Name: BARCLAY 11 FED #1  
 Project Number: 70079412101  
 Project Location: EDDY COUNTY, NM

 Sampling Date: 10/22/2014  
 Sampling Type: Soil  
 Sampling Condition: \*\* (See Notes)  
 Sample Received By: Kathy Perez

**Sample ID: B-1 70' (H403268-15)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 896    | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

**Sample ID: B-1 75' (H403268-16)**

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AP |     |            |               |      |           |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 816    | 16.0            | 10/24/2014 | ND              | 400 | 100        | 400           | 3.92 |           |

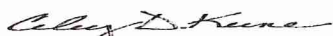
**Sample ID: B-1 80' (H403268-17)**

| Chloride, SM4500Cl-B |        |                 | mg/kg      |              | Analyzed By: AP |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----------------|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS              | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | <16.0  | 16.0            | 10/24/2014 | ND           | 400             | 100        | 400           | 3.92 |           |  |

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager

**Notes and Definitions**

|     |  |
|-----|--|
| ND  | Analyte NOT DETECTED at or above the reporting limit   |
| RPD | Relative Percent Difference  |
| **  | Samples not received at proper temperature of 6°C or below.  |
| *** | Insufficient time to reach temperature.  |
| -   | Chloride by SM4500Cl-B does not require samples be received at or below 6°C<br>Samples reported on an as received basis (wet) unless otherwise noted on report |

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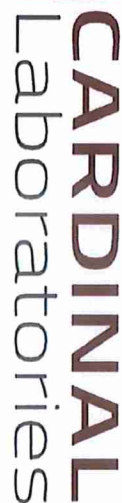
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Celey D. Keene, Lab Director/Quality Manager





## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

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† Cardinal cannot accept verbal changes. Please fax written changes to (575) 393-2326



**APPENDIX V**  
**SEEDING LABELS**



**Curtis and Curtis, Inc.**

4500 North Prince  
Clovis, NM 88130  
Phone: (575) 762-4759  
www.curtisseed.com

11/13/15 RM  
Talon / LPE, LTD  
2 Acre LPC Mix

2 - 1 Acre Bags @ 38.02 Bulk Pounds Each  
Job: Devc i Barclay 11 Fed # 1SWD  
700794.121.01  
30-015-25419

Lot#: M-12766

| Item                     | Origin     | Purity                            | Germ   | Dormant | Total Germination  | Test Date | Total PLS Pounds |
|--------------------------|------------|-----------------------------------|--------|---------|--------------------|-----------|------------------|
| Plains Bristlegrass VNS  | Oklahoma   | 15.29%                            | 6.00%  | 80.00%  | 86.00%             | 08/14     | 10.00            |
| Sideoats Grama Vaughn    | Texas      | 14.45%                            | 87.00% | 4.00%   | 91.00%             | 09/14     | 10.00            |
| Little Bluestem Cimarron | Texas      | 8.48%                             | 87.00% | 5.00%   | 93.00%             | 10/14     | 6.00             |
| Big Bluestem Kaw         | Texas      | 17.15%                            | 92.00% | 0.00%   | 92.00%             | 07/14     | 12.00            |
| Coreopsis Plains         | Colorado   | 5.66%                             | 90.00% | 3.00%   | 93.00%             | 11/14     | 4.00             |
| Sand Dropseed VNS        | Texas      | 2.68%                             | 1.00%  | 97.00%  | 98.00%             | 06/14     | 2.00             |
| Four Wing Saltbush VNS   | New Mexico | 23.91%                            | 55.00% | 0.00%   | 55.00% (TZ)        | 12/14     | 10.00            |
| Other Crop:              | 0.08%      | There Are 2 Bags For This Mix     |        |         | Total Bulk Pounds: |           | 75               |
| Weed Seed:               | 0.43%      | This Bag Weighs 38.02 Bulk Pounds |        |         |                    |           |                  |
| Inert Matter:            | 11.87%     | Use This Bag For 1 Acre           |        |         |                    |           |                  |

**Curtis and Curtis, Inc.**

4500 North Prince  
Clovis, NM 88130  
Phone: (575) 762-4759  
www.curtisseed.com

11/13/15 RM  
Talon / LPE, LTD  
2 Acre LPC Mix

2 - 1 Acre Bags @ 38.02 Bulk Pounds Each  
Job: Devon Barclay 11 Fed # 1SWD  
700794.121.01  
30-015-25419

Lot#: M-12766

| Item                     | Origin     | Purity                            | Germ   | Dormant | Total Germination  | Test Date | Total PLS Pounds |
|--------------------------|------------|-----------------------------------|--------|---------|--------------------|-----------|------------------|
| Plains Bristlegrass VNS  | Oklahoma   | 15.29%                            | 6.00%  | 80.00%  | 86.00%             | 08/14     | 10.00            |
| Sideoats Grama Vaughn    | Texas      | 14.45%                            | 87.00% | 4.00%   | 91.00%             | 09/14     | 10.00            |
| Little Bluestem Cimarron | Texas      | 8.48%                             | 87.00% | 6.00%   | 93.00%             | 10/14     | 6.00             |
| Big Bluestem Kaw         | Texas      | 17.15%                            | 92.00% | 0.00%   | 92.00%             | 07/14     | 12.00            |
| Coreopsis Plains         | Colorado   | 5.66%                             | 90.00% | 3.00%   | 93.00%             | 11/14     | 4.00             |
| Sand Dropseed VNS        | Texas      | 2.68%                             | 1.00%  | 97.00%  | 98.00%             | 06/14     | 2.00             |
| Four Wing Saltbush VNS   | New Mexico | 23.91%                            | 55.00% | 0.00%   | 55.00% (TZ)        | 12/14     | 10.00            |
| Other Crop:              | 0.08%      | There Are 2 Bags For This Mix     |        |         | Total Bulk Pounds: |           | 76               |
| Weed Seed:               | 0.43%      | This Bag Weighs 38.02 Bulk Pounds |        |         |                    |           |                  |
| Inert Matter:            | 11.87%     | Use This Bag For 1 Acres          |        |         |                    |           |                  |

**APPENDIX VI**

**FINAL C-141**