

From: [Lupe Carrasco](#)
To: ["mike.bratcher@state.nm.us"](#); ["Heather.Patterson@state.nm.us"](#); [Jeff Robertson](#); [shughes@blm.gov](#)
Cc: [Amanda Trujillo](#); [Garrett Merket](#)
Subject: (Work Plan) Cooper 29 Federal #1H (30-015-36932)
Date: Tuesday, February 24, 2015 1:59:00 PM
Attachments: image001.png
(Work Plan) Cooper 29 Federal #1H.pdf

Corrected subject line. My apologies for the last email.

Lupe Carrasco

Environmental Coordinator

Concho Resources

Cell: [575.725.0787](#)

Office: [575.748.6933](#)

gcarrasco@concho.com

[2208 W. Main St.](#)

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From: Lupe Carrasco
Sent: Tuesday, February 24, 2015 1:55 PM
To: 'mike.bratcher@state.nm.us'; 'Heather.Patterson@state.nm.us'; Jeff Robertson (jrobertson@blm.gov); shughes@blm.gov
Cc: Amanda Trujillo; Garrett Merket
Subject: FW: (C-141) Cooper 29 Federal #1H (30-015-36932)

Mr. Bratcher/Mr. Robertson,

Attached for your consideration is a Work Plan for the Cooper 29 Federal #1H release that occurred on October 17, 2014. Please feel free to contact me with any question or concerns.

Thanks!

Lupe Carrasco

Environmental Coordinator

Concho Resources

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From: Amanda Trujillo

Sent: Wednesday, November 05, 2014 1:39 PM

To: Jeffrey Robertson (jrobertson@blm.gov); james_amos@blm.gov; shughes@blm.gov; Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

Subject: (C-141) Cooper 29 Federal #1H (30-015-36932)

Mr. Bratcher/Mr. Robertson,

Attached is a C-141 for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

Amanda Trujillo

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

atrujillo@concho.com

2407 Pecos Ave.

Artesia , NM 88210



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From: Amanda Trujillo
Sent: Monday, October 27, 2014 10:34 AM
To: Jeffrey Robertson (jrobertson@blm.gov); james_amos@blm.gov; shughes@blm.gov; 'Bratcher, Mike, EMNRD'; 'Patterson, Heather, EMNRD'
Subject: (Notification/Arc Clearance) Cooper 29 Federal #1H (30-015-36932)

Mr. Robertson,

COG Operating LLC is reporting a release on the Cooper 29 Federal #1H (30-015-36932).

Unit L Section 29 Township 25S Range 29E

The release occurred at 1:00 pm on 10/17/2014.

Released: 20 bbls PW

Recovered: 18 bbls PW

The release was caused by flowline leak. I would like to request an arc clearance for the Cooper 29 #1H. The site is being evaluated for clean-up and a C-141 will be submitted. Attached is a map of the location. If you have any additional questions please feel free to contact me.

Thank you,

Amanda Trujillo

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

atrujillo@concho.com

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From: Lupe Carrasco
Sent: Friday, October 24, 2014 1:59 PM
To: Jeffrey Robertson (jrobertson@blm.gov); james_amos@blm.gov; shughes@blm.gov
Cc: Amanda Trujillo; Garrett Market
Subject: Cooper 29 Federal #1H

Hello all,

I would like to request an arch clearance for the release that occurred on October 17, 2014 for the Cooper 29 Federal #1H. I would like to begin the sampling process late next week and will be using a coring rig to core sample the impacted areas. Attached is a google earth image of the area needed for clearance. The majority of the release occurred along the road and on the road. Some of the fluid followed a thin path through the pasture down the hill east of the release site. Please let me know if you have any questions or concerns.

Thanks

Lupe Carrasco

Environmental Coordinator

Concho Resources

Cell: [575.725.0787](tel:575.725.0787)

Office: [575.748.6933](tel:575.748.6933)

gcarrasco@concho.com

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