### ENVIRONMENTAL PLUS, INC.

2100 AVE 'O' P.O. BOX 1558 EUNICE, NM 88231

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Office: (575)394-3481 Fax: (575)394-2601



### **CLOSURE REPORT**

BOPCO, L.P. JRU #35

Eddy County, New Mexico
Unit Letter "G", Section 1, Township 23 South, Range 30 East
Latitude 32.337484 North, Longitude 103.831995 West
NMOCD Reference #2RP-2467

Prepared For:

BOPCO, L.P. 522 W. Mermod, Suite 704 Carlsbad, New Mexico 88220

Prepared By:

Environmental Plus, Inc. 2100 Ave 'O' Eunice, NM 88231

February 2015

| Daniel Dominguez |  |
|------------------|--|
| Project Manager  |  |



19 February 2015

Mr. Mike Bratcher Environmental Specialist NMOCD 811 S. First St. Artesia, New Mexico 88210

RE: Final Closure Report
Bopco, L.P. – JRU #35
UL-G, Section 1, Township 23 South, Range 30 East
Eddy County, New Mexico
NMOCD Reference # 2RP 2467

Mr. Bratcher:

The following *Final Closure Report* serves as a condensed update on closure activities for the above referenced Site

### **Background Information:**

The 3" poly line was cut by a road grader operated by MJ Services. The well was shut in and the damaged section of pipe was cut out and replaced. The spill impacted approximately 3,500 sq. ft. of caliche lease road and misted approximately 400 sq. ft. of pasture. The saturated soil was scraped up and stockpiled at the Hudson Federal Battery pending removal. Clean caliche was used to re-cover the exposed line.

### **Remediation Activities:**

EPI personnel mobilized on the site on January 8, 2015 to collect soil samples via backhoe to determine the vertical extent of contamination. A total of two (2) soil samples were collected from two (2) sample locations; SP3 and SP4. On January 13, 2015 twenty (20) additional soil samples were collected via hand auger from four (4) sample points, including two new locations, SP1-SP4; all samples were sent to Cardinal Labs in Hobbs, New Mexico, for testing. Laboratory analytical results indicate that the excavation is void of Benzene, BTEX, and TPH concentrations in excess of NMOCD Recommended Remedial Action Levels (RRALs) of 10 mg/Kg, 50 mg/Kg, and 5,000 mg/Kg, respectively. Laboratory results indicate Chloride concentrations exceed NMOCD RRALs of 1,000 mg/Kg in the areas of SP1 at a depth of five (5) feet bgs, SP2 at a depth of three (3) to five (5) feet bgs, and SP3 at a depth of five (5) foot bgs. However, in the area of SP4 Chloride concentrations do not exceed NMOCD RRALs (reference *Figure 3* and *Table 2*).

The release area was excavated to a depth of one (1) foot bgs with approximately 147 tons of contaminated soil excavated and hauled to a state approved facility for disposal.



### **Closure Activities:**

On January 14, 2015 the excavation was backfilled with approximately 147 tons of clean soil free of rocks, clumps or deleterious material. The entire disturbed area was then contoured to blend with existing lease road and protected against wind/water erosion.

Should you have any questions or concerns please feel free to contact me at (575) 394-3481 or via e-mail at <a href="mailto:ddominguezepi@gmail.com">ddominguezepi@gmail.com</a> or Mr. Brad Blevins at (432) 214-3704 or via e-mail at <a href="mailto:bblevins@basspet.com">bblevins@basspet.com</a>. All official communication should be addressed to:

Mr. Brad Blevins Bopco, L.P. 522 W. Mermond, Suite 704 Carlsbad, NM 88220

Sincerely,

ENVIRONMENTAL PLUS, INC.

Daniel Dominguez Environmental Consultant

cc: Brad Blevins, EHS Asst. Remediation Foreman – Bopco, L.P. Tony Savoie, Remediation Foreman – Bopco, L.P. 1(432)556-8730 File

Encl.: Figure 1 – Area Map

Figure 2 – Site Location Map Figure 3 – Site/Sample Map

Table 1 – Well Data

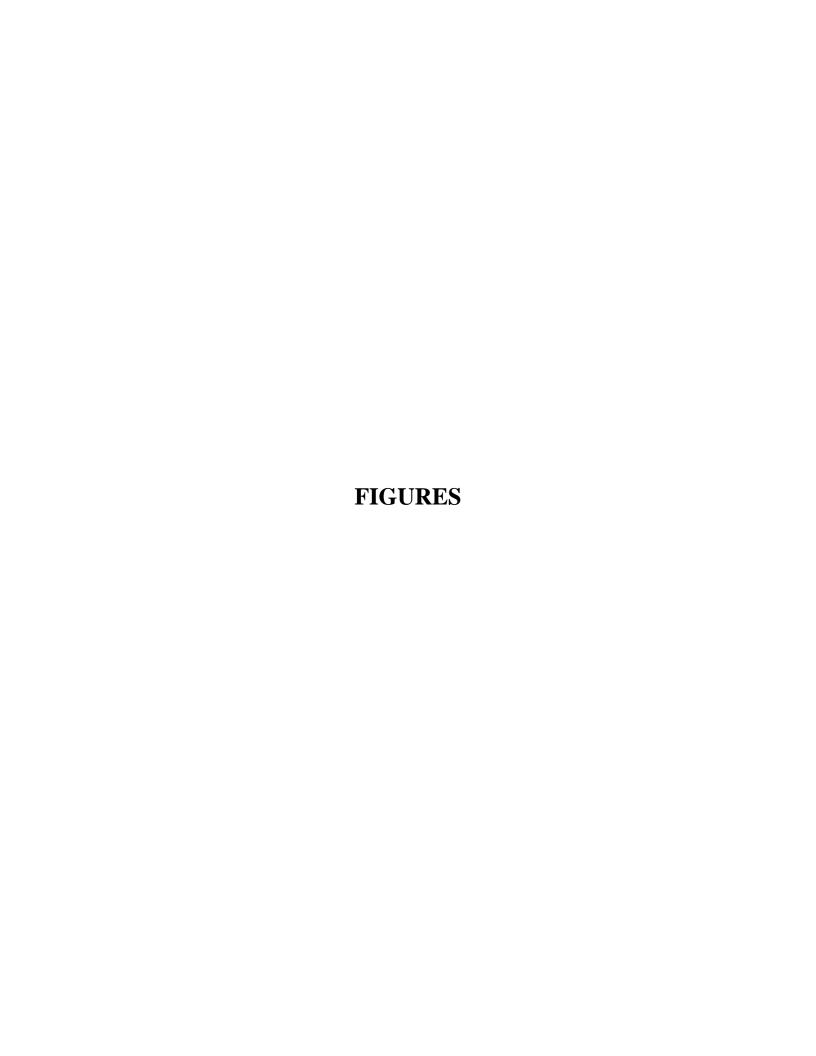
Table 2 – Summary of Soil Sample Field Testing and Laboratory Analytical Results

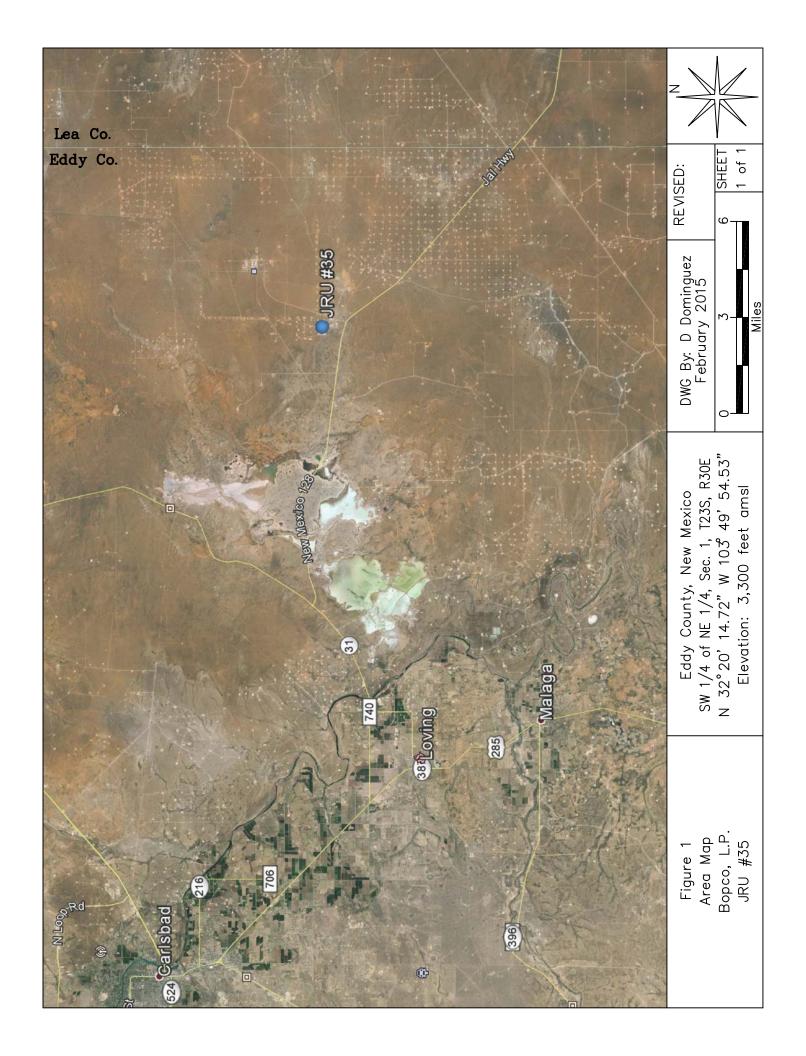
Attachment I – Photographs

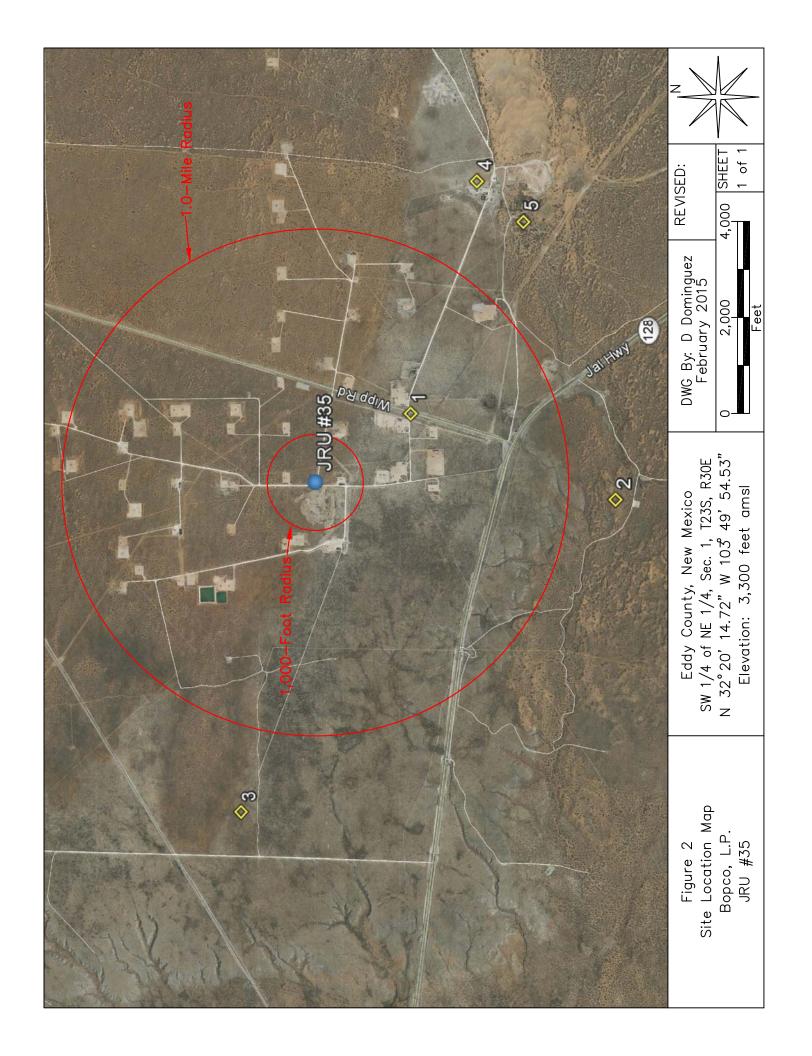
Attachment II – Laboratory Analytical Results

Attachment III – Disposal Tickets

Attachment IV – Copy of Initial NMOCD Form C-141, Final C-141







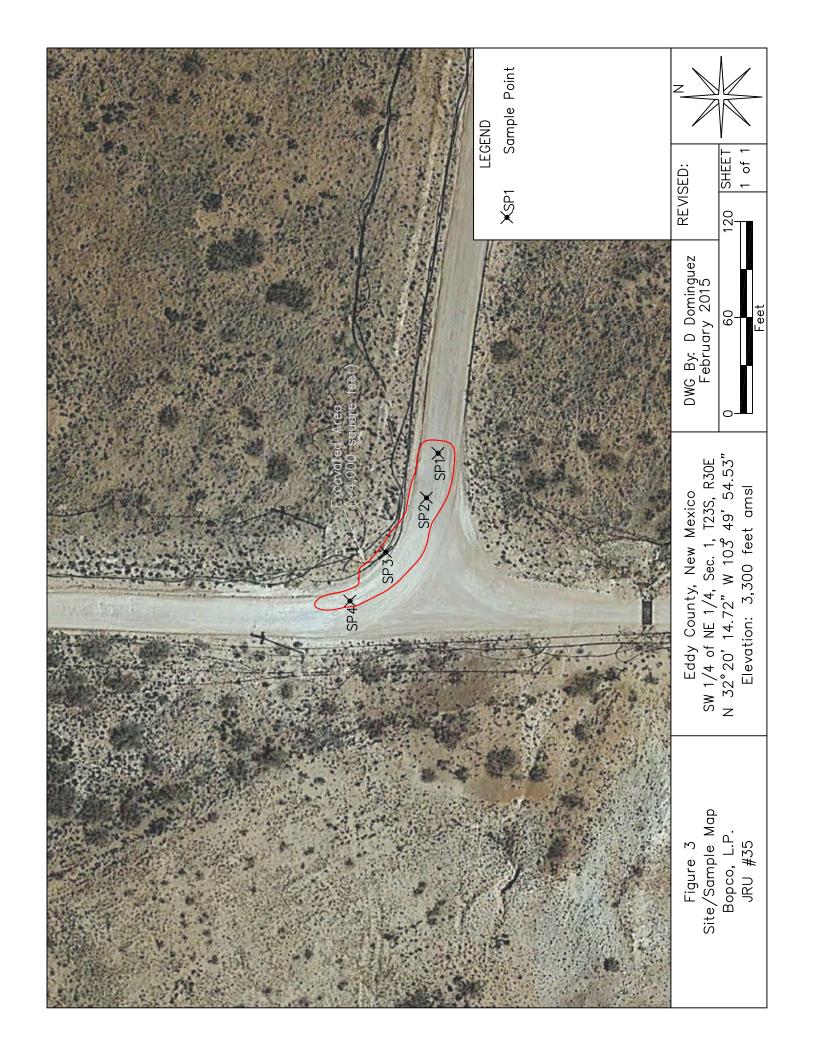




TABLE 1

### Well Data

## Bopco, L.P. - JRU #35

| Ref# | Well Number | Use | Use Diversion <sup>A</sup> | Owner                        | q64 | q16 | 44 | Sec | Twsp             | Rng | Easting                        | q64 q16 q4 Sec Twsp Rng Easting Northing | Date Surface Measured Elevation <sup>B</sup> |       | Depth to<br>Water |
|------|-------------|-----|----------------------------|------------------------------|-----|-----|----|-----|------------------|-----|--------------------------------|--|--|-------|-------------------|
|      |             |     |                            |                              |     |     |    |     |                  |     |                                |  |  |       | (ft bgs)          |
| 1    | C 03139     | NOW | 0                          | US DEPT OF ENERGY            | 4   | 2   | 4  | 1   | 23S              | 30E | 4 2 4 1 23S 30E 610424 3577764 | 3577764                                  | -  | 3,296 | -                 |
| 2    | C 03222     | MON | 0                          | U.S. DEPART OF ENERGY        | 1   | 1   | 4  | 12  | 1 4 12 23S 30E   | 30E | 609833                         | 3576349                                  | 609833   3576349   02-May-06                 | 3,274 | -                 |
| 3    | C 02638     |     | 0                          | U.S. DEPT. OF INTERIOR - BLM | 4   | 3   | 3  | 35  | 1 3 3 35 22S 30E | 30E | 855209                         | 3578948                                  | 607558 3578948 12-Apr-88                     | 3,255 | 1                 |
| 4    | C 02492     | COM | 105                        | THE JIMMY MILLS GST TRUST    | 4   | 4   | 4  | 9   | 4 4 6 23S 31E    | 31E | 612056                         | 3577320                                  | 612056 3577320 31-Dec-48                     | 3,317 | 85                |
| 5    | C 03668     | STK | 3                          | J T MILLS 2005 GST TRUST     | 3   | 2   | 2  | 7   | 23S              | 31E | 611767                         | 3576996                                  | 2 2 7 238 31E 611767 3576996 31-May-12 3,302 | 3,302 | 125               |

\* = Data obtained from the New Mexico Office of the State Engineer Website (http://iwaters.ose.state.nm.us:7001/iWATERS/wr\_RegisServlet1) and USGS Database

-- = Data not provided on the NM iwaters website  $^{A}$  = In acre feet per annum

<sup>B</sup> = Elevation interpolated from USGS topographical map based on referenced location. MON = Monitoring Well COM = Commercial STK = 72-12-1 Livestock watering quarters are 1=NW, 2=NE, 3=SW, 4=SE; quarters are smallest to biggest

# TABLE 2 Summary of Soil Sample Field Testing and Laboratory Analytical Results Bopco L.P. JRU #35

| Lab Sample<br>ID | Depth<br>(feet) |   | Soil Status Sample Date | PID<br>Reading<br>(ppm) | Field<br>Chloride<br>(mg/Kg) | Benzene<br>(mg/Kg) | Toluene<br>(mg/Kg) | Ethylbenzene<br>(mg/Kg) | Total<br>Xylenes<br>(mg/Kg) | Total<br>BTEX<br>(mg/Kg) | GRO<br>C6-C10<br>(mg/Kg) | DRO<br>C10-C28<br>(mg/Kg) | EXT<br>DRO<br>C28-C35<br>(mg/Kg) | Total<br>TPH<br>(mg/Kg) | Chloride<br>(mg/Kg) |
|------------------|-----------------|---|-------------------------|-------------------------|------------------------------|--------------------|--------------------|-------------------------|-----------------------------|--------------------------|--------------------------|---------------------------|----------------------------------|-------------------------|---------------------|
|                  | -               | Excavated                                   | 13-Jan-15               | 1                       | ı                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 576                 |
|                  | 2               | In Situ                                     | 13-Jan-15               | :                       | ŀ                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 784                 |
| SP1              | 3               | In Situ                                     | 13-Jan-15               | :                       | ŀ                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 464                 |
|                  | 4               | In Situ                                     | 13-Jan-15               | :                       | I                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 400                 |
|                  | 5               | In Situ                                     | 13-Jan-15               |                         | 1                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 1,170               |
|                  | 1               | Excavated                                   | 13-Jan-15               |                         | ı                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 592                 |
|                  | 2               | In Situ                                     | 13-Jan-15               |                         | ŀ                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 816                 |
| SP2              | 3               | In Situ                                     | 13-Jan-15               | :                       | ŀ                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 1,220               |
|                  | 4               | In Situ                                     | 13-Jan-15               | :                       | ŀ                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 2,040               |
|                  | 5               | In Situ                                     | 13-Jan-15               |                         | ŀ                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 1,960               |
|                  | 1               | Excavated                                   | 13-Jan-15               | +                       | I                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 240                 |
|                  | 2               | In Situ                                     | 13-Jan-15               |                         | I                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 848                 |
| CD3              | 3               | In Situ                                     | 13-Jan-15               |                         | I                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 992                 |
| SIS              | 4               | In Situ                                     | 13-Jan-15               |                         | I                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 944                 |
|                  | 5               | In Situ                                     | 13-Jan-15               |                         | I                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 1,100               |
|                  | 18              | In Situ                                     | 08-Jan-15               | 8.0                     | 160                          | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 96                  |
|                  | 1               | Excavated                                   | 13-Jan-15               | 1                       | I                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 288                 |
|                  | 2               | In Situ                                     | 13-Jan-15               |                         | I                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | 0.08>                   | 889                 |
| SP4              | 3               | In Situ                                     | 13-Jan-15               |                         | ŀ                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | 0.08>                   | 816                 |
|                  | 4               | In Situ                                     | 13-Jan-15               |                         | 1                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 944                 |
|                  | 5               | In Situ                                     | 13-Jan-15               |                         | -                            | <0.050             | <0.050             | <0.050                  | <0.150                      | <0.300                   | <10.0                    | <10.0                     | <10.0                            | <30.0                   | 088                 |
| NMOCD            | Recomn          | NMOCD Recommended Remedial Action<br>Levels | dial Action             | 100                     |                              | 10                 |                    |                         |                             | 50                       |                          |                           |                                  | 5,000                   | 1,000               |
| = Not Analyzed   |                 |   |                         |                         |                              |                    |                    |                         |                             |                          |                          |                           |                                  |                         | Ī                   |

--- = Not Anatyzea

Bold values are in excess of NMOCD Recommended Remedial Action Levels
Shaded values indicates soil has been excavated



### ATTACHMENT I Photographs



Photograph #1 – Release area



Photograph #2 – Release area



Photograph #3 – Excavated area



Photograph #4 – Excavated area



Photograph #5 – Excavated area



Photograph #6 – Backfilled



Photograph #7 – Backfilled



Photograph #8 – Backfilled

### ATTACHMENT II Laboratory Analytical Results



January 20, 2015

**Daniel Dominguez** 

Environmental Plus, Inc.

P.O. Box 1558

Eunice, NM 88231

RE: JRU #35 ROAD

Enclosed are the results of analyses for samples received by the laboratory on 01/13/15 12:50.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-13-5. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at <a href="https://www.tceq.texas.gov/field/ga/lab">www.tceq.texas.gov/field/ga/lab</a> accred certif.html.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2 Haloacetic Acids (HAA-5)
Method EPA 524.2 Total Trihalomethanes (TTHM)
Method EPA 524.4 Regulated VOCs (V1, V2, V3)

Accreditation applies to public drinking water matrices.

Celey D. Keine

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager



Environmental Plus, Inc. **Daniel Dominguez** P.O. Box 1558 Eunice NM, 88231 Fax To: (505) 394-2601

Received: 01/13/2015

Sampling Date: 01/13/2015 Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 1 (1') (H500124-01)

| BTEX 8021B                           | mg/    | kg              | Analyze    | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/15/2015 | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/15/2015 | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 99.69  | % 61-154        |            |              |      |            |               |      |           |
| Chloride, SM4500CI-B                 | mg/    | kg              | Analyze    | d By: AP     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 576    | 16.0            | 01/15/2015 | ND           | 400  | 100        | 400           | 0.00 |           |
| TPH 8015M                            | mg/    | kg              | Analyze    | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/15/2015 | ND           | 189  | 94.4       | 200           | 2.45 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/15/2015 | ND           | 202  | 101        | 200           | 3.96 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 93.1 9 | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 107 %  | 6 52.1-17       | 6          |              |      |            |               |      |           |

### Cardinal Laboratories \*=Accredited Analyte

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Environmental Plus, Inc. **Daniel Dominguez** P.O. Box 1558 Eunice NM, 88231 Fax To: (505) 394-2601

Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact Project Number: Sample Received By: NONE GIVEN Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 1 (2') (H500124-02)

| BTEX 8021B                           | mg/    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/15/2015 | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/15/2015 | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 99.2   | % 61-154        | !          |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg/    | /kg             | Analyze    | d By: AP     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 784    | 16.0            | 01/15/2015 | ND           | 400  | 100        | 400           | 0.00 |           |
| TPH 8015M                            | mg/    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/15/2015 | ND           | 189  | 94.4       | 200           | 2.45 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/15/2015 | ND           | 202  | 101        | 200           | 3.96 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 94.4   | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 110 9  | % 52.1-17       | 6          |              |      |            |               |      |           |

Cardinal Laboratories \*=Accredited Analyte

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Environmental Plus, Inc. **Daniel Dominguez** P.O. Box 1558 Eunice NM, 88231

Fax To: (505) 394-2601

Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil JRU #35 ROAD

Project Name: Sampling Condition: Cool & Intact Sample Received By: Project Number: NONE GIVEN Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 1 (3') (H500124-03)

| BTEX 8021B                           | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/15/2015 | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/15/2015 | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 98.9   | % 61-154        | 1          |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg,    | /kg             | Analyze    | d By: AP     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 464    | 16.0            | 01/15/2015 | ND           | 400  | 100        | 400           | 0.00 |           |
| TPH 8015M                            | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/15/2015 | ND           | 189  | 94.4       | 200           | 2.45 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/15/2015 | ND           | 202  | 101        | 200           | 3.96 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 91.2   | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 105    | % 52.1-17       | 6          |              |      |            |               |      |           |

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Celeg D. Keene



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04/42/2045

Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 1 (4') (H500124-04)

| BTEX 8021B                           | mg/    | 'kg             | Analyze    | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/15/2015 | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/15/2015 | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 99.8   | % 61-154        | !          |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg/    | 'kg             | Analyze    | d By: AP     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 400    | 16.0            | 01/15/2015 | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg/    | 'kg             | Analyze    | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/15/2015 | ND           | 189  | 94.4       | 200           | 2.45 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/15/2015 | ND           | 202  | 101        | 200           | 3.96 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 95.2   | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 111 9  | % 52.1-17       | 6          |              |      |            |               |      |           |

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Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil
Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact

Project Number: NONE GIVEN Sample Received By: Jodi Henson

Analyzed By: MC

Project Location: UL-G SEC. 1, T23S, R30E

ma/ka

### Sample ID: SP 1 (5') (H500124-05)

RTFY 8021R

| BIEX 8021B                           | mg     | / <b>kg</b>     | Anaiyze    | ea By: MS    |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/15/2015 | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/15/2015 | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 99.4   | % 61-154        | !          |              |      |            |               |      |           |
| Chloride, SM4500CI-B                 | mg     | /kg             | Analyze    | ed By: AP    |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 1170   | 16.0            | 01/15/2015 | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg     | /kg             | Analyze    | ed By: MS    |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015 | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015 | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 98.0   | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 97.8   | % 52.1-17       | 6          |              |      |            |               |      |           |
|                                      |        |                 |            |              |      |            |               |      |           |

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Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact Sample Received By: Project Number: NONE GIVEN Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 2 (1') (H500124-06)

| BTEX 8021B                           | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/15/2015 | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/15/2015 | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 98.4   | % 61-154        | !          |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg,    | /kg             | Analyze    | d By: AP     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 592    | 16.0            | 01/15/2015 | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/16/2015 | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/16/2015 | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/16/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 106    | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 118    | % 52.1-17       | 6          |              |      |            |               |      |           |

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Received: 01/13/2015

Reported: 01/20/2015
Project Name: JRU #35 ROAD
Project Number: NONE GIVEN

Project Location: UL-G SEC. 1, T23S, R30E

Sampling Date: 01/13/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact
Sample Received By: Jodi Henson

### Sample ID: SP 2 (2') (H500124-07)

| BTEX 8021B                           | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/15/2015 | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/15/2015 | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 99.5   | % 61-154        | !          |              |      |            |               |      |           |
| Chloride, SM4500CI-B                 | mg,    | /kg             | Analyze    | d By: AP     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 816    | 16.0            | 01/15/2015 | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015 | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015 | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 102    | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 102    | % 52.1-17       | 6          |              |      |            |               |      |           |

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Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 2 (3') (H500124-08)

| BTEX 8021B                           | mg     | /kg             | Analyze    | ed By: MS    |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/15/2015 | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/15/2015 | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 99.1   | % 61-154        | 1          |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg,    | /kg             | Analyze    | ed By: AP    |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 1220   | 16.0            | 01/15/2015 | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg,    | /kg             | Analyze    | ed By: MS    |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015 | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015 | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 100    | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 102    | % 52.1-17       | 6          |              |      |            |               |      |           |

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Fax To: (505) 394-2601

Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 2 (4') (H500124-09)

| BTEX 8021B                           | mg/    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/15/2015 | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/15/2015 | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/15/2015 | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 101 9  | % 61-154        | !          |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg/    | /kg             | Analyze    | ed By: AP    |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 2040   | 16.0            | 01/15/2015 | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg/    | /kg             | Analyze    | ed By: MS    |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015 | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015 | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 97.0   | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 100 %  | % 52.1-17       | 6          |              |      |            |               |      |           |
|                                      |        |                 |            |              |      |            |               |      |           |

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Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil Project Name: JRU #35 ROAD Sampling Condition:

Cool & Intact Project Number: Sample Received By: NONE GIVEN Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 2 (5') (H500124-10)

| BTEX 8021B                           | mg/    | 'kg             | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/15/2015      | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/15/2015      | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/15/2015      | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/15/2015      | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/15/2015      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 99.9   | % 61-154        | !               |              |      |            |               |      |           |
| Chloride, SM4500CI-B                 | mg/    | 'kg             | Analyzed By: AP |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 1960   | 16.0            | 01/15/2015      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg/    | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015      | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015      | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 89.2   | % 47.2-15       | 7               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 92.7   | % 52.1-17       | 6               |              |      |            |               |      |           |

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Fax To: (505) 394-2601

Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact Project Number: Sample Received By: NONE GIVEN Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 3 (1') (H500124-11)

| BTEX 8021B                           | mg/    | kg              | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/15/2015      | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/15/2015      | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/15/2015      | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/15/2015      | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/15/2015      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 98.3   | % 61-154        | !               |              |      |            |               |      |           |
| Chloride, SM4500CI-B                 | mg/kg  |                 | Analyzed By: AP |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 240    | 16.0            | 01/15/2015      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg/    | kg              | Analyze         | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015      | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015      | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 108 9  | % 47.2-15       | 7               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 104 9  | % 52.1-17       | 6               |              |      |            |               |      |           |

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(333) 33 - 3

Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 3 (2') (H500124-12)

| BTEX 8021B                           | mg     | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/16/2015      | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/16/2015      | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/16/2015      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 98.5   | % 61-154        | !               |              |      |            |               |      |           |
| Chloride, SM4500CI-B                 | mg,    | /kg             | Analyzed By: AP |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 848    | 16.0            | 01/15/2015      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg     | /kg             | Analyzed By: MS |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015      | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015      | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 93.9   | % 47.2-15       | 7               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 97.2   | % 52.1-17       | 6               |              |      |            |               |      |           |

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Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 3 (3') (H500124-13)

| BTEX 8021B                           | mg     | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/16/2015      | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/16/2015      | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/16/2015      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 99.3   | % 61-154        | !               |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg,    | /kg             | Analyzed By: AP |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 992    | 16.0            | 01/15/2015      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg,    | /kg             | Analyzed By: MS |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015      | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015      | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 105    | % 47.2-15       | 7               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 108    | % 52.1-17       | 6               |              |      |            |               |      |           |

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Received: 01/13/2015

Reported: 01/20/2015 Project Name: JRU #35 ROAD Project Number: NONE GIVEN

Project Location: UL-G SEC. 1, T23S, R30E Sampling Date: 01/13/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact Sample Received By: Jodi Henson

### Sample ID: SP 3 (4') (H500124-14)

| BTEX 8021B                           | mg/    | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/16/2015      | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/16/2015      | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/16/2015      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 98.0   | % 61-154        | 1               |              |      |            |               |      |           |
| Chloride, SM4500CI-B                 | mg/    | /kg             | Analyzed By: AP |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 944    | 16.0            | 01/15/2015      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg/    | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015      | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015      | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 101 5  | % 47.2-15       | 7               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 104 9  | % 52.1-17       | 6               |              |      |            |               |      |           |

Surrogate: 1-Chlorooctadecane 104 % 52.1-176

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Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 3 (5') (H500124-15)

| BTEX 8021B                           | mg,     | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|---------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result  | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050  | 0.050           | 01/16/2015      | ND           | 1.68 | 84.2       | 2.00          | 9.55 |           |
| Toluene*                             | < 0.050 | 0.050           | 01/16/2015      | ND           | 1.65 | 82.4       | 2.00          | 9.56 |           |
| Ethylbenzene*                        | < 0.050 | 0.050           | 01/16/2015      | ND           | 1.62 | 80.8       | 2.00          | 9.21 |           |
| Total Xylenes*                       | <0.150  | 0.150           | 01/16/2015      | ND           | 4.86 | 80.9       | 6.00          | 9.66 |           |
| Total BTEX                           | <0.300  | 0.300           | 01/16/2015      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 98.4    | % 61-154        | 1               |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg,     | /kg             | Analyzed By: AP |              |      |            |               |      |           |
| Analyte                              | Result  | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 1100    | 16.0            | 01/15/2015      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg,     | /kg             | Analyze         | ed By: MS    |      |            |               |      |           |
| Analyte                              | Result  | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0   | 10.0            | 01/14/2015      | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0   | 10.0            | 01/14/2015      | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0   | 10.0            | 01/14/2015      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 101     | % 47.2-15       | 7               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 105     | % 52.1-17       | 6               |              |      |            |               |      |           |

Surrogate: 1-Chlorooctadecane 105 % 52.1-176

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Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 4 (1') (H500124-16)

| BTEX 8021B                           | mg,    | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.57 | 78.6       | 2.00          | 12.3 |           |
| Toluene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.58 | 79.1       | 2.00          | 11.8 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/16/2015      | ND           | 1.56 | 78.2       | 2.00          | 12.1 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/16/2015      | ND           | 4.69 | 78.2       | 6.00          | 12.7 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/16/2015      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 101    | % 61-154        | 1               |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg,    | /kg             | Analyzed By: AP |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 288    | 16.0            | 01/15/2015      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg,    | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015      | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015      | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 103    | % 47.2-15       | 7               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 102    | % 52.1-17       | '6              |              |      |            |               |      |           |

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Received: 01/13/2015 Sampling Date: 01/13/2015
Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 4 (2') (H500124-17)

| BTEX 8021B                           | mg/    | kg              | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.57 | 78.6       | 2.00          | 12.3 |           |
| Toluene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.58 | 79.1       | 2.00          | 11.8 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/16/2015      | ND           | 1.56 | 78.2       | 2.00          | 12.1 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/16/2015      | ND           | 4.69 | 78.2       | 6.00          | 12.7 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/16/2015      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 100 %  | % 61-154        | 1               |              |      |            |               |      |           |
| Chloride, SM4500CI-B                 | mg/    | kg              | Analyzed By: AP |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 688    | 16.0            | 01/15/2015      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg/    | kg              | Analyze         | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015      | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015      | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 102 %  | % 47.2-15       | 7               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 106 %  | % 52.1-17       | 6               |              |      |            |               |      |           |

Cardinal Laboratories \*=Accredited Analyte

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Environmental Plus, Inc.
Daniel Dominguez
P.O. Box 1558
Eunice NM, 88231
Fax To: (505) 394-2601

Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact
Project Number: NONE GIVEN Sample Received By: Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

### Sample ID: SP 4 (3') (H500124-18)

| BTEX 8021B                           | mg,    | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|-----------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.57 | 78.6       | 2.00          | 12.3 |           |
| Toluene*                             | <0.050 | 0.050           | 01/16/2015      | ND           | 1.58 | 79.1       | 2.00          | 11.8 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/16/2015      | ND           | 1.56 | 78.2       | 2.00          | 12.1 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/16/2015      | ND           | 4.69 | 78.2       | 6.00          | 12.7 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/16/2015      | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 99.3   | % 61-154        | !               |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg,    | /kg             | Analyzed By: AP |              |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 816    | 16.0            | 01/15/2015      | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg,    | /kg             | Analyze         | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed        | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015      | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015      | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015      | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 100    | % 47.2-15       | 7               |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 103    | % 52.1-17       | 6               |              |      |            |               |      |           |

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01/13/2015

Soil



## Analytical Results For:

Environmental Plus, Inc. **Daniel Dominguez** P.O. Box 1558 Eunice NM, 88231

Fax To: (505) 394-2601

Received: 01/13/2015 Sampling Date:

Reported: 01/20/2015 Sampling Type: Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact Sample Received By: Project Number: NONE GIVEN Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

## Sample ID: SP 4 (4') (H500124-19)

| BTEX 8021B                           | mg/    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/16/2015 | ND           | 1.57 | 78.6       | 2.00          | 12.3 |           |
| Toluene*                             | <0.050 | 0.050           | 01/16/2015 | ND           | 1.58 | 79.1       | 2.00          | 11.8 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/16/2015 | ND           | 1.56 | 78.2       | 2.00          | 12.1 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/16/2015 | ND           | 4.69 | 78.2       | 6.00          | 12.7 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/16/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 100 9  | % 61-154        | 1          |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg/    | /kg             | Analyze    | d By: AP     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 944    | 16.0            | 01/15/2015 | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg/    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015 | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015 | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 91.1   | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 96.1   | % 52.1-17       | '6         |              |      |            |               |      |           |

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Celey D. Keine



## Analytical Results For:

Environmental Plus, Inc. **Daniel Dominguez** P.O. Box 1558 Eunice NM, 88231 Fax To: (505) 394-2601

Received: 01/13/2015 Sampling Date: 01/13/2015

Reported: 01/20/2015 Sampling Type: Soil

Project Name: JRU #35 ROAD Sampling Condition: Cool & Intact Sample Received By: Project Number: NONE GIVEN Jodi Henson

Project Location: UL-G SEC. 1, T23S, R30E

## Sample ID: SP 4 (5') (H500124-20)

| BTEX 8021B                           | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/16/2015 | ND           | 1.57 | 78.6       | 2.00          | 12.3 |           |
| Toluene*                             | <0.050 | 0.050           | 01/16/2015 | ND           | 1.58 | 79.1       | 2.00          | 11.8 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/16/2015 | ND           | 1.56 | 78.2       | 2.00          | 12.1 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/16/2015 | ND           | 4.69 | 78.2       | 6.00          | 12.7 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/16/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 102    | % 61-154        | !          |              |      |            |               |      |           |
| Chloride, SM4500Cl-B                 | mg,    | /kg             | Analyze    | d By: AP     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 880    | 16.0            | 01/15/2015 | ND           | 416  | 104        | 400           | 0.00 |           |
| TPH 8015M                            | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/14/2015 | ND           | 206  | 103        | 200           | 8.96 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/14/2015 | ND           | 199  | 99.5       | 200           | 7.82 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/14/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 101    | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 103    | % 52.1-17       | 6          |              |      |            |               |      |           |

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Celeg D. Keene



## **Notes and Definitions**

ND Analyte NOT DETECTED at or above the reporting limit

RPD Relative Percent Difference

\*\* Samples not received at proper temperature of 6°C or below.

\*\*\* Insufficient time to reach temperature.

Chloride by SM4500Cl-B does not require samples be received at or below 6°C

Samples reported on an as received basis (wet) unless otherwise noted on report

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Celey D. Keine

Environmental Plus, Inc.

2100 Avenue O, Eunice, NM 88231 (575) 394-3481 FAX: (575) 394-2601

P.O. Box 1558, Eunice, NM 88231

|                                 | PARTY OF THE PROPERTY OF | <b>STANLESS</b>       | and transfer in the last of | obsprout     | edgistories | -          | Separate Sep | promouteep | <b>PRINCHINA</b> | <b>ENGINEERING</b> | NAME AND ADDRESS OF | PERSONAL PROPERTY. |                  | NO DESCRIPTION | and the Personal Property lies | STATE | Section 2     | <b>International</b> | <b>DESCRIPTION</b>     | -                | The real Property lies  | THE OWNER OF THE OWNER, WHEN   | Name and Address of the Owner, where | Personal Property        | _                      |
|---------------------------------|--------------------------|-----------------------|-----------------------------|--------------|-------------|------------|--------------|------------|------------------|--------------------|---------------------|--------------------|------------------|----------------|--------------------------------|---|---------------|----------------------|------------------------|------------------|-------------------------|--|--------------------------------------|--------------------------|------------------------|
| Relinquished by:  Delivered by: | Stalke                   | Sampler-Relinduished: | 10 SPZ (5)                  | 9 SP2 (4)    | 8 SP2 (3')  | 7 SP2 (2') | 6 SP2 (1")   | 5 SP1 (5') | 4 SP1 (4')       | 3 SP1 (3')         | 2 SP1 (2')          | 1 SP1 (1")         | LAB I.D.         |                | EPI Sampler Name               | Project Reference   | Location      | Facility Name        | Client Company         | EPI Phone#/Fax#  | City, State, Zip        | Mailing Address  | EPI Project Manager                  | Company Name             | (3/3) 334-3401 FAA. (3 |
| 4.72                            | Time                     | Date                  |                             |              |             |            |              |            |                  |                    |                     |                    | SAMPLE I.D.      |                | David Robinson                 |   | UL- G Sec.    | JRU #35 Road         | BOPCO                  | 575-394-3481 /   | Eunice New Mexico 88231 | P.O. BOX 1558  | Daniel Dominguez                     | Environmental Plus, Inc. | (3/3) 334-2001         |
| Sample Cool & Intact            |                          | Received By:          | 16                          | 0 6          | 0 0         | ଜ          | G            | G          | G                | 9                  | G                   | G                  | (G)RAB OR (C)OMP | ·.             | son                            |   | 1, T23S, R30E | be                   |                        | 1 / 575-394-2601 | Mexico 882:             | 58   | nguez                                | tal Plus, Inc.           |                        |
| & Inta                          | 100                      | ved                   | -                           | -            | -           | -          | -            | 1          | >                | -                  | -                   | -                  | # CONTAINERS     |                |                                |   | E             |                      |                        | .09              | 31                      |  |                                      | ľ                        |                        |
| 2 H K. K.                       | ١,                       | By:                   |                             | Τ            | Τ           | Γ          |              |            |                  |                    |                     |                    | GROUND WATER     |                |                                |   |               |                      |                        | -                |                         |  |                                      |                          |                        |
| ab st                           |                          | ı                     |                             | T            | T           | Т          | Г            |            |                  |                    |                     |                    | WASTEWATER       |                |                                |   |               |                      |                        |                  |                         |  |                                      |                          |                        |
|                                 |                          |                       | 7                           | ₹ <b> </b> > | ₹ ×         | ×          | ×            | ×          | ×                | ×                  | ×                   | ×                  | SOIL             | AM             |                                | -   | Banga process | Besievent            |                        | and the same of  |                         |  |                                      |                          |                        |
| 300                             |                          | ١                     |                             | Ť            | T           | T          | Г            |            |                  | П                  |                     |                    | CRUDE OIL        | MATRIX         |                                |   |               |                      |                        |                  |                         |  |                                      |                          |                        |
| 2000                            |                          | ١                     | H                           | $^{+}$       | T           | T          | T            |            |                  |                    |                     |                    | SLUDGE           | r              |                                |   |               |                      |                        |                  |                         |  |                                      |                          |                        |
| The By                          |                          | 1                     | 1                           | $^{\dagger}$ | 十           | T          |              |            |                  | Н                  | Н                   |                    | OTHER:           |                |                                |   |               | 1                    | 733                    |                  |                         |  |                                      |                          |                        |
| ,                               |                          | ١                     |                             | +            | +           | +          |              |            |                  |                    |                     | -                  | ACID/BASE        | P              |                                |   | 2             | S<br>S               | ž }                    | <b>?</b>         |                         |  |                                      |                          |                        |
|                                 | Z                        | -                     | 1                           | <b>,</b>     | \<br>\<br>× | ×          | ×            | ×          | ×                | ×                  | ×                   | ×                  | ICE/COOL         | PRESERV.       |                                |   | Ş             | ish a                | 2                      | 1 0              | 5                       |  |                                      |                          |                        |
|                                 | NOTES                    | nail.                 | F                           | +            | +           | +          | 1            | -          | -                | -                  | -                   | F                  | OTHER            | ER             |                                |   | ,             | 2                    |                        | 200              | 5                       |  |                                      | Bill To                  |                        |
|                                 | & C. C.                  | recults to: ddomina   | 13-Jan-15                   | 13-7811-13   | 13-Jan-15   | 13-Jan-15  | 13-Jan-15    | 13-Jan-15  | 13-Jan-15        | 13-Jan-15          | 13-Jan-15           | 13-Jan-15          | DATE             | /. SAMPLING    |                                |   |               | Carlshad, NM 88220   | 522 W Marmod Suite 704 | n. Brad Blavine  | 0                       |  |                                      | То                       |                        |
|                                 | tasavoie@basspet.com     | nn@inezeni@an         | 9.18                        | 9.10         | 9:17        | 9:16       | 9:15         | 9:05       | 9:04             | 9:03               | 9:02                | 9:01               | TIME             | NG             |                                |   |               |                      |                        |                  |                         |  |                                      |                          |                        |
|                                 | et.co                    | lier                  | >                           | < >          | < ×         | ×          | ×            | ×          | ×                | ×                  | ×                   | ×                  | BTEX 8021B       |                |                                |   | -             |                      |                        |                  |                         |  |                                      |                          |                        |
|                                 | 3 3                      | á                     | >                           | < >          | < ×         | ×          | ×            | ×          | ×                | ×                  | ×                   | ×                  | TPH 8015M        |                |                                |   |               |                      |                        |                  |                         | -  |                                      |                          |                        |
|                                 | 5                        | 8 25                  | >                           | < >          | < ×         | ×          | ×            | ×          | ×                | ×                  | ×                   | ×                  | CHLORIDES (CI')  |                |                                |   |               |                      |                        |                  |                         |  |                                      | A                        |                        |
|                                 | 9                        | lovin                 |                             | Τ            | T           | Γ          | Γ            |            |                  |                    |                     |                    | SULFATES (SO₄")  |                |                                |   |               |                      |                        |                  |                         |  |                                      | ANALYSIS                 |                        |
|                                 | (6)                      | 9                     |                             | T            | T           | T          | Г            | Г          | Г                |                    |                     |                    | pH               |                |                                |   |               |                      |                        |                  |                         |  |                                      | YS                       |                        |
|                                 | 0000                     | 2266                  |                             | T            | T           | T          | T            | Г          | Г                |                    |                     |                    | TCLP             |                |                                |   |               |                      |                        |                  |                         |  |                                      | IS F                     |                        |
|                                 | 0                        | 140                   |                             | T            | 十           | T          | T            |            | T                |                    |                     |                    | OTHER >>>        |                | Euron) openo                   |   |               | MICH CHICAGO         |                        |                  |                         |  |                                      | E                        |                        |
|                                 |                          |                       |                             | $\dagger$    | 十           | T          | T            |            | T                |                    |                     |                    | PAH              |                |                                | oren, mare  |               |                      |                        |                  |                         | dependent by   |                                      | REQUEST                  | ı                      |
|                                 |                          | 1                     |                             | +            | +           | T          | T            | 1          | 1                |                    |                     |                    |                  |                |                                |   |               |                      | -                      |                  |                         |  |                                      | TS                       |                        |
|                                 |                          | 1                     |                             | +            | +           | $\dagger$  | +            | -          |                  |                    |                     | -                  |                  |                |                                |   |               |                      |                        |                  |                         | and the same of th | -                                    |                          |                        |
|                                 |                          |                       |                             | +            | +           | +          | +            | -          | -                | -                  |                     | -                  |                  |                | -                              | -   |               |                      | or market section      | obcomplete       |                         |  |                                      |                          |                        |
|                                 |                          | _                     |                             | _            |             | _          | _            | _          | _                | _                  | _                   |                    |                  |                |                                |   |               |                      |                        | -                |                         | and the second   | -                                    | F                        | )<br> <br>             |

た#

Page 1 of 2

Chain of Custody Form Page 23 of 24

LAB

Cardinal

# **Environmental Plus, Inc.**

| Company Name EPI Project Manager  City, State, Zip EPI Phone#/Fax# Client Company Facility Name Location  Location  LAB I.D.  LAB I.D.  LAB I.D.  LAB I.D.  Sampler Relinquished:  Pelivered by:  Daniel Dom P.O. BOX 1:  Eunice New Eunice New BOPCO JRU #35 Ro UL-G Sec. David Robi UL-G Sec. David Robi 11 \$P3 (1') 12 \$P3 (1') 13 \$P3 (2') 15 \$P3 (2') 18 \$P4 (4')  Pelivered by:  David Robi  Sampler Relinquished:  Relinguished:  David Robi  Sampler Relinquished:  Relinguished by:  David Robi  Sampler Relinquished:  David Robi  Sampler Relinquished:  David Robi  Sampler Relinquished:  David Robi  David Robi  Sampler Relinquished:  David Robi  Sampler Relinquished:  David Robi  David Rob |                  | 2100 Avenue O, Eunice, NM 88231<br>(575) 394-3481 FAX: (575) 394-2601 | Environmental Plus,   |
|---|------------------|---|-----------------------|
| ######################################  | , , , , ,        | FAX: (575) 394-20   | mental                |
| (5) (4) (2) (1) (5) (4) (7) (8) (1)   | Environme        | nice, NM 8823<br>(: (575) 394-26                                      | ntal                  |
| SAM Da UL RO  | Environme        | NM 8823<br>75) 394-20   | 2                     |
|   | vironme          | 823<br>94-20  |                       |
| Daniel I P.O. BC Eunice 575-394 BOPCO JRU #3 UL- G :  | nme              |   | PI                    |
| Daniel Dominguez P.O. BOX 1558 Eunice New Mexic 575-394-3481 / 575 BOPCO JRU #35 Road UL- G Sec. 1, T239 David Robinson   |                  | 01  | IS,                   |
| ming 1558 w Me W Me Noad Soad Soad Soad Soad Soad Soad Soad S   | nta              |   | Inc.                  |
| ninguez 1558 w Mexico R81 / 575-3 Coad Coad Inson Inson Date Time Date Sample W & Sample      | Pus              |   | <u>.</u>              |
|   | s, Inc.          | P.C   |                       |
| Received By. Recei      | "                | P.O. Box 1558, Eunice, NM 88231                                       |                       |
| GROUND WATER  |                  | 0x 1  |                       |
| WASTEWATER WASTEWATER   |                  | 558,  |                       |
| ××××××××SOIL Š  |                  | Eu  |                       |
|   |                  | nice  |                       |
| SLUDGE  OTHER:  |                  | , N   |                       |
| OTHER:  |                  | 8   |                       |
| ACID/BASE RE ST. N. ST. D.  |                  | 823   |                       |
| ACID/BASE PRESERV.  PRESERV.  NOTES:  OTHER  ACID/BASE PRESERV.  PRESERV.   | 8                | 1   |                       |
| OTHER NO. O. O   | Bill To          |   |                       |
| BOPCO, L.P.  Attn: Brad Blevins 522 W. Mermod, Suite 704 Carlsbad, NM 88220  PRESERV. SAMPLING  PRESERV. SAMPLING  DATE  TIME TIME TIME TIME BTEX 80021  X 13-Jan-15 9:30 X 13-Jan-15 9:30 X 13-Jan-15 9:46 X X 13-Jan-15 9:48 X X X X X X X X X X X X X X X X X X X  |                  |   |                       |
| TIME 9:20 9:31 9:32 9:33 9:45 9:46 9:48 9:49  |                  |   |                       |
| nail. XXXXXXXXXBTEX 8021B   |                  |   |                       |
| ³ g ××××××××× TPH 8015M   |                  |   |                       |
| ××××××××CHLORIDES (CI')   | AN               |   | Ch                    |
| SULFATES (SO <sub>4</sub> <sup>=</sup> )  | ALY              | LAB   | ain                   |
| © pH TCLP   | ANALYSIS REQUEST | "   | of                    |
| SS PALS OTHER >>>   | RE               | 0   | 50                    |
| PAH   | QUE              | Cardinal  | stc                   |
|   | TS               | inal  | dy                    |
|   |                  |   | F                     |
|   |                  |   | Chain of Custody Form |
|   | Pa               | age 24  |                       |



January 20, 2015

**Daniel Dominguez** 

Environmental Plus, Inc.

P.O. Box 1558

Eunice, NM 88231

RE: JRU #35 ROAD

Enclosed are the results of analyses for samples received by the laboratory on 01/12/15 15:42.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-13-5. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at <a href="https://www.tceq.texas.gov/field/ga/lab">www.tceq.texas.gov/field/ga/lab</a> accred certif.html.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2 Haloacetic Acids (HAA-5)
Method EPA 524.2 Total Trihalomethanes (TTHM)
Method EPA 524.4 Regulated VOCs (V1, V2, V3)

Celey D. Keine

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager



## Analytical Results For:

Environmental Plus, Inc. **Daniel Dominguez** P.O. Box 1558 Eunice NM, 88231 Fax To: (505) 394-2601

Received: 01/12/2015 Reported:

01/20/2015

NONE GIVEN

JRU #35 ROAD

Project Number: Project Location: UL-G SEC. 1, T23S, R30E

Project Name:

Sampling Date: 01/08/2015

Sampling Type: Soil

Sampling Condition: Cool & Intact Sample Received By: Jodi Henson

## Sample ID: SP 3 (18') (H500129-16)

| BTEX 8021B                           | mg,    | /kg             | Analyze    | d By: ms     |      |            |               |      |           |
|--------------------------------------|--------|-----------------|------------|--------------|------|------------|---------------|------|-----------|
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Benzene*                             | <0.050 | 0.050           | 01/16/2015 | ND           | 1.62 | 81.2       | 2.00          | 10.6 |           |
| Toluene*                             | <0.050 | 0.050           | 01/16/2015 | ND           | 1.57 | 78.7       | 2.00          | 11.7 |           |
| Ethylbenzene*                        | <0.050 | 0.050           | 01/16/2015 | ND           | 1.54 | 77.2       | 2.00          | 11.8 |           |
| Total Xylenes*                       | <0.150 | 0.150           | 01/16/2015 | ND           | 4.64 | 77.4       | 6.00          | 12.3 |           |
| Total BTEX                           | <0.300 | 0.300           | 01/16/2015 | ND           |      |            |               |      |           |
| Surrogate: 4-Bromofluorobenzene (PID | 98.7   | % 61-154        | !          |              |      |            |               |      |           |
| Chloride, SM4500CI-B                 | mg,    | /kg             | Analyze    | d By: AP     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                             | 96.0   | 16.0            | 01/15/2015 | ND           | 400  | 100        | 400           | 3.92 |           |
| TPH 8015M                            | mg,    | /kg             | Analyze    | d By: MS     |      |            |               |      |           |
| Analyte                              | Result | Reporting Limit | Analyzed   | Method Blank | BS   | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                           | <10.0  | 10.0            | 01/15/2015 | ND           | 187  | 93.6       | 200           | 8.50 |           |
| DRO >C10-C28                         | <10.0  | 10.0            | 01/15/2015 | ND           | 209  | 104        | 200           | 15.9 |           |
| EXT DRO >C28-C35                     | <10.0  | 10.0            | 01/15/2015 | ND           |      |            |               |      |           |
| Surrogate: 1-Chlorooctane            | 92.8   | % 47.2-15       | 7          |              |      |            |               |      |           |
| Surrogate: 1-Chlorooctadecane        | 103    | % 52.1-17       | 6          |              |      |            |               |      |           |

## Cardinal Laboratories \*=Accredited Analyte

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of the services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise. Results relate only to the samples identified above. This report shall not be reproduced except in full with written approval of Cardinal Laboratories.

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## **Notes and Definitions**

QR-02 The RPD result exceeded the QC control limits; however, both percent recoveries were acceptable. Sample results for the QC

batch were accepted based on percent recoveries and completeness of QC data.

ND Analyte NOT DETECTED at or above the reporting limit

RPD Relative Percent Difference

\*\* Samples not received at proper temperature of 6°C or below.

\*\*\* Insufficient time to reach temperature.

- Chloride by SM4500Cl-B does not require samples be received at or below 6°C

Samples reported on an as received basis (wet) unless otherwise noted on report

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Celey D. Keine

P.O. Box 1558, Eunice, NM 88231

| Jellildr                 | E   | Sample               |           |              | T         | T         | T          | T         | T         | T         | 1            | T          |           | Γ          | HS                          |          |          | T                 | Pro               | Į,                 | Fac                      | 5                  | 2 7                         | 3 5                                     | 2 4             |                    |                     | 5                   |                                 |
|--------------------------|---|----------------------|-----------|--------------|-----------|-----------|------------|-----------|-----------|-----------|--------------|------------|-----------|------------|-----------------------------|----------|----------|-------------------|-------------------|--------------------|--------------------------|--------------------|-----------------------------|---|-----------------|--------------------|---------------------|---------------------|---------------------------------|
| relinquistied by:        | 6   | Sampler Remarkished: |           |              |           |           |            |           |           |           |              |            |           |            | LAB I.D.                    |          |          | EPI Sampler Name  | Project Reference | ocation            | Facility Name            | Client Company     | EFI Fnone#/Fax#             | City, State, Zip                        | Maining Address | Mailing Adding     | EDI Project Mane    | 575) 394-3481       |                                 |
|                          | 2   | ned:                 |           | 10           | 9         | 00        | 7          | 6         |           |           |              | LL I       | 2         | 1          | 8                           |          |          | er Na             | feren             |                    | me                       | npany              | #/Fax                       | 912                                     | dres            | IPINI              | Mam                 | 3481                | 000                             |
|                          | 1   |                      |           | 10 SP2 (12') | SP2 (9')  | SP2 (6')  | 7 SP2 (3') | SP2 (1')  | SP1 (12   | (A) LAC + | 201          | 3 SD1 (6") | SP1 (3")  | 1 SP1 (1') |                             |          |          | l me              | Се                |                    |                          |                    | #                           |   | 1               | lager              |                     |                     | ,                               |
|                          |   |                      |           | 2")          | 3         | ٤         | 3          | ]3        | (7)       | 1         |              |            | 3',       | 3          |                             |          |          |                   |                   |                    |                          |                    |                             |   |                 |                    |                     | (57                 | 166, 1                          |
|                          |   |                      |           |              |           |           |            |           |           |           |              |            |           |            | SAMP                        |          |          | Davi              |                   | UL-G               | JRU                      | BOPCO              | 575                         | Eun                                     | P.O             | Dan                | Env                 | 394                 | -uilice, IVIVI 00231            |
| 0                        | -1  | 0                    |           |              |           |           |            |           |           |           | l            |            |           |            | SAMPLE I.D.                 |          |          | David Robinson    |                   |                    | JRU #35 Road             | CO                 | 394-                        | ice N                                   | P.O. BOX 1558   | Daniel Dominguez   | ironn               | FAX: (575) 394-2601 | 231                             |
| Date - 13-15             | Time 100m   | ate                  |           |              |           |           |            |           |           |           |              |            |           |            | ,                           |          |          | binsc             |                   | Sec. 1,            | Road                     |                    | 3481                        | ew M                                    | 155             | omin               | nenta               |                     |                                 |
|                          |   | , III                |           |              |           |           |            |           |           |           |              |            |           |            | TF                          |          |          | ă                 |                   | T23S,              |                          |                    | 575-394-3481 / 575-394-2601 | <b>Eunice New Mexico</b>                | "               | guez               | Environmental Plus, |                     |                                 |
| Received By: (lab staft) | ¥.  | Received By          | -         | 0            | G<br>1    | G 1       | <b>G</b>   | <u>.</u>  | 9         | G         | t            | +          | +         | -          | (G)RAB OR (C)OM             | P        |          |                   |                   | , R30E             |                          |                    | 394-2                       | 88231                                   |                 |                    | s, Inc.             |                     | 7.0                             |
| Ву                       | 7   |                      | ŀ         | +            | -         | $\exists$ | 7          | ->        |           | 1         | -            | +          | +         | -          | # CONTAINERS                | Т        | 4        |                   |                   | m                  |                          |                    | 601                         | 31                                      |                 |                    |                     |                     | P.O. Box 1558. Eunice. NM 88221 |
| (lab s                   | 3   |                      | ŀ         | +            | $\dashv$  | $\dashv$  | $\dashv$   | -         |           | H         | $\vdash$     | ╁          | +         | -          | GROUND WATER WASTEWATER     | 1        |          |                   | 1                 |                    |                          |                    |                             |   |                 |                    |                     |                     | X 7                             |
| and                      |   |                      | ŀ         | $\times$     | ×         | ×         | ×          | ×         | ×         | ×         | ×            | ×          | +         | -          | SOIL                        | 1        | 2        |                   | _                 | $\perp$            |                          | _                  |                             |   |                 |                    |                     |                     | 558                             |
|                          |   |                      | ŀ         | +            | 7         | 1         | +          |           |           |           | F            | f          | f         | -          | CRUDE OIL                   | ł        | MATRIX   |                   |                   |                    |                          |                    |                             |   |                 |                    |                     | 1                   | T                               |
| 1                        |   |                      | r         | T            | T         | $\forall$ | $\forall$  | 7         |           |           | -            | H          | t         | -          | SLUDGE                      | 1        | ×        |                   |                   |                    |                          |                    |                             |   |                 |                    |                     |                     | nice                            |
|                          |   |                      | T         | T            | T         | 寸         | $\forall$  | 7         |           |           | _            | H          | t         | anida.     | OTHER:                      | l        | 1        |                   |                   |                    | 52                       |                    |                             |   |                 |                    |                     | , , , ,             | 2                               |
|                          |   |                      |           | I            |           | T         | T          | 7         |           |           | directorary. | T          | T         | 1          | ACID/BASE                   | ŀ        | D        |                   |                   | Car                | 2 W                      | At                 |                             |   |                 |                    |                     | 2                   | 38                              |
|                          | E-ma  |                      | D         | < >          | 4         | ×         | ×          | ×         | ×         | ×         | ×            | ×          | ×         | 1          | CE/COOL                     | ŕ        | PRESERV  |                   |                   | dsi                | Me                       | 5                  | BO                          |   |                 | -                  |                     | 10.2                | 2224                            |
|                          | ES ii res   |                      | L         |              | I         |           | I          | I         |           |           |              |            | Г         | 0          | THER                        | -17.V.   | 8        |                   |                   | ad, I              | m                        | Brac               | PC                          |   |                 | ١                  | Bill To             |                     |                                 |
| 5                        | E-mail results to: ddominguezepi@gmail.com & bblevins@basspet.com |                      | 22-Dec-14 |              | 11-000-14 |           |            | 16-Doc 44 | 22-Dec-14 | 22-Dec-14 | 22-Dec-14    | 16-Dec-14  | 16-Dec-14 | 2001       |                             | SAMPLING | 1        |                   |                   | Carlsbad, NM 88220 | 522 W. Mermod, Suite 704 | Attn: Brad Blevins | BOPCO, L.P.                 |   |                 |                    | To                  |                     |                                 |
| Parole                   | gueze   |                      | 12        | 12           | =         | 1 5       |            | 1         | +         | +         | $\dashv$     | -          | -         | t          | ,                           | LING     |          |                   |                   |                    | 42                       |                    |                             |   |                 |                    |                     |                     |                                 |
| 20assbe                  | pi@gm   |                      | 12:50     | 12:02        | 1.45      | 10.40     | 10.00      | 3         | 11.05     | 9.20      | 8:48         | 15:35      | 15:00     | IME        |                             |          | l        |                   |                   |                    |                          |                    |                             |   |                 |                    |                     |                     |                                 |
| i.com                    | ail.co  |                      | ×         | ×            |           | <u> </u>  | 1          | 华         | 4         | 4         | ×            | ×          | ×         | В          | TEX 8021B                   |          |          | The second second |                   |                    | -                        |                    |                             |   |                 |                    |                     |                     |                                 |
| _                        | ₩ &   |                      | ×         | ×            | +         | <b>*</b>  | <u> </u>   | 4         | 4         | 4         | <u> </u>     | ×          | ×         | TI         | PH 8015M                    |          |          |                   |                   |                    |                          | ethiopate)         |                             | Reputerosiya                            |                 |                    |                     |                     |                                 |
|                          | bble  |                      | ×         | ×            | ×         | ¥         | ×          | 1         | 4>        | 4         | 4            | ×          | ×         | Section 2  | HLORIDES (CI')              |          |          |                   |                   |                    |                          | and the same       |                             |   |                 | ٦,                 |                     |                     |                                 |
|                          | vins(   |                      |           | L            | H         | +         | ┡          | $\perp$   | +         | 1         | 4            | 1          |           | SI         | JLFATES (SO₄ <sup>=</sup> ) |          |          |                   |                   |                    |                          |                    | -                           |   |                 | T N                |                     | L                   |                                 |
|                          | @bas  |                      | -         | H            | _         | ╀         | ┞          | $\vdash$  | +         | 1         | 4            | 4          | _         | рŀ         |                             | -        | denomina |                   |                   |                    |                          |                    |                             |   | -               | 10                 | 5                   | LAB                 |                                 |
|                          | spet  |                      |           | -            | L         | ╀         | $\vdash$   | $\vdash$  | +         | +         | +            | 4          | 4         | -          | LP                          | ei en    |          |                   |                   |                    |                          |                    |                             |   |                 | 0                  |                     |                     |                                 |
|                          | com   |                      | -         | -            | -         | $\vdash$  | -          | 1         | +         | +         | +            | 4          | 4         | CHICAGO    | HER >>>                     |          |          |                   |                   |                    |                          |                    |                             |   |                 | Î                  |                     | Car                 |                                 |
|                          |   |                      | -         | _            | -         | $\vdash$  | -          | +         | +         | +         | +            | +          | 4         | PA         | Н                           | Manage   | _        |                   |                   | and the second     |                          |                    |                             |   |                 | MINAL TOIS REQUES! |                     | Cardinal            |                                 |
|                          |   | -                    | _         | _            | _         | -         | -          | -         | +         | +         | +            | +          | 4         |            |                             | necker.  | -        |                   |                   | Market Name        |                          | **********         |                             |   |                 | ]                  |                     | a                   |                                 |
|                          |   | 1                    | -         | -            | -         | -         | -          | -         | +         | +         | +            | +          | +         |            |                             |          |          |                   |                   |                    |                          |                    |                             |   |                 | 1                  |                     |                     |                                 |
|                          |   |                      |           |              | -         |           |            | _         | L         | _         | _            | _          | _         |            |                             | et en en |          | _                 | _                 | -                  |                          |                    |                             | *************************************** |                 |                    |                     | Do                  | <u> </u>                        |
|                          |   |                      |           |              |           |           |            |           |           |           |              |            |           |            |                             |          |          |                   |                   |                    |                          |                    |                             |   |                 |                    |                     | Pa                  | JE                              |

15# 15#

Sample Codi & Intact (res No

\* Only our #14 as per Daniel. 1/13/15 Ch

Page 1 of 3

Page 4 of 6

Chain of Custody Form

## Environmental Plus, Inc.

Company Name EPI Project Mana 2100 Avenue O, Eunice, NM 88231 (575) 394-3481 FAX: (575) 394-2601

P.O. Box 1558, Eunice, NM 88231

| livered by: | linquished by:                | A Project      | mpler Relinquished: |           | 20 SP4 (9')   | 19 SP4 (6')                   | 18 SP4 (3') | 17 SP4 (1') | 16 SP3 (18') | 15 SP3 (12') | 14 SP3 (9') | 14 000 000 | 13 <b>CD3</b> | 12 SP3 (3') | 11 SP3 (1')          | H500098 |                         | LAB I.D.  |          | The state of the s | EPI Sampler Name | Project Reference        | Location                     | Facility Name  | Cilent Company     | Client C                    | City, State, ZIP        | City State Time | Mail: Project Manager | EDI DE L'ANDRE           | Common Man |
|-------------|-------------------------------|----------------|---------------------|-----------|---------------|-------------------------------|-------------|-------------|--------------|--------------|-------------|------------|---------------|-------------|----------------------|---------|-------------------------|---|----------|--|------------------|--------------------------|------------------------------|--|--------------------|-----------------------------|-------------------------|-----------------|-----------------------|--------------------------|------------|
| Time 972    | 1                             | 1              |                     |           | (9')          | (6')                          | (3')        | (1')        | (18')        | (12')        | (9')        | (0)        | (61)          | (3')        | 3(1")                |         | COMPTE I.D.             | SAMDIE  |          | David Robinson   |                  | or- 9 sec. 1, 1238, R30E | - G Soc 4 Too                | JRU #35 Road   | ворсо              | 575-394-3481 / 575-394-2601 | Eunice New Mexico 88231 | P.O. BOX 1558   |                       | Environmental Plus, Inc. | 1007 100 / |
| 2           | Con                           | Received by    |                     |           | +             | +                             | _           | _           | ଜ            | ଜ            | ଜ           | ଜ          | G             | 1           | อ                    | G)RA    | B OR                    | (C)ON   | IP.      | 1  |                  | 5, R3                    |                              |  |                    | -394                        | 0 88                    | 1               |                       | IS. Ir                   |            |
| 0           | 6                             |                |                     | F         | +             | +                             | 4           | +           | 4            | 1            | -           | _          | -             | 1           | -                    | CON     | THE REAL PROPERTY.      | Marian and American   |          |  |                  | 읆                        |                              |  |                    | -260                        | 231                     | -               | 1                     | 7                        |            |
| Cao.stan    | 3                             |                |                     | H         | +             | +                             | +           | +           | +            | +            | +           | _          | L             | Ļ           | _                    | ROU     | the same of the same of | Maria de la companione |          |  |                  |                          |                              | ı  | 1                  | 3                           |                         | 1               |                       |                          |            |
|             |                               | `              |                     | 1         | <del>,</del>  | <b>,</b>                      | <i>†</i>    | +           | +            | +            | -           |            |               | L           | -                    | VAST    | EWAT                    | ER  | 1_       |  |                  |                          |                              |  |                    |                             |                         | 1               |                       | 1                        |            |
| 6           |                               |                |                     | F         | +             | +                             | ¥           | ¥           | 4            | 4            | ×!          | ×          | ×             |             | -                    | OIL     |                         |   | MATRIX   |  | 1                |                          |                              |  |                    |                             | -                       |                 |                       |                          |            |
| 2           |                               |                |                     | H         | +             | +                             | +           | +           | +            | +            | +           | +          | _             | L           | +-                   | RUDE    | -                       |   | RIX      |  |                  |                          |                              |  |                    |                             |                         |                 |                       |                          |            |
| 204         |                               |                |                     | H         | +             | +                             | +           | +           | +            | +            | +           | +          | _             | L           | -                    | LUDG    |                         |   |          |  |                  |                          | ,                            | ***  |                    |                             |                         |                 |                       |                          |            |
| 7           |                               |                |                     | H         | +             | +                             | +           | +           | +            | +            | +           | +          | -             |             | -                    | THER    | Contract of the last    |   | Ц        |  |                  |                          | ì                            | 522  |                    |                             |                         |                 |                       |                          |            |
|             | NO                            | m              |                     | ×         | ×             | ×                             | ×           | ×           | t            | +            | +           | +          | -             |             | -                    | CID/B/  |                         |   | RE       |  |                  | àris                     |                              | 8  | Aftr               | m                           |                         |                 |                       |                          |            |
|             | TES                           | nail r         |                     |           | F             | F                             | F           | +           | ×            | 1            | 4           | 4          | ×             | ×           | -                    | E/CO    | OL                      |   | PRESERV. |  |                  | SDac                     | - 10                         |  | D .                | ဇ္ဓ                         |                         |                 |                       |                          |            |
|             |                               | esul           |                     | N2        | 1             | 1                             | +           | +           | +            | +            | +           | +          | +             | -           | 0                    | THER    |                         |   | ?        |  |                  | , Z                      |                              |  | אכים               | Č<br>O                      |                         |                 | BIII To               |                          |            |
|             | NOTES: & tasavoie@basspet.com | ts to: ddomina |                     | 22-Dec-14 | 22-Dec-14     | 16-Dec-14                     | 16-Dec-14   | 08-Jan-15   | 22-Dec-14    | 22-Dec-14    | 22-Dec-14   | 10-Dec-14  | 16 000 44     | 16-Dec-14   | DATE                 |         |                         |   | SAMPLING |  |                  | Carisbad, NM 88220       | Code with initial source /04 | בופעוווא   | Aftn: Brad Blowing | BOPCO I P                   |                         |                 | 0                     |                          |            |
|             | pie@bassper                   |                |                     | +         | 15:15         | 15:50                         | 15:22       | 12:50       | 14:48        | 14:00        | 13:34       | 15:30      | 10.0          | 15.01       | TIME                 |         |                         |   | ING      |  |                  |                          |                              |  |                    |                             |                         |                 |                       |                          |            |
|             | COM                           |                |                     | +         | ×             | _                             | _           | -           | ×            | ×            | ×           | ×          | >             | -           | -                    | EX 802  | -                       |   |          | -  | N. Seniores      |                          |                              |  |                    |                             |                         | -               |                       |                          |            |
|             | E C                           |                |                     | +         | $\rightarrow$ | -                             | _           | -           | ×            | ×            | ×           | ×          | >             | 4           | TPI                  | 1 8015  | 5M                      |   |          |  |                  |                          |                              |  |                    |                             | alest management of     | $\dashv$        |                       |                          |            |
|             | bble                          |                | Ľ                   | 4         | <u>×</u>      | $\stackrel{\sim}{\downarrow}$ | ¥           | 겍           | ×            | ×            | ×           | ×          | >             | <           | CHI                  | ORID    | ES (C                   | :1')  |          |  |                  |                          |                              |  | None and           |                             |                         | $\dashv$        |                       |                          |            |
|             | vins(                         |                | -                   | +         | +             | +                             | +           | 4           | 1            | 4            |             |            | L             | 1           | SUL                  | FATE    | S (SC                   | ) <sub>4</sub> ")   |          |  |                  |                          |                              |  | THE COLUMN         |                             |                         | $\dashv$        | S                     |                          | -          |
|             | bas                           |                | H                   | +         | +             | +                             | 4           | 4           | 4            | 1            |             | No.        | L             | F           | Н                    |         |                         |   |          |  |                  | The control of           |                              | description  |                    |                             |                         | $\dashv$        | \\\                   |                          | LAB        |
|             | spet                          |                | H                   | +         | +             | +                             | +           | +           | 4            | 4            | _           |            | L             | ľ           | CL                   | Р       |                         |   |          |  | -                | COLUMN TO SERVICE        |                              |  |                    |                             |                         |                 | Sis                   |                          |            |
|             | com                           |                | H                   | +         | +             | +                             | +           | +           | +            | 4            | 4           |            |               | -           | STATE OF THE PERSON. | ER >>   | >>                      |   |          |  |                  |                          | Property                     | No. of Concession, Name of Street, or other teams, or other te |                    |                             |                         |                 | 別                     |                          | 0          |
|             |                               |                | H                   | +         | +             | +                             | +           | +           | +            | 4            | 4           |            | -             | P           | AH                   |         |                         |   |          |  |                  | and the Control          |                              |  |                    |                             |                         |                 | ANALYSIS REQUEST      |                          | Cardinal   |
|             |                               |                | H                   | +         | +             | +                             | +           | +           | +            | 4            | 4           | 4          |               | L           |                      |         |                         |   |          |  |                  |                          | Maryana                      |  |                    |                             |                         |                 | TS                    |                          | nal        |
|             |                               |                | -                   | +         | +             | +                             | +           | +           | +            | 4            | 4           | 4          |               | L           | -                    |         |                         |   |          |  |                  |                          | Process                      |  |                    | CO. Company                 |                         |                 |                       |                          |            |
|             | _                             |                |                     |           | 1             | 1                             | 1           | 1           | 1            | 1            |             |            |               | L           |                      |         |                         |   |          |  |                  |                          |                              |  |                    |                             |                         | 7               |                       | _                        |            |
|             |                               |                |                     |           |               |                               |             |             |              |              |             |            |               |             |                      |         |                         |   |          |  |                  |                          |                              | - Colonia  |                    |                             |                         |                 |                       |                          | F          |

Page 2 of 3

Page 5 of 6

Chain of Custody Form

Cardinal

S Coole Intact

Delivered by:

Environmental Plus, Inc.

(575) 394-3481 FAX: (575) 394-2601
Company Name Environm
EPI Project Manager 2100 Avenue O, Eunice, NM 88231

P.O. Box 1558, Eunice, NM 88231

| Deli                            | D            | Saga                                   |           | Т        | Т         | Т        | Т        | Т        | Т  | T         | Т                 | _            | -                           |  |           |                      | T=                | T-   | ī=                                 | 1 =            | 1 -                                     | 1=              | _                  | _               |                     |                        |
|---------------------------------|--------------|--|-----------|----------|-----------|----------|----------|----------|----|-----------|-------------------|--------------|-----------------------------|--|-----------|----------------------|-------------------|--|------------------------------------|----------------|---|-----------------|--------------------|-----------------|---------------------|------------------------|
| Delivered by:                   | 2            | Sampler Relinquished:                  | 30        | 29       | 28        | 27       | 26       | 25       | 24 | 23        |                   | 11           | H500098                     | LAB I.D.   | ;         |                      | EPI Sampler Name  | Project Reference  | Location                           | Facility Name  | Client Company                          | EPI Phone#/Fax# | City, State, Zip   | Mailing Address | EPI Project Manager | Company Name           |
| Date 1/2/5 Time 3:42 pm         | Time 1-1275  |  |           |          |           |          |          |          |    |           | SP4 (18')         | 21 OF 4 (12) | 204 (42);                   | SAMPLE I.D.  |           |                      | ne David Robinson |  | UL- G Sec. 1,                      | JRU #35 Road   | ВОРСО                                   |                 |                    |                 | ager                | Environmental Plus Inc |
| 3:42/5 Received By: (Jab staff) | Received By: |  |           |          |           |          |          |          |    |           | ଜ<br>1            | G 1          | # CO<br>GROU<br>WAS         | AB OR (C<br>NTAINEI<br>JND WA<br>TEWATE  | RS<br>TER |                      |                   |  | T23S, R30E                         |                |   | 75-394-2601     | xico 88231         |                 | lez                 | Plue Inc               |
| Checked By                      | 0            |  |           |          |           |          |          | +        | +  | <br>      | ×                 | ×            | SOIL CRUD SLUD OTHE         | GE<br>R:   |           | MATRIX PI            |                   |  | Car                                | 522 W          | At                                      |                 |                    |                 |                     |                        |
|                                 | E-mail resu  | -                                      | -         | F        | F         | F        |          |          | F  | >         | 4                 | -            | OTHE                        |  |           | PRESERV.             |                   |  | Carlsbad, NM 88220                 | 522 W. Mermod, | Attn: Brad Blevins                      | BOPCO.          |                    |                 | Bill To             |                        |
| & lasavo                        | : O #111111  |  |           |          |           |          |          |          |    | ua-Jan-15 | 14-000-14         | 22-Dec 44    | DATE                        |  |           | SAMPLING             |                   |  | BATTER STATE OF THE PARTY NAMED IN | d, Suite 704   | Blevins                                 | 0               |                    |                 | Ю                   |                        |
| tasavoie@basspet.com            | ezepi@gma    |  |           |          |           |          |          |          |    | 15:05     | 10.10             | 40.45        | TIME                        |  |           | NG                   |                   |  |                                    |                |   |                 |                    |                 |                     |                        |
| .com                            | il.cor       | H                                      | H         | Н        | Н         | Н        | Н        | H        | L  | ×         | Ľ                 | +            | TEX 8                       | The same of the sa |           |                      |                   |  |                                    |                |   |                 |                    |                 |                     |                        |
|                                 | n & b        | -                                      | H         | Н        | H         | _        | Н        | H        | _  | ×         | ×                 | -            | PH 80                       | The Real Property lies and the Party lies and the P |           |                      |                   |  |                                    |                |   |                 |                    |                 |                     |                        |
|                                 | blevi        | -                                      | H         | H        | $\dashv$  | -        | -        | -        | _  | ×         | ×                 |              |                             | IDES (C  |           |                      |                   |  |                                    |                |   |                 |                    |                 | A                   |                        |
|                                 | ns@l         | H                                      | H         | $\dashv$ | $\dashv$  | $\dashv$ | $\dashv$ | -        | -  | _         | -                 | _            | THE OWNER OF TAXABLE PARTY. | ES (SO   | ı")       |                      |                   |  |                                    |                |   |                 |                    |                 | A                   | ļ                      |
|                                 | bass         | H                                      | $\forall$ | $\dashv$ | +         | +        | +        | $\dashv$ | -  | -         | _                 | pl<br>Tr     | CLP                         |  | -         |                      | -                 |  |                                    | _              | COLUMN TO SERVICE                       |                 |                    |                 | YSI                 | è                      |
|                                 | Def. Co      | H                                      | 7         | +        | $\forall$ | +        | +        | +        | +  | -         | -                 | -            | THER                        | >>>  | -         |                      | -                 | ***************************************  |                                    | -              | -                                       |                 | THE REAL PROPERTY. | 4               | SR                  |                        |
|                                 | mo           | H                                      | $\forall$ | +        | +         | +        | +        | +        | +  | -         | _                 | -            | HER                         |  |           |                      |                   |  |                                    |                |   |                 |                    |                 | 9                   | 1                      |
|                                 |              | H                                      | $\forall$ | +        | +         | +        | +        | +        | +  | +         |                   | H            |                             |  |           |                      |                   | -  | -                                  |                | -                                       | -               |                    | _               | ANALYSIS REQUEST    | Cardina                |
|                                 |              | П                                      | 1         | +        | +         | +        | +        | +        | +  | +         | - Constitution of | H            |                             |  |           |                      |                   | _  |                                    |                |   | -               | -                  | -               |                     |                        |
|                                 |              | П                                      | 1         | +        | +         | +        | +        | +        | +  | +         |                   | -            |                             |  |           | Desire to the second | -                 | -  | Charles and the                    |                | -                                       |                 |                    | -               |                     |                        |
|                                 |              | ************************************** | -         |          |           |          |          |          |    |           | -                 |              |                             |  |           |                      | -                 | The state of the s | -                                  |                | *************************************** | -               |                    | _               |                     | F                      |

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Page 3 of 3

Chain of Custody Form Page 6 of 6

Cardinal

## ATTACHMENT III Disposal Tickets

## LEA LAND DISPOSAL SITE NEW MEXICO

MILE MARKER #64 US HWY 62/180 • 30 MILES EAST OF CARLSBAD, NM • PHONE (575) 887-4048

LEA LAND, LLC

1300 WEST MAIN STREET • OKLAHOMA CITY, OK 73106 • PHONE (405) 236-4257  $\sim 1000$ 

|                                 |  |  |                                    |  |                   |                       | 100                 |  |
|---------------------------------|--|--|------------------------------------|--|-------------------|-----------------------|---------------------|--|
| NON                             | V-HAZARDOUS WASTE MANIF  |  | 106353                             | 1. PA  | GEOF              | 2. TRAII              | ER NO.              | 1/4  |
| 2                               | 3. COMPANY NAME  | 4. ADDRESS   |                                    |  | 5.                | PICK-UP DATE          |                     |  |
| G                               | BOPCOLP  | fi Desta Cin   |                                    |  |                   | 1/12/2016             |                     |  |
|                                 | PHONE NO.  | CITY   | STATE                              |  | ZIP 6.            | TNRCC I.D. NO         | ).                  |  |
| E                               | 444314632-2277   | Miliarci   | 7.                                 | 767  |                   |                       |                     |  |
|                                 | 7. NAME OR DESCRIPTION OF WASTE SHIPPE   | D:   |                                    | 8, CON<br>No.  | TAINERS<br>I Type | 9. TOTAL<br>QUANTITY  | 10. UNIT<br>Wt/Vol, | 11. TEXAS<br>WASTE ID #                                    |
| N                               | a. Hon-Regulated, Non-Hazardous W  | 151 <i>6</i>   |                                    | 110.   | Type              | QUARTITY              |                     | WASTEID#   |
|                                 | b. 21/10/1)  | 91/92  | 440                                | 100000   |                   | - 137 (07/19/19/29/29 |                     |  |
| E                               |  |  |                                    | \$4650 \$660<br>\$4,000000000                          |                   |                       |                     |  |
|                                 |  |  |                                    |  | V. 1009.000       | and the same of       |                     |  |
| R                               | ***  | 298  | (D                                 |  |                   |                       |                     |  |
|                                 | 12. COMMENTS OR SPECIAL INSTRUCTIONS:  |  |                                    |  |                   | 13. WASTE P           | ROFILE N            | Ο,   |
| A                               | BUR ROAD   |  |                                    |  |                   |                       |                     |  |
|                                 | 14. IN CA  | CE OR EMED   | CENCY OF COM                       | T CO   | NIGHT & CORD      |                       |                     |  |
| Т                               | NAME   | PHONE NO   | GENCY OR SPIL                      | L, CUI   | NIACI             | 24-HOUR               | EMERGE              | NCY NO   |
| 46 <b>1</b> 000<br>4000<br>1000 | Kin Sisughter  | 77.50055.704   | 04/2                               |  |                   |                       |                     |  |
|                                 | 15.GENERATOR'S CERTIFICATION:  | Hereby declare th  | at the contents of this co         | onsignmer  | nt are fully      | and accurately        | described a         | hove by proper   |
| 0                               | shipping name and are classified, packed, marked, and international and national government regulations, in-   | l labeled, and are in  | all respects in proper co          | ndition fo   | or transport      | by highway acc        | ording to a         | oplicable  |
|                                 | PRINTED/TYPED NAME   |  | SIGNATURE                          | uio samo   |                   | previously appre      | And the second      | eufe Leste tropiè a tropige.<br>Valabet format de boros es |
| R                               | TAINTED, FITED NAME  |  | SIGNATURE                          |  |                   |                       |                     | DATE   |
|                                 |  |  |                                    |  |                   |                       |                     |  |
| T<br>R                          | 16. TRANSPORTER (1)  |  | 17.                                | TR   | RANSPO            | RTER (2)              |                     |  |
| Ā                               | NAME: ENVIRONMENTAL PL   | Log 131500<br>Control top support grad (II) and                | NAME:                              |  | 9 2 9 9           |                       |                     |  |
| N                               | TEXAS I.D. NO.   |  | TEXAS I.D. NO.                     |  |                   |                       |                     |  |
| S<br>P                          | IN CASE OF EMERGENCY CONTACT:  | DGER BOOM  | IN CASE OF EME                     | RGENCY   | Y CONTAC          | η.                    |                     |  |
| o                               | EMERGENCY PHONE: (575  | 1390-2726  |                                    |  |                   |                       |                     |  |
| R                               | 18 TRANSPORTER (1): Acknowledgment o   |  | EMERGENCY PH<br>19. <b>TRANSPO</b> | · · · · · · · · · · · · · · · · · · ·                  | 2): Ackno         | wledgment of r        | eceipt of m         | aterial  |
| E                               | and the second s |  |                                    |  | <b>7</b>          |                       |                     |  |
| R                               | PRINTED/TYPED NAME (   | * ///  | PRINTED/TYPED                      | NAME_  |                   |                       |                     |  |
| S                               | SIGNATUREX SHEET)  | DATE   | signature                          |  |                   | D                     | ATE                 |  |
| Americans<br>Village            |  | ADDRESS:   |                                    |  |                   | PHONE:                |                     |  |
|                                 | Lea Land, LLC  | Mi   | le Marker 64, U.                   | S. Hw  | v 62/18           | Side Harbert and      | 575-88              | 7-4048   |
| D F                             |  |  | Miles East of Ca                   |  |                   |                       |                     |  |
| I A<br>S C                      | PERMIT NO.   | nitari, paraken eri (eks bija) a<br>Kolevini yazara kinasakini | 20. COMMENTS                       |  |                   |                       |                     | 14 (g) A 14  |
| PΙ                              | WM-01-035 - New Mex  | ico  |                                    |  |                   |                       | 77                  | 7 1 × 1  |
| O L                             | 21.DISPOSAL FACILITY'S CERTIFIC.   | ATION: I Warre   | , partify that the shared          | anaril-3   |                   | Anti-man 2 2 2        |                     |  |
| S I<br>A T                      | facility is authorized and permitted to receive such w   | astes.   | cernty mar me above 0              | escribed /   | wasies wer        | = uenvered to th      | is racility, t      | nat me   |
| LY                              | AUTHORIZED SIGNATURE   |  | CELL NO.                           | <u>ali a va Harayi</u><br>Turko Hisa<br>Tiylayin Xugar | DATE              |                       | TIN                 | 4E   |
|                                 |  |  | COLD NO.                           |  |                   |                       | 1118                |  |
|                                 |  | 447 j  |                                    |  |                   | 1/12/2015             |                     |  |

## LEA LAND DISPOSAL SITE NEW MEXICO

MILE MARKER #64 US HWY 62/180 • 30 MILES EAST OF CARLSBAD, NM • PHONE (575) 887-4048

## LEA LAND, LLC

1300 WEST MAIN STREET • OKLAHOMA CITY, OK 73106 • PHONE (405) 236-4257

| NON                  | N-HAZARDOUS WASTE MANIF  | EST                               | no 1                                    | 06354                         | 1. PA                       | GEC                | )F   | 2. TRAIL        | ER NO.              |                         |
|----------------------|--|-----------------------------------|---|-------------------------------|-----------------------------|--------------------|--|-----------------|---------------------|-------------------------|
| G                    | 3. COMPANY NAME  | 4. ADDR                           | ESS                                     | Ste 3700                      |                             | 5// 92             | garana an | UP DATE         |                     |                         |
| J                    | PHONE NO.  | CITY                              |   | STATE                         |                             | ZIP 6              |  | C I.D. NO       |                     |                         |
| E                    | (432)083-2277  | Midla                             | nd                                      |                               | 707                         | ALCOHOL: 9:        |  |                 |                     |                         |
|                      | 7. NAME OR DESCRIPTION OF WASTE SHIPPE   | iD:                               |   |                               | 8. CON<br>No.               | TAINER Type        |  | TOTAL<br>ANTITY | 10. UNIT<br>Wt/Vol. | 11. TEXAS<br>WASTE ID # |
| N                    | a. Nor-Regulated Don Hazardous VV  | 14 G                              |   |                               |                             | 77.8               |  |                 |                     |                         |
|                      | b. (2421) 214(X  | )                                 |   |                               |                             |                    |  |                 |                     |                         |
| E                    | C.   |                                   |   |                               |                             |                    |  |                 |                     |                         |
| R                    | d.***  | n.                                | 100                                     | 277                           |                             |                    |  |                 |                     |                         |
|                      | 12. COMMENTS OR SPECIAL INSTRUCTIONS:  | <u> </u>                          |   |                               |                             |                    | 13.  | WASTE PI        | ROFILE NO           | ).                      |
| A                    | RUBSROAD   |                                   |   |                               |                             |                    |  |                 |                     |                         |
|                      | 14. IN CA  | SE OF                             |   | ENCY OR SPIL                  | L, CON                      | NTACT              |  | W HOUR          |                     |                         |
| Т                    | hin Stagnter   | Elivis durientes                  | 307-204                                 |                               |                             |                    |  | 24-HOUR         | EMERGEI             | NCY NO                  |
| 0                    | 15.GENERATOR'S CERTIFICATION: shipping name and are classified, packed, marked, and international and national government regulations, in-   | d labeled, a                      | and are in al                           | respects in proper co         | ndition fo                  | r transpo          | ort by his                                 | chway acco      | ording to an        | policable               |
| R                    | PRINTED/TYPED NAME   |                                   |   | SIGNATURE                     |                             |                    |  |                 |                     | DATE                    |
| Ţ                    | 16. TRANSPORTER (1)  |                                   |   |                               | TR                          | ANSP               | ORTI                                       | ER (2)          | 0.0005.00           |                         |
| R<br>A               | NAME: EMVIRONMENTAL FLU  | 644                               |   | NAME:                         |                             | 34(V) (5)          |  |                 |                     |                         |
| N<br>S               | TEXAS I.D. NO.   | 19:34                             |   | TEXAS I.D. NO.                |                             |                    |  |                 |                     |                         |
| P                    | IN CASE OF EMERGENCY CONTACT:  | )GER (                            | 900ME                                   | IN CASE OF EME                | RGENCY                      | CONT.              | ACT:                                       |                 |                     |                         |
| O<br>R               | EMERGENCY PHONE: 4678 18. TRANSPORTER (1): Acknowledgment o  | ) (((((), <u>/</u><br>f essaint s | *************************************** | EMERGENCY PHO<br>19. TRANSPOI |                             | <b>1</b>           |  |                 |                     |                         |
| T<br>E               | - Control of the Cont | n receipt o                       |   |                               |                             | 4). Auk            | nowiedi                                    | gment of re     | ceipt of ma         | непат                   |
| R<br>S               |  |                                   |   | PRINTED/TYPED                 | NAME_                       |                    |  |                 |                     |                         |
|                      | SIGNATURE  | DATE                              |   | SIGNATURE                     |                             |                    |  | D               | ATE                 |                         |
| D F                  | Lea Land, LLC  | ADDR                              | Mile                                    | Marker 64, U.S                |                             | 1997/2019 978/4009 |  | PHONE:          | 575-88′             | 7-4048                  |
| IA<br>SC<br>PI<br>OL | PERMIT NO. WM-01-035 - New Mex.  | ico                               |   | 20. COMMENTS                  |                             |                    |  |                 |                     |                         |
| S I<br>A T           | 21 DISPOSAL FACILITY'S CERTIFIC facility is authorized and permitted to receive such w   | ATION:                            | I Hereby c                              | ertify that the above d       | escribed v                  | vastes w           | ere deliv                                  | vered to thi    | s facility, tl      | hat the                 |
| L Y                  | AUTHORIZED SIGNATURE   |                                   |   | CELL NO.                      | 1 (4.3 10 7)<br>7 3 1 11 31 | DA                 | MARKA.                                     |                 | TIM                 | Œ                       |

## ATTACHMENT IV Copy of Initial NMOCD Form C-141 Final C-141

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-141
Revised August 8, 2011
Submit 1 Copy to appropriate District Office in

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

|                                  |  |   | Rel                                  | ease Notific  | atio                | n and Co                   | orrective A                             | ctio                  | n                            |                              |                         |                         |
|----------------------------------|--|---|--------------------------------------|---|---------------------|----------------------------|---|-----------------------|------------------------------|------------------------------|-------------------------|-------------------------|
| Name of Co                       | H3HH<br>ompany: B0                             | 6/8/2/Z<br>DPCO, L.P.                     | ?<br><del></del>                     | 200137  |                     | OPERA Contact: To          |   |                       |                              | al Report                    |                         | Final Repo              |
| Address: 52                      | 22 W. Mern                                     | nod, Suite 7                              | 04 Carls                             | bad, N.M. 88220   | )                   |                            | No. 575-887-73                          | 29                    |                              |                              |                         |                         |
| Facility Na                      |  |   | ine spill                            | was 1475 ft.  |                     | Facility Typ               | e: Exploration                          | and Pro               | oduction                     |                              |                         |                         |
| Surface Ow                       |  |   |                                      | Mineral O   | wner:               | Federal                    |   |                       | API No                       | 5. 30-015-3                  | 1167                    |                         |
|                                  |  | <u></u>                                   |                                      |   |                     | N OF REI                   | FASE                                    |                       |                              |                              |                         |                         |
| Unit Letter                      | Section  | Township                                  | Range                                | Feet from the   |                     | /South Line                | Feet from the                           | East/                 | West Line                    | County                       |                         |                         |
| G                                | 1  | 238                                       | 30E                                  |   |                     |                            |   |                       |                              | Eddy                         |                         |                         |
|                                  |  |   |                                      | Latitude N 32.  | 33748               | 4_Longitud                 | e W 103.83199                           | 5                     |                              |                              |                         |                         |
|                                  |  |   |                                      | NAT   | URE                 | OF RELI                    | <del></del>                             |                       | <u></u>                      |                              |                         |                         |
| Type of Rele                     |  |   | ed water                             |   |                     | 7 bbls wate                |   |                       |                              | Recovered: N                 | •••                     |                         |
| Source of Re                     |  |   |                                      |   |                     | Date and H<br>8/14/14 at 8 | lour of Occurrenc<br>8:30 a.m.          | e:<br>                | Date and 8:30 a.m.           | Hour of Dis                  | covery:                 | 8/14/14 at              |
| Was Immedia                      | ate Notice G                                   |   | Yes [                                | No 🛛 Not Rec  | quired              | If YES, To                 | Whom?                                   |                       |                              | 1                            |                         |                         |
| By Whom?                         |  |   |                                      |   |                     | Date and H                 | our                                     |                       |                              |                              |                         |                         |
| Was a Water                      | course Reach                                   |   | Yes 🗵                                | l No  |                     | If YES, Vo                 | lume Impacting t                        | he Wate               | ercourse.                    |                              |                         | -                       |
| If a Watercou                    | una uvaa Imm                                   |   |                                      |   |                     | <u> </u>                   | N                                       |                       |                              | RVATIO                       | N                       |                         |
| ii a watercot                    | nse was mip                                    | acteu, Descri                             | be rully.                            |   |                     |                            |   |                       | RTESIA DIS                   |                              |                         |                         |
|                                  |  |   |                                      |   |                     |                            |   | S                     | EP 0 2                       | 2014                         |                         |                         |
| Describe Cau                     | se of Problet                                  | n and Remed                               | ial Action                           | Taken *   |                     |                            |   |                       | RECEIV                       | FD                           |                         |                         |
| 1                                |  |   |                                      | ed by MJ Services.  | The w               | ell was shut ii            | n and the damage                        |                       |                              |                              | ıd repla                | ced.                    |
| stockpiled at t                  | acted approx<br>the Hudson F                   | imately 3500<br>Federal Batter            | sq.ft. of o                          | en.*<br>caliche lease road a<br>g removal. Clean ca<br>NMOCD and BLM            | aliche              | was used to re             | -cover the expose                       | pasture<br>d line.    | e. The satur                 | ated soil was                | s scrape                | d up and                |
| I hereby certif                  | fy that the int                                | formation giv                             | en above                             | is true and comple  | te to th            | e best of my k             | cnowledge and un                        | derstan               | d that pursi                 | uant to NMC                  | CD rul                  | les and                 |
| public health of should their of | or the enviro<br>perations hav<br>ment. In add | nment. The a<br>ve failed to action, NMO( | ecceptance<br>lequately<br>CD accept | d/or file certain rele of a C-141 report investigate and ren ance of a C-141 re | t by the<br>nediate | NMOCD ma<br>contaminatio   | rked as "Final Re<br>n that pose a thre | port" do<br>at to gro | oes not relie<br>ound water, | eve the opera<br>surface wat | ator of l<br>er, hum    | liability<br>nan health |
|                                  |  | _   |                                      |   |                     |                            | OIL CONS                                | ERV.                  | ATION I                      | DIVISIO                      | $\overline{\mathbb{N}}$ |                         |
| Signature:                       | 1 ong  | Davie                                     |                                      |   |                     |                            |   |                       | //                           |                              |                         |                         |
| Printed Name:                    | : Tony Savoi                                   | e   |                                      |   | <i>F</i>            | Approved by E              | Environmental Sp                        | ecialist:             | the                          | 6/1                          | ~                       |                         |
| Title: Waste M                   | danagement:                                    | and Remedia                               | tion Speci                           | alist   |                     | Approval Date              | 918/2014                                | E                     | xpiration D                  | pate:                        | A                       |                         |
| E-mail Addres                    | ss: tasavoie@                                  | basspet.com                               |                                      |   | c                   | onditions of               | Approval:                               |                       |                              | Attached                     |                         |                         |
| Date: 9/2/14                     |  |   | F                                    | Phone: 432-556-87.  | 30 R                | emediation p               | er OCD Rule &                           |                       |                              |                              | _                       |                         |
| Attach Additi                    | onal Sheets                                    | If Necessar                               | у                                    |   |                     | JBMIT REMI<br>ATER THAN:_  | EDIATION PROF                           | OSAL                  | NO<br>                       | ,                            | 2RP                     | - 2467                  |

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

|                 |               |                | Relea        | se Notifica       | ation     | and Co                  | rective Ac                             | tion       |              | ø                      |           |                |
|-----------------|---------------|----------------|--------------|-------------------|-----------|-------------------------|--|------------|--------------|------------------------|-----------|----------------|
|                 |               |                |              |                   | (         | OPERAT                  | OR                                     |            | ] Initial    | Report                 | ⊠ I       | Final Report   |
| Name of Co      |               |                | 0.4.6.1.1    | 1 272 6 0000      |           |                         | adley Blevins                          |            |              |                        |           |                |
|                 |               | 5 The flow l   |              | ad, N.M. 88220    |           |                         | No. 575-887-732<br>e: Exploration a    |            | uction       |                        |           |                |
| southwest o     |               |                | ilie spili v | vas 1,473 II.     |           | racinty Typ             | e. Exploration a                       | iliu Fioui | uction       |                        |           |                |
| Surface Ow      | ner: Feder    | ral            |              | Mineral C         | )wner-    | Federal                 |  |            | A PI No      | . 30-015-              | 31167     |                |
| Surface Ow      | nor. Teach    | iai            |              |                   |           |                         | E A CE                                 |            | ATTIVO       | . 50-015-              | 31107     |                |
| Unit Letter     | Section       | Township       | Range        | Feet from the     |           | OF REL                  | Feet from the                          | East/We    | est Line     |                        | Count     | tv             |
| G               | 1             | 23S            | 30E          |                   | 1101      | 20000                   | 1 000 110111 1110                      | 2450 77    |              |                        | Eddy      | •              |
|                 |               |                | Lat          | itude: N 32.33    | 7484°     | Longitude               | : W 103.831995                         | ;°         |              |                        |           |                |
|                 |               |                |              | NATI              | URE (     | OF RELE                 | ASE                                    |            |              |                        |           |                |
| Type of Rele    | ase: crude    | oil and produc | ed water     |                   |           | Volume of 7 bbls water  | Release: 3 bbls o                      | il and     | Volume R     | lecovered:             | none      |                |
| Source of Re    | lease: 3" po  | oly flow line  |              |                   |           | Date and F<br>8/14/14 @ | lour of Occurrenc<br>08:30 am          |            |              | Hour of Di<br>08:30 am |           | :              |
| Was Immedia     | ate Notice C  | _              | Yes 🗌        | No 🛛 Not Ro       | equired   | If YES, To              |  | '          |              |                        |           |                |
| By Whom?        |               |                |              |                   |           | Date and F              |  |            |              |                        |           |                |
| Was a Water     | course Reac   | ched?          | Yes 🏻        | No                |           | If YES, Vo              | olume Impacting t                      | he Watero  | course:      |                        |           |                |
| TC W            |               |                |              | 100               |           | Not Applic              | aute                                   |            |              |                        |           |                |
| ii a watercot   | irse was im   | pacted, Descr  | ibe rully."  | Not Applicable    |           |                         |  |            |              |                        |           |                |
|                 |               |                |              |                   |           |                         |  |            |              |                        |           |                |
|                 |               | em and Reme    |              |                   | mı.       |                         |  |            |              |                        |           |                |
| The 3" poly I   | ine was cut   | by a road gra  | der operate  | d by MJ Service   | s. The w  | ell was shut            | n and the damage                       | d section  | of pipe w    | as cut out             | and repla | aced.          |
|                 | 1.00          | 1.01           |              | # m '11 '         |           |                         | 2.500                                  |            |              |                        |           | 1 400          |
|                 |               |                |              |                   |           |                         | 3,500 sq. ft. of castery pending re-   |            |              |                        |           |                |
| exposed line.   | The release   | e area was exc | avated and   | l contaminated so | oil haule | d to a state ap         | proved disposal f                      | acility. B | ased on la   | boratory a             | nalytical | l data and     |
| NMOCD app       |               | cavation has   | been back    | filled with clean | soil. The | area has bee            | n remediated in ac                     | ccordance  | to the NI    | MOCD and               | i BLM g   | guidelines for |
| I hereby certi  | fy that the i |                |              |                   |           |                         | knowledge and u                        |            |              |                        |           |                |
|                 |               |                |              |                   |           |                         | nd perform correc                      |            |              |                        |           |                |
|                 |               |                |              |                   |           |                         | arked as "Final Roon that pose a three |            |              |                        |           |                |
| or the environ  | nment. In a   | ddition, NMC   | CD accep     | tance of a C-141  | report d  | oes not reliev          | e the operator of                      | responsib  | ility for co | ompliance              | with any  | other          |
| federal, state, | or local lay  | ws and/or regu | ılations.    |                   |           |                         | OH COM                                 | CEDIA      | TION         | DIVIO                  | ON I      |                |
|                 | _             | ~              |              |                   |           |                         | OIL CONS                               | SERVA      | ATION        | DIVISI                 | <u>ON</u> |                |
| Signature: S    | Drade         | in De          | 2-           | ·                 |           |                         |  |            |              |                        |           |                |
| Printed Name    | e: Bradley E  | Blevins        |              |                   |           | Approved by             | Environmental Sp                       | pecialist: |              |                        |           |                |
| Title: Assista  | nt Remedia    | tion Foreman   |              |                   |           | Approval Da             | te:                                    | Ex         | xpiration l  | Date:                  |           |                |
| E-mail Addre    | ess: bblevin  | s@basspet.co   | m            |                   |           | Conditions o            | f Approval:                            |            |              | Attache                | d 🗌       |                |
| Date: 2 - 1     | 18-15         | <u>.</u>       | Phone:       | 432-214-3704      |           |                         |  |            |              |                        |           |                |

<sup>\*</sup> Attach Additional Sheets If Necessary