

**From:** Patterson, Heather, EMNRD  
**To:** ["Jacob Kamplain"](#); [Bratcher, Mike, EMNRD](#); ["Robertson, Jeffery"](#)  
**Cc:** ["Laura Flores"](#); [lweinheimer@rice-ecs.com](mailto:lweinheimer@rice-ecs.com); ["Catherine Ursanic"](#); ["Hack Conder"](#); ["Johnny Titsworth"](#); ["Leslie Garvis"](#); ["Kyle Adams"](#)  
**Subject:** RE: Burnet Gissler A-2 Battery  
**Date:** Wednesday, November 05, 2014 11:05:00 AM

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RE: Burnett \* Gissler A 2 Battery \* 30-015-33498 \* **2RP-2233**

Jacob,

Your CAP is approved with the following exceptions:

- Due to the extremely high hydrocarbon and BTEX numbers in the battery (sample points 1 and 2), the OCD will reserve its final excavation requirements until after the second round of sampling is completed and reviewed;
- Like BLM approval is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
(575)748-1283 ext.101

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**From:** Jacob Kamplain [mailto:[jkamplain@rice-ecs.com](mailto:jkamplain@rice-ecs.com)]  
**Sent:** Tuesday, November 04, 2014 2:44 PM  
**To:** Patterson, Heather, EMNRD; Bratcher, Mike, EMNRD; 'Robertson, Jeffery'  
**Cc:** 'Laura Flores'; lweinheimer@rice-ecs.com; 'Catherine Ursanic'; 'Hack Conder'; 'Johnny Titsworth'; 'Leslie Garvis'; 'Kyle Adams'  
**Subject:** Burnet Gissler A-2 Battery

All,

Attached is the corrective action plan for the Burnett Gissler A-2 Battery. Please feel free to contact me with any questions or concern. Thank you.



Jacob Kamplain  
Project Leader  
419 W. Cain  
Hobbs, NM 88240  
575-942-8221