

From: [Blevins, Bradley](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Cc: [Savoie, Tony A.](#); [Blevins, Bradley](#)
Subject: PLU CVX JV Pierce Canyon 006 Closure Report
Date: Friday, March 06, 2015 1:25:07 PM
Attachments: PLU #006 Closure Report.pdf

Mike/ Heather

Please find the attached closure report for the PLU CVX JV Pierce Canyon 006. If you have any questions please let me know.

Thank you.

Brad Blevins
Assistant Remediation Foreman
BOPCO, LP
522 W. Mermod, Suite 704
Carlsbad, NM 88220
Office-575-887-7329
Cell-1-432-214-3704
bblevins@basspet.com