

**From:** [Lupe Carrasco](#)  
**To:** [Bratcher, Mike, EMNRD](#); [Jeff Robertson \(jlrobertson@blm.gov\)](#)  
**Cc:** [Jim \(james\\_amos@blm.gov\)](#); [Amanda Trujillo](#); [Garrett Merket](#); [Patterson, Heather, EMNRD](#)  
**Subject:** (Work Plan) Canvasback 13 Federal #2H (30-015-40538)  
**Date:** Monday, December 22, 2014 4:41:14 PM  
**Attachments:** image001.png  
Work Plan-Canvasback 13 Federal #2H.pdf

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Mr. Bratcher,

Attached for your consideration is a Work Plan for the Canvasback 13 Federal #2H. Please feel free to contact me with any questions or concerns.

Thanks!

**Lupe Carrasco**

Environmental Coordinator

Concho Resources

Cell: [575.725.0787](#)

Office: [575.748.6933](#)

[gcarrasco@concho.com](mailto:gcarrasco@concho.com)

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**From:** Amanda Trujillo  
**Sent:** Sunday, August 17, 2014 6:52 PM  
**To:** Bratcher, Mike, EMNRD; [jlrobertson@blm.gov](mailto:jlrobertson@blm.gov)  
**Cc:** HSE-Environmental; Production Mail  
**Subject:** (C-141) Canvasback 13 Federal #2H (30-015-40538)

Mr. Bratcher/Mr. Robertson,

Attached is a C-141 for your consideration.

**Amanda Trujillo**

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930  
[atrujillo@concho.com](mailto:atrujillo@concho.com)

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**From:** Amanda Trujillo  
**Sent:** Monday, August 04, 2014 6:15 PM  
**To:** Mike Bratcher; [jrobertson@blm.gov](mailto:jrobertson@blm.gov)  
**Cc:** HSE-Environmental  
**Subject:** (Notification) Canvasback 13 Federal #2H (30-015-40538)

Mr. Bratcher,

COG Operating LLC is reporting a release at the **Canvasback 13 Federal #2H** (30-015-40538).  
The release occurred at 2:30 pm on 08/03/2014.

**Released:** 0 bbls Oil ; 70 bbls PW

**Recovered:** 0 bbls Oil; 25 bbls PW

This release was caused by a 4 inch poly flow line. This site will be evaluated and a C-141 submitted for clean-up. If you have any additional questions please feel free to contact me.

Thank you,

**Amanda Trujillo**  
Senior Environmental Coordinator  
COG Operating LLC  
Cell: 505.350.1336  
Office: 575.748.6930  
[atrujillo@concho.com](mailto:atrujillo@concho.com)

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