

From: [Sheldon Hitchcock](#)
To: [Patterson, Heather, EMNRD](#)
Cc: [Bratcher, Mike, EMNRD](#)
Subject: LRE Operating-Kersey State #008 Closure Report API# 20-015-42163 (2RP-2594)
Date: Wednesday, March 11, 2015 9:46:58 AM
Attachments: 20150311093511843.pdf

Heather,

Please find the attached closure report for the Lime Rock Kersey St. #8. All of the work was completed in accordance with the approved work plan and is detailed in the attached closure report. Please let me know if you have any questions or concerns. Thank you.

Respectfully,

Sheldon L. Hitchcock

Project Manager

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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