

**From:** Patterson, Heather, EMNRD  
**To:** ["Sheldon Hitchcock"; Bratcher, Mike, EMNRD](#)  
**Cc:** [David Adkins; christopher\\_jones@oxy.com](#)  
**Subject:** RE: Oxy-SDS 11 Federal #001 SWD (30-015-27627) \*2RP-2859\* Work Plan  
**Date:** Thursday, March 26, 2015 8:35:00 AM

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RE: Oxy \* SDS 11 Federal #001 SWD \* 30-015-27627 \*2RP-2859

Sheldon,

This work plan is approved as written. Like approval by BLM is required for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Sheldon Hitchcock [mailto:[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)]  
**Sent:** Friday, March 20, 2015 11:04 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** David Adkins; [christopher\\_jones@oxy.com](mailto:christopher_jones@oxy.com)  
**Subject:** Oxy-SDS 11 Federal #001 SWD (30-015-27627) \*2RP-2859\* Work Plan

Mike,

The work plan for the Oxy SDS 11 Fed #1 SWD is attached. The release was contained to the bermed location. We did a remediation at this site in 2013 where we installed a 1-foot thick clay barrier. The clay extends from 3-feet bgs to 4-feet bgs. As you will see in the work plan the clay only comes into play at S-1 (for excavation purposes) and at S-2 (we were only able to delineate chlorides to 800 mg/kg). Please let me know if you have any questions or concerns. Thank you.

Respectfully,

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
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Artesia, New Mexico 88210  
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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