

From: Bratcher, Mike, EMNRD
To: ["Gonzales, EL"](#)
Subject: RE: CLOSURE REPORT FOR RUSSELL TURNER WATER STATION 2RP-2338
Date: Tuesday, March 31, 2015 9:57:00 AM

EL,

The site diagram shows sample points. Do you know if there is analytical data that goes with this project?

Thanks,

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From: Gonzales, EL [mailto:ELgonzales@linnenergy.com]
Sent: Thursday, March 05, 2015 11:11 AM
To: Amos, James (jamos@blm.gov); Bratcher, Mike, EMNRD
Subject: CLOSURE REPORT FOR RUSSELL TURNER WATER STATION

Morning, Guys: Here is a Closure Report for your review-----if you need more infor. pls. call. Thxs. EL

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