

**From:** Bratcher, Mike, EMNRD  
**To:** "[lcrenshaw@diversifiedfsi.com](mailto:lcrenshaw@diversifiedfsi.com)"  
**Subject:** FW: Closure report for Russell Turner Water Station  
**Date:** Tuesday, March 31, 2015 10:22:00 AM  
**Attachments:** [Closure as submitted.pdf](#)

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Lance,

Do you guys have the analytical data that goes with this closure report? The site diagram shows sample points, but the data didn't make into the report.

Thanks,

**Mike Bratcher**  
**NMOCD District 2**  
**811 S. First Street**  
**Artesia, NM 88210**  
**O: 575-748-1283 X108**  
**C: 575-626-0857**  
**F: 575-748-9720**

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**From:** Gonzales, EL [<mailto:ELgonzales@lennenergy.com>]  
**Sent:** Thursday, March 05, 2015 9:08 AM  
**To:** McCracken, Theresa  
**Subject:** FW: Closure report for Russell Turner Water Station

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**From:** Lance Crenshaw [<mailto:lcrenshaw@diversifiedfsi.com>]  
**Sent:** Tuesday, March 03, 2015 3:24 PM  
**To:** Gonzales, EL; Potter, Dennis; Michael Burton; Michael Patterson  
**Subject:** Closure report for Russell Turner Water Station

Gentlemen,

Attached is the closure report for the Russell-Turner Water Station. If you have any questions, please feel free to reply to this email. Thank you for your time.

Lance Crenshaw  
Project Manager  
Diversified Environmental Services