

**From:** [Michael Burton](#)  
**To:** [Bratcher, Mike, EMNRD](#)  
**Subject:** FW: MIRAGE 30 STATE COM 1  
**Date:** Monday, April 06, 2015 9:22:14 AM  
**Attachments:** [H500835 MEWBOURNE.pdf](#)

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**Mike Burton**

**DFSI**

**Environmental Operations Director**

**Customer Relations**

575-390-5454 cell

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**From:** Celey Keene [mailto:[celey.keene@cardinallabsnm.com](mailto:celey.keene@cardinallabsnm.com)]  
**Sent:** Thursday, April 02, 2015 4:59 PM  
**To:** [zthomas@mewbourne.com](mailto:zthomas@mewbourne.com)  
**Cc:** Michael Burton  
**Subject:** MIRAGE 30 STATE COM 1

THANK YOU,

**Celey Keene**  
**Lab Director**

**Cardinal Laboratories**

**101 East Marland**

**Hobbs, NM 88240**

**T: (575) 393-2326**

**F: (575) 393-2476**

**e-mail:** [celey.keene@cardinallabsnm.com](mailto:celey.keene@cardinallabsnm.com)

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