

From: [Lupe Carrasco](#)
To: [Patterson, Heather, EMNRD](#)
Cc: [Amanda Trujillo](#); [Garrett Merket](#); [Bratcher, Mike, EMNRD](#)
Subject: RE: (Work Plan) Patton 5 Fee #2H (30-015-39815)..
Date: Thursday, March 19, 2015 8:19:10 AM
Attachments: image001.png

Mrs. Patterson,

As per our conversation on March 18, 2015, I will set up a time within the next 2 weeks to have the area labeled as B4 sampled with the use of a trac hoe. The area labeled as B2 does not require any further delineation. I will notify you and Mr. Bratcher with some proposed dates for sampling in order to accommodate your schedules. Please let me know if you have any questions or concerns.

Thanks!

Lupe Carrasco

Environmental Coordinator

Concho Resources

Cell: [575.725.0787](tel:575.725.0787)

Office: [575.748.6933](tel:575.748.6933)

gcarrasco@concho.com

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From: Patterson, Heather, EMNRD [<mailto:Heather.Patterson@state.nm.us>]
Sent: Tuesday, March 17, 2015 10:03 AM
To: Lupe Carrasco
Cc: Amanda Trujillo; Garrett Merket; Bratcher, Mike, EMNRD
Subject: RE: (Work Plan) Patton 5 Fee #2H (30-015-39815)

RE: COG * Patton 5 Fee #2H * 30*015*39815 * 2RP-2645

Lupe,

Due to potentially shallow groundwater, the OCD would like to see further chloride delineation in the areas B2 and B4 before any remedial actions are approved for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Lupe Carrasco [<mailto:GCarrasco@concho.com>]
Sent: Friday, March 13, 2015 2:23 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD
Cc: Amanda Trujillo; Garrett Merket
Subject: (Work Plan) Patton 5 Fee #2H (30-015-39815)

Mr. Bratcher/Mrs. Patterson,

Attached for your consideration is a copy of a Work Plan for the Patton 5 Fee #2H release that occurred on December 2, 2014. Please let me know if you have any questions or concerns.

Thanks!

Lupe Carrasco
Environmental Coordinator
Concho Resources
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From: Amanda Trujillo
Sent: Wednesday, December 03, 2014 3:32 PM
To: 'Mike Bratcher'; 'Patterson, Heather, EMNRD'
Subject: (Notification/C-141 Initial) Patton 5 Fee #2H (30-015-39815)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Patton 5 Fee #2H (30-015-39815)
Unit D Section 5, Township 1924S Range 26E
The release occurred at 3:27pm on 12/2/2014
Released: 100 bbls Produced Water
Recovered: 0 bbls Produced Water

The release was caused by a split polyline. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

Amanda Trujillo
Senior Environmental Coordinator
COG Operating LLC
Cell: 505.350.1336
Office: 575.748.6930
atrujillo@concho.com

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