

**From:** Patterson, Heather, EMNRD  
**To:** ["Kimberly M. Wilson"](#)  
**Cc:** [Bratcher, Mike, EMNRD](#); [Fulks, Brett](#); [David Adkins](#); [Carre, Ronnie](#); [Menoud, Denise](#); [Robertson, Jeffery](#); [Jim Amos \(jamos@blm.gov\)](#)  
**Subject:** RE: Cotton Draw #206H \* 30-015-41-2072 \* DOR: 2-4-2015 \* 2RP-2798 \* Lease No.: NMNM-012121 \* 891005247X  
**Date:** Thursday, June 04, 2015 2:11:00 PM  
**Attachments:** image001.png

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RE: Devon \* Cotton Draw Unit #206H \* 30-015-42072 \* 2RP-2798

Kimberly,

Your work plan for the above listed site is approved as written.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Kimberly M. Wilson [mailto:[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)]  
**Sent:** Tuesday, June 02, 2015 2:19 PM  
**To:** Patterson, Heather, EMNRD; Robertson, Jeffery; Jim Amos (jamos@blm.gov)  
**Cc:** Bratcher, Mike, EMNRD; Fulks, Brett; David Adkins; Carre, Ronnie; Menoud, Denise  
**Subject:** RE: Cotton Draw #206H \* 30-015-41-2072 \* DOR: 2-4-2015 \* 2RP-2798 \* Lease No.: NMNM-012121 \* 891005247X

Good afternoon Everyone,

Attached please find the work plan for the above referenced non-recordable release. The NM OneCall has already been made. The remediation has been scheduled for either Friday or Monday due to backhoe schedule.

If you have any questions or concerns please feel free to contact me.

Respectfully submitted,

Kim

***Kimberly M. Wilson***  
Project Manager  
Talon/LPE

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007