

From: [Lucas Middleton](#)
To: [Patterson, Heather, EMNRD](#); jrobertson@blm.gov
Subject: Jenkins B Fed #7 Work plan
Date: Thursday, June 04, 2015 9:33:39 AM
Attachments: Jenkins B Federal #007 Workplan.pdf

Hello,

I have attached the work plan for COG- JENKINS B FEDERAL #007 (api- 30-015-29451) – 2RP-2834
If you have any question please call or email me.

Thank You

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