

**From:** Patterson, Heather, EMNRD  
**To:** ["Lucas Middleton"](#)  
**Cc:** [Bratcher, Mike, EMNRD](#); ["Robertson, Jeffery"](#)  
**Subject:** RE: Jenkins B Fed #7 Work plan  
**Date:** Monday, June 08, 2015 8:51:00 AM

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RE: COG \* Jenkins B Fed #7 \* 30-015-29451 \* 2RP-2834

Lucas,

Your work plan is approved with the following exceptions:

- Please include all confirmation samples in your closure report, most especially the bottom hole samples.
- Make sure to get a proper vertical delineation for chlorides, target delineation number for chlorides is 250mg/Kg.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Lucas Middleton [mailto:[lucas.middleton@soudermiller.com](mailto:lucas.middleton@soudermiller.com)]  
**Sent:** Thursday, June 04, 2015 9:33 AM  
**To:** Patterson, Heather, EMNRD; [jlrobertson@blm.gov](mailto:jlrobertson@blm.gov)  
**Subject:** Jenkins B Fed #7 Work plan

Hello,

I have attached the work plan for COG- JENKINS B FEDERAL #007 (api- 30-015-29451) – 2RP-2834

If you have any question please call or email me.

Thank You

**Lucas Middleton**  
**Staff Scientist**  
**Souder Miller & Associates**  
**C: 575-689-5351**  
**201 S Halagueno, Carlsbad, NM 88220**