

From: [Sheldon Hitchcock](#)
To: [Patterson, Heather, EMNRD](#)
Cc: mbarrett@limerockresources.com; [David Adkins](#); [Bratcher, Mike, EMNRD](#)
Subject: Lime Rock-Marathon 25 State #8 CTB Work Plan (30-015-29967)
Date: Thursday, June 04, 2015 10:36:16 AM
Attachments: 20150604101754786.pdf

Heather,

Please see the attached work plan for the Marathon 25 State #8 CTB. Let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock

Project Manager

Talon/LPE

408 West Texas Avenue

Artesia, New Mexico 88210

Phone: (575) 746-8768

Cell: (575) 689-5198

Fax: (575) 746-8905

Email: slhitchcock@talonlpe.com

Web: www.talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.