

**From:** [Ruth, Amy C.](#)  
**To:** [Bratcher, Mike, EMNRD](#)  
**Subject:** Bass 03 SWD (Palmillo) Photos for your convenience  
**Date:** Tuesday, September 16, 2014 12:14:33 PM  
**Attachments:** [Bass 03 SWD \(Palmillo\) Excavation Photos.pdf](#)

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During excavation and a couple of the soil bores...



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