From: Sheldon Hitchcock

To: Patterson, Heather, EMNRD; Robertson, Jeffery

Cc: Bratcher, Mike, EMNRD; mbarrett@limerockresources.com; David Adkins; James Minter

Subject: Lime Rock: Kite 5I Federal #4 Closure Report (30-015-41718) 2RP-3011

**Date:** Wednesday, June 24, 2015 12:21:47 PM

**Attachments:** 20150624115756068.pdf

Heather and Jeff,

Please see the attached closure report for the Kite 5I Fed #4. Let me know if you have any questions or concerns.

Respectfully,

## **Sheldon L. Hitchcock**

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Staples Foundation for Learning Hall of Fame Recipient: 2010 ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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