From: <u>Lupe Carrasco</u>

To: Patterson, Heather, EMNRD

 Cc:
 Amanda Trujillo; Garrett Merket; Bratcher, Mike, EMNRD

 Subject:
 RE: (Work Plan Amendment) Patton 5 Fee #2H (30-015-39815)

Date: Friday, May 01, 2015 10:31:18 AM

Attachments: image001.png

Heather,

As per our discussion in the field on April 21, 2015, and per the ranchers request, we will not be installing a synthetic liner but have agreed to use caliche from a nearby pit that has a high clay content. Please let me know if you have any questions or concerns.

Thanks!

Lupe Carrasco

Environmental Coordinator Concho Resources

Cell: <u>575.725.0787</u> Office: <u>575.748.6933</u> gcarrasco@concho.com

2208 W. Main St. Artesia , NM 88210

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From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]

Sent: Tuesday, April 28, 2015 8:18 AM

To: Lupe Carrasco

Cc: Amanda Trujillo; Garrett Merket; Bratcher, Mike, EMNRD

Subject: RE: (Work Plan Amendment) Patton 5 Fee #2H (30-015-39815)

Lupe,

This looks great. Your work plan is approved as written. Please let me know if you decide to use an alternative to the liner, as we discussed in the field.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water,

human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson Environmental Specialist NMOCD District II Office (575)748-1283 ext.101 Cell (575)703-0228

From: Lupe Carrasco [mailto:GCarrasco@concho.com]

Sent: Monday, April 27, 2015 2:33 PM

To: Patterson, Heather, EMNRD

Cc: Amanda Trujillo; Garrett Merket; Bratcher, Mike, EMNRD

Subject: (Work Plan Amendment) Patton 5 Fee #2H (30-015-39815)

Mrs. Patterson,

Attached for your consideration is the information for the stipulation you requested on the Patton 5 Fee #2H. Please let me know if you have any questions or concerns,

Thanks

Lupe Carrasco

Environmental Coordinator Concho Resources Cell: 575.725.0787

Office: <u>575.748.6933</u> gcarrasco@concho.com

2208 W. Main St. Artesia , NM 88210

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From: Patterson, Heather, EMNRD [mailto:Heather.Patterson@state.nm.us]

Sent: Tuesday, March 17, 2015 10:03 AM

To: Lupe Carrasco

Cc: Amanda Trujillo; Garrett Merket; Bratcher, Mike, EMNRD

Subject: RE: (Work Plan) Patton 5 Fee #2H (30-015-39815)

RE: COG * Patton 5 Fee #2H * 30*015*39815 * 2RP-2645

Lupe,

Due to potentially shallow groundwater, the OCD would like to see further chloride delineation in the areas B2 and B4 before any remedial actions are approved for this site.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson Environmental Specialist NMOCD District II Office (575)748-1283 ext.101 Cell (575)703-0228

From: Lupe Carrasco [mailto:GCarrasco@concho.com]

Sent: Friday, March 13, 2015 2:23 PM

To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

Cc: Amanda Trujillo; Garrett Merket

Subject: (Work Plan) Patton 5 Fee #2H (30-015-39815)

Mr. Bratcher/Mrs. Patterson,

Attached for your consideration is a copy of a Work Plan for the Patton 5 Fee #2H release that occurred on December 2, 2014. Please let me know if you have any questions or concerns.

Thanks!

Lupe Carrasco

Environmental Coordinator Concho Resources Cell: <u>575.725.0787</u>

Office: <u>575.748.6933</u> gcarrasco@concho.com

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From: Amanda Trujillo

Sent: Wednesday, December 03, 2014 3:32 PM **To:** 'Mike Bratcher'; 'Patterson, Heather, EMNRD'

Subject: (Notification/C-141 Initial) Patton 5 Fee #2H (30-015-39815)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Patton 5 Fee #2H (30-015-39815)

Unit D Section 5, Township 1924S Range 26E The release occurred at 3:27pm on 12/2/2014

Released: 100 bbls Produced Water Recovered: 0 bbls Produced Water

The release was caused by a split polyline. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

Amanda Trujillo

Senior Environmental Coordinator COG Operating LLC Cell: 505.350.1336

Office: 575.748.6930 atrujillo@concho.com

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