

**From:** Patterson, Heather, EMNRD  
**To:** ["Lucas Middleton"](#)  
**Cc:** [atrujillo@concho.com](mailto:atrujillo@concho.com); [Bratcher, Mike, EMNRD](#)  
**Subject:** RE: File for Closure on JENKINS B FEDERAL #007  
**Date:** Thursday, July 23, 2015 9:01:00 AM

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This closure report has been approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

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**From:** Lucas Middleton [mailto:[lucas.middleton@soudermiller.com](mailto:lucas.middleton@soudermiller.com)]  
**Sent:** Monday, July 20, 2015 10:01 AM  
**To:** Patterson, Heather, EMNRD  
**Cc:** [jamos@blm.gov](mailto:jamos@blm.gov)  
**Subject:** File for Closure on JENKINS B FEDERAL #007

Heather,  
Souder, Miller And Associated is filing for closure on behalf of COG for the JENKINS B FEDERAL #007 (2RP-2834) API-30-015-29451.  
If you have any question feel free to contact us

Lucas Middleton  
Souder, Miller and Associates  
Staff Scientist  
575-689-7040