

From: [Sheldon Hitchcock](#)
To: [Patterson, Heather, EMNRD](#); [Shelly Tucker](#)
Cc: [Bratcher, Mike, EMNRD](#); [Glass, Dara](#); [David Adkins](#); "mbarrett@limerockresources.com"
Subject: Lime Rock- Logan 35 Transfer Line Closure Report 30-015-30439 S35-T16S-R27E (2RP-3084)
Date: Wednesday, July 22, 2015 11:07:48 AM
Attachments: 20150722104315356.pdf

All,

Please see the attached closure report for the Logan 35 Transfer Line. Let me know if you have any questions or concerns regarding this closure. Thank you.

Respectfully,

Sheldon L. Hitchcock

Project Manager

Talon/LPE

408 West Texas Avenue

Artesia, New Mexico 88210

Office: (575) 746-8768

Direct: (575) 616-4021

Cell: (575) 689-5198

Fax: (575) 746-8905

Email: shitchcock@talonlpe.com

Web: www.talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.