

From: [David Adkins](#)
To: [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#)
Cc: [Robertson, Jeffery](#); [Michael Barrett](#)
Subject: Closure report, Lime Rock Windfohr 4 Fed 12 Water Transfer Line
Date: Tuesday, August 18, 2015 1:27:21 PM
Attachments: Windfohr 4 O Fed #12 Final C-141 (signed).pdf
20150818131531524.pdf

All,

Attached please find the final C-141 and closure report for the above referenced project. Please let me know if you have any questions.

Respectfully,

David J. Adkins

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