

From: [Lupe Carrasco](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Cc: [Amanda Trujillo](#)
Subject: (Work Plan) Western Hawk State Com #1 (30-015-33400)
Date: Tuesday, August 25, 2015 2:04:30 PM
Attachments: image001.png
(Work Plan) Western Hawk State Com #1.pdf

Mrs. Patterson,

Attached for your consideration is a proposed work plan for the Western Hawk State Com #1 release that occurred on November 30, 2014. Please let me know if you have any questions.

Thanks!

Lupe Carrasco

Environmental Coordinator
Concho Resources
Cell: [575.725.0787](tel:575.725.0787)
Office: [575.748.6933](tel:575.748.6933)
gcarrasco@concho.com

[2208 W. Main St.](#)
[Artesia, NM 88210](#)

CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information herein, is prohibited. If you received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.

From: Amanda Trujillo
Sent: Friday, December 05, 2014 3:10 PM
To: 'Mike Bratcher'; 'Patterson, Heather, EMNRD'
Subject: (C-141 Initial) Western Hawk State Com #1 (30-015-33400)

Mr. Bratcher,

Attached is a C-141 for your consideration. Please feel to contact me if you have any questions or concerns.

Thank you,

Amanda Trujillo

Senior Environmental Coordinator

COG Operating LLC
Cell: 505.350.1336
Office: 575.748.6930
atrujillo@concho.com

2407 Pecos Ave.
Artesia , NM 88210



CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information herein, is prohibited. If you received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.

From: Amanda Trujillo
Sent: Wednesday, December 03, 2014 3:54 PM
To: 'Mike Bratcher'; 'Patterson, Heather, EMNRD'
Subject: (Notification) Western Hawk State Com #1 (30-015-33400)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Western Hawk State Com #1 (30-015-33400)
Unit N Section 3, Township 25S Range 28E
The release occurred at 3:23 pm on 11/30/2014
Released: 35 bbls Oil; 5 bbls Produced Water
Recovered: 33 bbls Oil; 3 bbls Produced Water

The release was caused by a failure in the stuffing box. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

Amanda Trujillo
Senior Environmental Coordinator
COG Operating LLC
Cell: 505.350.1336
Office: 575.748.6930
atrujillo@concho.com

2208 W. Main St.

Artesia , NM 88210



CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information herein, is prohibited. If you received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.

CONFIDENTIALITY NOTICE: The information in this email may be confidential and/or privileged. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information contained herein, is prohibited. If you have received this email in error, please immediately notify the sender by return email and delete this email from your system. Thank you.