

**From:** Patterson, Heather, EMNRD  
**To:** ["Lupe Carrasco"](#)  
**Cc:** [Amanda Trujillo; agroves@slo.state.nm.us](mailto:agroves@slo.state.nm.us); [Bratcher, Mike, EMNRD](#)  
**Subject:** RE: (Work Plan) Western Hawk State Com #1 (30-015-33400)  
**Date:** Wednesday, August 26, 2015 9:41:00 AM  
**Attachments:** image001.png

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**RE: COG \* Western Hawk State Com #1 \* 30-015-33400 \* 2RP-2647**

Lupe,

Your proposed work plan is approved. During excavation, please extend your chloride delineation in an attempt to reach the delineation goal of 250mg/kg.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Lupe Carrasco [<mailto:GCarrasco@concho.com>]  
**Sent:** Tuesday, August 25, 2015 2:04 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Amanda Trujillo  
**Subject:** (Work Plan) Western Hawk State Com #1 (30-015-33400)

Mrs. Patterson,

Attached for your consideration is a proposed work plan for the Western Hawk State Com #1 release that occurred on November 30, 2014. Please let me know if you have any questions.

Thanks!

**Lupe Carrasco**  
Environmental Coordinator  
Concho Resources  
Cell: [575.725.0787](tel:575.725.0787)  
Office: [575.748.6933](tel:575.748.6933)  
[gcarrasco@concho.com](mailto:gcarrasco@concho.com)

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**From:** Amanda Trujillo  
**Sent:** Friday, December 05, 2014 3:10 PM  
**To:** 'Mike Bratcher'; 'Patterson, Heather, EMNRD'  
**Subject:** (C-141 Initial) Western Hawk State Com #1 (30-015-33400)

Mr. Bratcher,

Attached is a C-141 for your consideration. Please feel to contact me if you have any questions or concerns.

Thank you,

**Amanda Trujillo**  
Senior Environmental Coordinator  
COG Operating LLC  
Cell: 505.350.1336  
Office: 575.748.6930  
[atrujillo@concho.com](mailto:atrujillo@concho.com)

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**From:** Amanda Trujillo  
**Sent:** Wednesday, December 03, 2014 3:54 PM  
**To:** 'Mike Bratcher'; 'Patterson, Heather, EMNRD'

**Subject:** (Notification) Western Hawk State Com #1 (30-015-33400)

Mr. Bratcher,

COG Operating LLC is reporting a release on the Western Hawk State Com #1 (30-015-33400)

Unit N Section 3, Township 25S Range 28E

The release occurred at 3:23 pm on 11/30/2014

Released: 35 bbls Oil; 5 bbls Produced Water

Recovered: 33 bbls Oil; 3 bbls Produced Water

The release was caused by a failure in the stuffing box. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

**Amanda Trujillo**

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

[atrujillo@concho.com](mailto:atrujillo@concho.com)

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