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**Subject:** Hackberry 16 SWD #1 \* 30-015-41783 \* 2RP- 3145 & 3146  
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**Attachments:** [image001.png](#)  
[20150904094822377.pdf](#)

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The additional lab data is attached for the above release. We would like to begin on this remediation as soon as possible. The original work plan went to the BLM on Monday.

Thanks.

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Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007