From:	Lupe Carrasco
To:	Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; "stucker@blm.gov"; Amos, James (jamos@blm.gov)
Cc:	<u>Amanda Trujillo Davis; Dakota Neel</u>
Subject:	(Work Plan) Electra Federal 33 Tank Battery (30-015-36468)
Date:	Friday, October 23, 2015 9:54:48 AM
Attachments:	image001.png
	(Work Plan) Electra Federal 33 Tank Battery.pdf
	8-21-2015 Electra Federal 33 Tank Battery (TB) Initial.pdf

Mr. Bratcher/Mr. Patterson/Ms. Tucker,

Attached for your consideration is a work plan for the Electra Federal 33 Tank Battery (30-015-36468). In looking through our records, it was discovered that the BLM was over looked during the initial notification. I have attached a copy of the initial C-141 submitted to the NMOCD. Please free to contact me with any questions or concerns.

Thanks!

Lupe Carrasco

Environmental Coordinator Concho Resources Cell: 575-725-0787 Office: 575-748-6933 gcarrasco@concho.com

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