

From: Patterson, Heather, EMNRD
To: ["Lupe Carrasco"](#)
Cc: [Amanda Trujillo Davis](#); [Dakota Neel](#); [Bratcher, Mike, EMNRD](#); ["stucker@blm.gov"](#); [Amos, James \(jamos@blm.gov\)](#)
Subject: RE: (Work Plan) Electra Federal 33 Tank Battery (30-015-36468)
Date: Tuesday, October 27, 2015 9:23:00 AM
Attachments: image001.png

RE: COG * Electra Fed 33 Tank Battery * 30-015-36467 * 2RP-3263

Lupe,

This work plan is approved as written. Please note, the OCD used a different API when entering this data.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Lupe Carrasco [<mailto:GCarrasco@concho.com>]
Sent: Friday, October 23, 2015 9:54 AM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; 'stucker@blm.gov'; Amos, James (jamos@blm.gov)
Cc: Amanda Trujillo Davis; Dakota Neel
Subject: (Work Plan) Electra Federal 33 Tank Battery (30-015-36468)

Mr. Bratcher/Mr. Patterson/Ms. Tucker,

Attached for your consideration is a work plan for the Electra Federal 33 Tank Battery (30-015-36468). In looking through our records, it was discovered that the BLM was over looked during the initial notification. I have attached a copy of the initial C-141 submitted to the NMOCD. Please free to contact me with any questions or concerns.

Thanks!

Lupe Carrasco

Environmental Coordinator
Concho Resources
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