

**From:** [Tim](#)  
**To:** [Patterson, Heather, EMNRD](#); [Shelly Tucker](#); [Bratcher, Mike, EMNRD](#)  
**Subject:** 2RP-2982- NSLU #154  
**Date:** Friday, November 06, 2015 3:01:12 PM  
**Attachments:** NSLU #154 2RP-2982 Closure Report.pdf

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Good afternoon,

Please see attached the closure report for NSLU #154 (2RP-2982) that includes a final C-141, confirmation analytical, photos and disposal manifests. Please, let me know if you have any questions or concerns.

Thanks,

Tim McMinn  
Etech Environmental & Safety Solutions, Inc.  
P.O. Box 8469  
Midland, Texas 79708-8469  
Phone: 432-563-2200  
Mobile: 432-967-9062  
Fax: 432-563-2213  
E-mail: [tim@etechnv.com](mailto:tim@etechnv.com)

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