

**From:** Patterson, Heather, EMNRD  
**To:** ["Lupe Carrasco"](#)  
**Cc:** [Amanda Trujillo Davis](#); [Dakota Neel](#); [Bratcher, Mike, EMNRD](#)  
**Subject:** RE: (Work Plan) WILLOW A STATE #003 (30-015-33371)  
**Date:** Tuesday, October 27, 2015 7:51:00 AM  
**Attachments:** image001.png

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Lupe,

Can you provide the soil boring logs for B1 and B2 please?

Thanks,

**Heather Patterson**  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

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**From:** Lupe Carrasco [mailto:[GCarrasco@concho.com](mailto:GCarrasco@concho.com)]  
**Sent:** Friday, October 23, 2015 9:05 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Amanda Trujillo Davis; Dakota Neel  
**Subject:** (Work Plan) WILLOW A STATE #003 (30-015-33371)

Corrected subject line.

Thanks!

**Lupe Carrasco**  
Environmental Coordinator  
Concho Resources  
Cell: 575-725-0787  
Office: 575-748-6933  
[gcarrasco@concho.com](mailto:gcarrasco@concho.com)

2407 Pecos Ave.  
Artesia , NM 88210



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**From:** Lupe Carrasco  
**Sent:** Friday, October 23, 2015 9:04 AM  
**To:** 'mike.bratcher@state.nm.us'; 'Heather.Patterson@state.nm.us'  
**Cc:** Amanda Trujillo Davis; Dakota Neel  
**Subject:** FW: (Notification/C-141 Initial) WILLOW A STATE #003 (30-015-33371)

Mr. Bratcher/Mrs. Patterson,

Attached for your consideration is a work plan for the Willow State #3 (30-015-33371). Please feel free to contact me with any questions or concerns.

Thanks!

## **Lupe Carrasco**

Environmental Coordinator  
Concho Resources  
Cell: 575-725-0787  
Office: 575-748-6933  
[gcarrasco@concho.com](mailto:gcarrasco@concho.com)

2407 Pecos Ave.  
Artesia , NM 88210



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**From:** Amanda Trujillo  
**Sent:** Thursday, July 09, 2015 4:12 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Subject:** (Notification/C-141 Initial) WILLOW A STATE #003 (30-015-33371)

Mr. Bratcher,

COG Operating LLC is reporting a release on the WILLOW A STATE #003 (30-015-33371)  
Unit J Section 3 Township 25S Range 28E  
The release occurred at 2:00 pm on 6/24/2015  
Released: 15 bbls PW  
Recovered: 14 bbls PW

This release was caused when a corroded ball valve on a flowline. Attached is C-141 (Initial) for your consideration. If you have any additional questions please feel free to contact me.

Thank you,

**Amanda Trujillo**

Senior Environmental Coordinator

COG Operating LLC

Cell: 505.350.1336

Office: 575.748.6930

[atrujillo@concho.com](mailto:atrujillo@concho.com)

2407 Pecos Ave.

Artesia , NM 88210



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