## **Bratcher, Mike, EMNRD**

From: Bratcher, Mike, EMNRD

Sent: Thursday, January 14, 2016 7:27 AM

**To:** 'Sheldon Hitchcock'; Patterson, Heather, EMNRD; hprice@blm.gov

Cc: Michael Barrett; David Adkins; rdelarosa@co.eddy.nm.us

**Subject:** RE: Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-

B)

RE: LimeRock \* Falcon 3G Fed 7 \* 30-015-29126 2RP-3473 \* Date of release: 12/28/2015

Sheldon,

OCD concurs with BLM approval of your proposal for remediation of the above referenced release.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher NMOCD District 2 811 S. First Street Artesia, NM 88210 O: 575-748-1283 X108

C: 575-626-0857 F: 575-748-9720

**From:** Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]

**Sent:** Wednesday, January 13, 2016 9:20 AM **To:** Patterson, Heather, EMNRD; hprice@blm.gov

**Cc:** Bratcher, Mike, EMNRD; Michael Barrett; David Adkins; rdelarosa@co.eddy.nm.us **Subject:** Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-B)

Good morning all,

Please review the attached work plan for the Falcon 3 G Fed #7 release. Let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock

Project Manager Talon/LPE 408 West Texas Avenue Artesia, New Mexico 88210

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