## Received 12/16/2014 NMOCD Dist 2

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III
1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| Release Notification and Corrective Action   |                             |                 |                         |   |          |   |   |           |                               |                              |                      |            |  |
|--|-----------------------------|-----------------|-------------------------|---|----------|---|---|-----------|-------------------------------|------------------------------|----------------------|------------|--|
|  |                             |                 | OPERA'                  | ☐ Initial Report ☐ Final Report                 |          |   |   |           |                               |                              |                      |            |  |
| Name of Company Judah Oil, LLC   |                             |                 |                         |   |          |   | Contact James B Campanella                        |           |                               |                              |                      |            |  |
|  |                             |                 |                         |   |          | Telephone No. 575-746-1280                    |   |           |                               |                              |                      |            |  |
| Facility Name Oxy T-Bone Fed #1  |                             |                 |                         |   |          |   | Facility Type SWD                                 |           |                               |                              |                      |            |  |
| Surface Owner BLM Mineral Owner B  |                             |                 |                         |   |          |   | BLM API No. 30-015-32122                          |           |                               |                              |                      |            |  |
|  | LOCATION OF RELEASE         |                 |                         |   |          |   |   |           |                               |                              |                      |            |  |
| TT 1. T  | G .:                        | m 1:            | D                       |   |          |   |   | D . 67    |                               | G . P                        | 11                   |            |  |
| Unit Letter<br>C   | Section<br>33               | Township<br>18S | Range<br>31E            | Feet from the 660                               |          | South Line<br>North                           | Feet from the 1980                                |           | Vest Line<br>West             | County: Eddy                 |                      |            |  |
| C  | 33                          | 105             | 3115                    | 000   | 1        | vorui   | 1980  | West      |                               |                              |                      |            |  |
| Latitude_32.709199Longitude103.876619  |                             |                 |                         |   |          |   |   |           |                               |                              |                      |            |  |
| NATURE OF RELEASE  |                             |                 |                         |   |          |   |   |           |                               |                              |                      |            |  |
| Type of Release Produced Water   |                             |                 |                         |   |          |   | Volume of Release 180bbls Volume Recovered170bbls |           |                               |                              |                      |            |  |
| Source of Release Gun Barrel   |                             |                 |                         |   |          |   |   |           |                               |                              | Hour of Discovery    |            |  |
| Was Immediate Notice Given?  |                             |                 |                         |   |          |   | 2/5/2013 @ 8:00 pm 2/5/2013 @ 9:00 pm             |           |                               |                              |                      |            |  |
| Was immediate Notice Given?  ☐ Yes ☐ No ☐ Not Required   |                             |                 |                         |   |          |   | If YES, To Whom? Mike Bratcher NMOCD Dist 2       |           |                               |                              |                      |            |  |
| By Whom? James B Campanella  |                             |                 |                         |   |          |   | Date and Hour 2-6-2013 8:00 am                    |           |                               |                              |                      |            |  |
| Was a Watercourse Reached?   |                             |                 |                         |   |          |   | If YES, Volume Impacting the Watercourse.         |           |                               |                              |                      |            |  |
| ☐ Yes ⊠ No   |                             |                 |                         |   |          |   |   |           |                               |                              |                      |            |  |
| If a Watercourse was Impacted, Describe Fully.*  |                             |                 |                         |   |          |   |   |           |                               |                              |                      |            |  |
| Describe Cause of Problem and Remedial Action Taken.*  |                             |                 |                         |   |          |   |   |           |                               |                              |                      |            |  |
| A valve was closed during equipment repair and wasn't re-opened causing the release of 180bbls of fluid. All liquids were contained within the lined containment. A vacuum truck was utilized to recover 170bbls of fluid. The remaining fluids were removed with the impacted gravel within the battery.  |                             |                 |                         |   |          |   |   |           |                               |                              |                      |            |  |
| Describe Area Affected and Cleanup Action Taken.*  |                             |                 |                         |   |          |   |   |           |                               |                              |                      |            |  |
| Shortly after this release Talon/LPE remediated and reconstructed the entire location following BLM stipulations. The battery area was excavated to a depth of 8-feet below ground surface (bgs). The excavated area was backfilled to a depth of 4-feet bgs and a 40 mil liner was installed in the bottom of the excavation. A layer of sand was placed over the liner to protect it from being punctured when the tanks were set. The liner was extended eastward to the truck load outs over a slight swale created on the location. This was done to contain future releases from truck loading/unloading. The liner in this area was placed 1-foot bgs and capped with 6-inches of clay and 6-inches of caliche. Additional lined berms were constructed on the north and south sides of the new containment to provide additional protection against future releases.  The location was excavated to depth varying from 1-feet bgs to 4-feet bgs. All of the impacted material was hauled to an NMOCD approved solid waste disposal facility. The location was backfilled with caliche and sloped so that any future releases on the location would flow into the containment area.  I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability |                             |                 |                         |   |          |   |   |           |                               |                              |                      |            |  |
| should their or the environ  | operations h<br>nment. In a | ave failed to   | adequately<br>OCD accep | v investigate and report<br>otance of a C-141 r | emediate | e contaminati                                 | on that pose a three the operator of              | reat to g | round water<br>ibility for co | r, surface wa<br>ompliance v | ater, hu<br>vith any | man health |  |
|  |                             |                 |                         |   |          |   | OIL CONSERVATION DIVISION                         |           |                               |                              |                      |            |  |
| Signature: find Open 17  |                             |                 |                         |   |          |   |   |           |                               |                              |                      |            |  |
| Printed Name: James B Campanella   |                             |                 |                         |   |          |   | Approved by Environmental Specialist: MBratcher   |           |                               |                              |                      |            |  |
| Title: Member/Manager  |                             |                 |                         |   |          | Approval Date: 1/13/2016 Expiration Date: N/A |   |           | 4                             |                              |                      |            |  |
| E-mail Address: judahoil@yahoo.com   |                             |                 |                         |   |          | Conditions of Approval: N/A Final             |   |           |                               | Attached                     |                      |            |  |