

Received 1/14/2016

NMOCD Artesia

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

### Release Notification and Corrective Action

#### OPERATOR

☐ Initial Report ☒ Final Report

|   |                                     |
|---|-------------------------------------|
| Name of Company: COG Operating                      | Contact: Robert McNeill             |
| Address: 600 West Illinois Avenue, Midland TX 79701 | Telephone No. 432-230-0077          |
| Facility Name: Trapper 13 Federal Com #2            | Facility Type: Battery              |
| Surface Owner: Federal                              | Mineral Owner: API No. 30-015-31568 |

#### LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County          |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|-----------------|
| E           | 13      | 19S      | 31E   | 660           | North            | 840           | East           | Eddy County, NM |

Latitude N 32.66598° Longitude W 103.81698°

#### NATURE OF RELEASE

|  |  |   |
|--|--|---|
| Type of Release: Oil and produced water  | Volume of Release: 30 bbls oil, 20 bbls produced water | Volume Recovered: 10 bbls oil, 10 bbls produced water |
| Source of Release: Tank overflow   | Date and Hour of Occurrence: 08/30/2015 @ 11:00 am     | Date and Hour of Discovery: 08/30/2015 @ 11:00 am     |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?<br>Mike Bratcher-NMOCD, Jim Amos-BLM  |   |
| By Whom? Amanda Trujillo   | Date and Hour: 08/31/2015 @ 6:23 pm                    |   |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.              |   |

If a Watercourse was Impacted, Describe Fully.\*

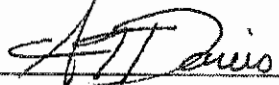
Describe Cause of Problem and Remedial Action Taken.\*

This release was caused by a tank overflow. Vacuum trucks were dispatched to recover all standing fluid.

Describe Area Affected and Cleanup Action Taken.\*

This release occurred within the earthen containment. Remediation was completed in accordance with the remediation plan approved by Mike Bratcher of NMOCD via email on 12/09/2015 and approved by Shelly Tucker of the BLM via email on 12/02/2015.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|  |   |                      |
|--|---|----------------------|
| Signature:  | <b>OIL CONSERVATION DIVISION</b>                                    |                      |
| Printed Name: Amanda Trujillo  | Approved by Environmental Specialist: Accepted for Record 1/15/2016 |                      |
| Title: Environmental Coordinator   | Approval Date: N/A  | Expiration Date: N/A |
| E-mail Address: atrujillo@concho.com   | Conditions of Approval:   |                      |
| Date: 1/11/16 Phone: 575-748-6940  | Attached <input type="checkbox"/>                                   |                      |

\* Attach Additional Sheets If Necessary

equipment. Final remediation of  
some areas left until site  
abandonment.

2RP-3275