

From: [Lance Crenshaw](#)
To: [Bratcher, Mike, EMNRD](#); stucker@blm.gov; [Patterson, Heather, EMNRD](#)
Cc: [Baker, Larry](#); [Michael Burton](#); [Michael Patterson](#)
Subject: Apache EL Federal #003 closure report
Date: Tuesday, January 19, 2016 2:07:13 PM
Attachments: closure_as_submitted.pdf

Good afternoon all,

Attached is the closure report for the Apache EL Federal #003 for your approval. The event is numbered 2RP-2585. Diversified Environmental Services, on behalf of Apache, respectfully requests closure on this file. Thank you and have a good day.

Lance Crenshaw
Project Manager
Diversified Environmental Services