

**From:** [Natalie Gladden](#)  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)  
**Cc:** [Johnny Tittsworth](#); [Leslie Garvis](#); [Michael Patterson](#); [Michael Burton](#)  
**Subject:** Remediation Work Plan for the Burnett Jackson B #15  
**Date:** Monday, October 06, 2014 4:07:23 PM  
**Attachments:** [Burnett Jackson B 15 WP as submitted.pdf](#)

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Mr. Bratcher and Mrs. Patterson,

Attached you will find the work plan for the Burnett Oil Jackson B #15 location. Please look this plan over and let me know if you approve.

Thank you both and have a great afternoon!

*Natalie Gladden*

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