

From: [Amber Griffin](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); [Amber Groves](#)
Subject: Woodchuck ABW State #3 (2RP-2470)
Date: Tuesday, January 26, 2016 1:19:38 PM
Attachments: WoodchuckABWState3_WorkPlan_012616.pdf

Mike/Heather/Amber,

Please find a work plan attached for the release that occurred at Woodchuck ABW State #3 on August 22, 2014 (2RP-2470).

Should you have any questions, please contact me via email or phone.

Thank you,

Amber Griffin

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