

From: Patterson, Heather, EMNRD
To: ["Sheldon Hitchcock"](#); [Bratcher, Mike, EMNRD](#); hprice@blm.gov
Cc: [Michael Barrett](#); [David Adkins](#); rdelarosa@co.eddy.nm.us
Subject: RE: Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-B)
Date: Friday, January 29, 2016 12:41:00 PM
Attachments: image002.png

RE: Lime Rock * Falcon 3 G Fed #7 * 30-015-29126 * 2RP-3473

Sheldon,

Your closure request for the above listed release is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Sheldon Hitchcock [<mailto:slhitchcock@talonlpe.com>]
Sent: Friday, January 29, 2016 11:20 AM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; hprice@blm.gov
Cc: Michael Barrett; David Adkins; rdelarosa@co.eddy.nm.us
Subject: RE: Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-B)

All,

Please see the attached closure report for the Falcon 3G Fed #7. Let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock
Project Manager
Talon/LPE
408 West Texas Avenue
Artesia, New Mexico 88210
Office: (575) 746-8768
Direct: (575) 616-4021
Cell: (575) 689-5198
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From: Bratcher, Mike, EMNRD [<mailto:mike.bratcher@state.nm.us>]

Sent: Thursday, January 14, 2016 7:27 AM

To: Sheldon Hitchcock <shhitchcock@talonlpe.com>; Patterson, Heather, EMNRD <Heather.Patterson@state.nm.us>; hprice@blm.gov

Cc: Michael Barrett <mbarrett@limerockresources.com>; David Adkins <dadkins@talonlpe.com>; rdelarosa@co.eddy.nm.us

Subject: RE: Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-B)

RE: LimeRock * Falcon 3G Fed 7 * 30-015-29126
2RP-3473 * Date of release: 12/28/2015

Sheldon,

OCD concurs with BLM approval of your proposal for remediation of the above referenced release.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher
NMOCD District 2
811 S. First Street
Artesia, NM 88210
O: 575-748-1283 X108
C: 575-626-0857

F: 575-748-9720

From: Sheldon Hitchcock [<mailto:shitchcock@talonlpe.com>]

Sent: Wednesday, January 13, 2016 9:20 AM

To: Patterson, Heather, EMNRD; hprice@blm.gov

Cc: Bratcher, Mike, EMNRD; Michael Barrett; David Adkins; rdelarosa@co.eddy.nm.us

Subject: Lime Rock-Falcon 3 G Federal #7 Work Plan 30-015-29126, 2RP-3473 (LC-065478-B)

Good morning all,

Please review the attached work plan for the Falcon 3 G Fed #7 release. Let me know if you have any questions or concerns.

Respectfully,

Sheldon L. Hitchcock

Project Manager

Talon/LPE

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