

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Wednesday, January 27, 2016 6:43 AM
To: 'Kimberly M. Wilson'
Cc: Kidd, Aaron; PaulW.Griffith@dvn.com; Carre, Ronnie; Rick.Campos@dvn.com; Barrett, Wendell; Fulks, Brett; Robert Derosier; David Adkins; Patterson, Heather, EMNRD
Subject: RE: Devon Energy * Todd 15 G Fed 7 * 30-015-32659

RE: 2RP-3454

Kimberly,

Your proposal to commence operations and then to close out the above referenced release is approved. OCD notes that lab data indicates that chloride levels at S-1 and S-3 drop to below 250 mg/kg at the 4' sample interval, and, this area will have a lined battery reconstructed over it. Please proceed on your schedule. Federal sites require like approval from BLM.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher
NMOCD District 2
811 S. First Street
Artesia, NM 88210
O: 575-748-1283 X108
C: 575-626-0857
F: 575-748-9720

From: Kimberly M. Wilson [mailto:kwilson@talonlpe.com]
Sent: Tuesday, January 26, 2016 4:35 PM
To: Bratcher, Mike, EMNRD
Cc: Kidd, Aaron; PaulW.Griffith@dvn.com; Carre, Ronnie; Rick.Campos@dvn.com; Barrett, Wendell; Fulks, Brett; Robert Derosier; David Adkins
Subject: Devon Energy * Todd 15 G Fed 7 * 30-015-32659

* Todd 15 G Fed 7 * 30-015-32659 * 2RP-3454 * DOR: 7/15/2015

Mike,

Attached is the delineation samples you requested along with the site map for easy reference. Based on the New Mexico Office of the State Engineer's Office the groundwater in the area is approximately 639' and based on the 2005 Chevron/Texaco Water Trend map for the area the groundwater is approximately 375' deep.

A hard caliche barrier was encountered at depths between 1 to 3 feet deep. My field titration screening results for chlorides were as follows:

Sample Location:

S-1 @ 2' = 709 mg/kg
3' = 345 mg/kg

S-3 @ 2' = 212 mg/kg
3' = 921 mg/kg

Devon Energy would like permission to start remediation and reconstruction of the Todd 15 G Federal #7 Tank Battery and close out 2RP #3454 as soon as possible.

If you need any further information or have questions and concerns, please feel free to contact me. Thank you.

Respectfully submitted,

Kim

From: Bratcher, Mike, EMNRD [<mailto:mike.bratcher@state.nm.us>]
Sent: Tuesday, January 19, 2016 8:48 AM
To: Kimberly M. Wilson
Cc: Aaron.Kidd@dyn.com; Ronnie Carre; Patterson, Heather, EMNRD
Subject: RE: Todd 15 G Fed #7

RE: Devon Energy * Todd 15 G Fed 7 * 30-015-32659
2RP-3454 * Date of release: 7/15/2015

Kimberly,

Devon's request for deferral of remediation of this release is not approved at this time. OCD requests further chloride delineation in the areas identified as SP-1 and SP-3. Once delineated, a determination may then be made as to remedial requirements.

Please notify the OCD District 2 office once delineation work has been scheduled.

If you have any questions or concerns, please contact me.

Thank you,

Mike Bratcher
NMOCD District 2
811 S. First Street
Artesia, NM 88210
O: 575-748-1283 X108
C: 575-626-0857
F: 575-748-9720

From: Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]
Sent: Tuesday, January 19, 2016 8:09 AM
To: Bratcher, Mike, EMNRD
Cc: Aaron.Kidd@dvn.com; Ronnie Carre
Subject: Fwd: Todd 15 G Fed #7

Per our discussion, attached are the documents we went over.

Devon would like to defer cleanup to the close of facility. Thank you.

Sent from my iPhone

Begin forwarded message:

From: "Kimberly M. Wilson" <kwilson@talonlpe.com>
Date: January 13, 2016 at 9:26:19 AM MST
To: "PaulW.Griffith@dvn.com" <PaulW.Griffith@dvn.com>, "Kidd, Aaron" <Aaron.Kidd@dvn.com>, "Ronnie.Carre@dvn.com" <Ronnie.Carre@dvn.com>, "Rick.Campos@dvn.com" <Rick.Campos@dvn.com>
Cc: David Adkins <dadkins@talonlpe.com>, Robert Derosier <rderosier@talonlpe.com>
Subject: Todd 15 G Fed #7

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