## Bratcher, Mike, EMNRD

From: Robert Grubbs <RGrubbs@concho.com>
Sent: Wednesday, January 27, 2016 2:17 PM

**To:** Bratcher, Mike, EMNRD

Cc: Robert McNeill

Subject:Crossman 25 State Com #1Attachments:Crossman 25 State Com #1H.pdf

MR. BRATCHER,

HOPE THAT YOU ARE HAVE A GOOD DAY, I HAVE ATTACHED THE REVISED WORK PLAN FOR THE CROSSMAN 25 STATE COM # 1 FOR YOU TO REVIEW. PLEASE LET ME KNOW IF YOU HAVE ANY QUESTIONS.

## THANK YOU,

ROBERT GRUBBS JR.

SR. ENVIRONMENTAL COORDINATOR

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