

## Bratcher, Mike, EMNRD

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**From:** Price, Henryetta <hprice@blm.gov>  
**Sent:** Wednesday, February 17, 2016 10:00 AM  
**To:** kwilson@talonlpe.com; Bratcher, Mike, EMNRD; Fulks, Brett; David Adkins; Patterson, Heather, EMNRD  
**Subject:** Re: Cotton Draw #135H \* 30-015-38533 \* 2RP-3437 \* DOR: 11/30/15 \* Lease # NMNM-036379/NM-70928X

Good Morning,

I will do the follow up on this location. Shelly nor I do not have any information on the second incident. Can you send any pertaining documents to include the C141 for the most recent spill? Thank you for your assistance.

### Henryetta Price

Environmental Protection Specialist  
Bureau Of Land Management

[Hprice@blm.gov](mailto:hprice@blm.gov)

Phone 575-234-5951

Cell 575-706-2780

Fax 575-234-5927

On Wed, Feb 17, 2016 at 9:56 AM, Tucker, Shelly <[stucker@blm.gov](mailto:stucker@blm.gov)> wrote:

----- Forwarded message -----

From: **Kimberly M. Wilson** <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)>

Date: Wed, Feb 17, 2016 at 9:39 AM

Subject: RE: Cotton Draw #135H \* 30-015-38533 \* 2RP-3437 \* DOR: 11/30/15 \* Lease # NMNM-036379/NM-70928X

To: "Bratcher, Mike, EMNRD" <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>, "Tucker, Shelly" <[stucker@blm.gov](mailto:stucker@blm.gov)>

Cc: "Fulks, Brett" <[Brett.Fulks@dvn.com](mailto:Brett.Fulks@dvn.com)>, David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>



Mike,

The second release was in the same footprint as the first on the site map. I have attached the lab data for the first release.

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**From:** Bratcher, Mike, EMNRD [mailto:[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)]

**Sent:** Tuesday, February 16, 2016 10:49 AM

**To:** Kimberly M. Wilson; Tucker, Shelly

**Cc:** Fulks, Brett; Nettles, Matt; David Adkins; Patterson, Heather, EMNRD

**Subject:** RE: Cotton Draw #135H \* 30-015-38533 \* 2RP-3437 \* DOR: 11/30/15 \* Lease # NMNM-036379/NM-70928X

RE: Devon \* Cotton Draw 135H \*

2RP-3437 \* Date of release: 11/30/2015

Kimberly,

Devon has had another release at this site that appears to have occurred in the same area as the 11/20/15 release. The tracking number for the 2<sup>nd</sup> release is 2RP-3551. The spill path was not marked on the site diagram submitted by Devon, but both releases are associated with the LACT Unit. Please advise as to area impacted on the 2<sup>nd</sup> release (release date: 1/12/2016) in comparison with the 1<sup>st</sup> release.

Thank you,

Mike Bratcher

NMOCD District 2

811 S. First Street

Artesia, NM 88210

O: 575-748-1283 X108

C: 575-626-0857

F: 575-748-9720

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
**Sent:** Wednesday, February 10, 2016 3:39 PM  
**To:** Bratcher, Mike, EMNRD; Tucker, Shelly  
**Cc:** Fulks, Brett; Nettles, Matt; David Adkins  
**Subject:** Cotton Draw #135H \* 30-015-38533 \* 2RP-3437 \* DOR: 11/30/15 \* Lease # NMNM-036379/NM-70928X

*DEVON:* Cotton Draw #135H \* 30-015-38533 \* DOR: 11/30/15

\* **2RP-3437** \*

Good Afternoon,

Happy Wednesday.... Attached please find attached the work plan for the above referenced location. If you have any questions or concerns please feel free to contact me.

Thank you. Kim

**Kimberly M. Wilson**

Project Manager

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