

From: Patterson, Heather, EMNRD
To: ["Kathy Purvis"](#)
Cc: [Casey_Summers@oxy.com](#); [dusty_wilson@oxy.com](#); [Jennifer_duarte@oxy.com](#); [cbrunson@bbcinternational.com](#); [kswinney@bbcinternational.com](#); [jgilkey@bbcinternational.com](#); [Tucker, Shelly](#); [Bratcher, Mike, EMNRD](#)
Subject: RE: Closure Report, Cypress 33 Federal #2H Battery
Date: Monday, February 29, 2016 7:58:00 AM

RE: Oxy Permian * Cypress 33 Federal #2H * 30-015-37308 * 2RP-2979

Kathy,

Your closure request for the above listed release is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson
Environmental Specialist
NMOCD District II
Office (575)748-1283 ext.101
Cell (575)703-0228

From: Kathy Purvis [mailto:kathy@bbcinternational.com]
Sent: Thursday, February 25, 2016 10:46 AM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD
Cc: [Casey_Summers@oxy.com](#); [dusty_wilson@oxy.com](#); [Jennifer_duarte@oxy.com](#); [cbrunson@bbcinternational.com](#); [kswinney@bbcinternational.com](#); [jgilkey@bbcinternational.com](#)
Subject: Closure Report, Cypress 33 Federal #2H Battery

Attached is the closure report for a leak that occurred at the Cypress 33 Federal #2H Battery on 04/22/2015 in Eddy County, NM. Receipt notification via email is greatly appreciated.

Kathy Purvis

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