

**From:** Patterson, Heather, EMNRD  
**To:** ["Tucker, Shelly"; Cliff Brunson](#)  
**Cc:** [Kathy Purvis](#); [Casey\\_Summers@oxy.com](#); [Dusty Wilson](#); [Jennifer\\_duarte@oxy.com](#); [Ken Swinney](#); [Jennifer Gilkey](#); [Bratcher, Mike, EMNRD](#)  
**Subject:** RE: Closure Report, Hackberry 6 Fed Com #4H  
**Date:** Tuesday, March 08, 2016 10:49:00 AM

---

**RE: Oxy Permian \* Hackberry 6 Fed Com #4H \* 30-015-41248 \* 2RP-3204**

Your closure request for the above listed release is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

**From:** Tucker, Shelly [mailto:[stucker@blm.gov](mailto:stucker@blm.gov)]  
**Sent:** Friday, March 04, 2016 2:25 PM  
**To:** Cliff Brunson  
**Cc:** Patterson, Heather, EMNRD; Kathy Purvis; [Casey\\_Summers@oxy.com](#); Dusty Wilson; [Jennifer\\_duarte@oxy.com](#); Ken Swinney; Jennifer Gilkey; Bratcher, Mike, EMNRD  
**Subject:** Re: Closure Report, Hackberry 6 Fed Com #4H

BLM accepts/approves closure of this cleanup.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*  
Environmental Protection Specialist  
Bureau of Land Management

620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
575.361.0084 - Cellular

[stucker@blm.gov](mailto:stucker@blm.gov)



The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

**Confidentiality Warning:** This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

On Fri, Mar 4, 2016 at 2:03 PM, Cliff Brunson <[cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com)> wrote:

Heather,

I had a conversation with Shelly about this and she is okay with the closure as submitted. Shelly is copied on this email and she knows that I was going to send it. If this meets your satisfaction, we would appreciate your response accepting closure. If you have any further questions, please let us know so we can address them.

Thanks, Cliff

Cliff P. Brunson, CEI, CRS  
President  
BBC International, Inc.  
World-Wide Environmental Specialists  
Mailing Address:  
P. O. Box 805  
Hobbs, NM 88241-0805 USA  
Shipping Address:  
1324 W. Marland St.  
Hobbs, NM 88240 USA  
Phone: (575) 397-6388  
Fax: (575) 397-0397  
E-Mail: [cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com)

\*\*\*\*\*

Confidentiality Notice: This electronic transmission (and any attached documents) is intended only for the person(s) to whom it is addressed and may contain information that is privileged, confidential, or otherwise protected from disclosure. If you have received this transmission in error, please immediately notify the sender by e-mail or by telephone call to (575) 397-6388 for handling instructions. Any disclosure or distribution of the contents of this transmission by anyone other than the named recipient(s) is strictly prohibited.

\*\*\*\*\*

---

**From:** Patterson, Heather, EMNRD [mailto:[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)]

**Sent:** Tuesday, March 1, 2016 8:49 AM

**To:** Kathy Purvis <[kathy@bbcinternational.com](mailto:kathy@bbcinternational.com)>

**Cc:** [Casey\\_Summers@oxy.com](mailto:Casey_Summers@oxy.com); [dusty\\_wilson@oxy.com](mailto:dusty_wilson@oxy.com); [Jennifer\\_duarte@oxy.com](mailto:Jennifer_duarte@oxy.com); [cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com); [kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com);

[jgilkey@bbcinternational.com](mailto:jgilkey@bbcinternational.com); Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Tucker, Shelly <[stucker@blm.gov](mailto:stucker@blm.gov)>

**Subject:** RE: Closure Report, Hackberry 6 Fed Com #4H

Were BLM's concerns over the excavation depths ever addressed?

Heather Patterson  
Environmental Specialist  
NMOCD District II  
Office (575)748-1283 ext.101  
Cell (575)703-0228

---

**From:** Kathy Purvis [<mailto:kathy@bbcinternational.com>]

**Sent:** Friday, February 26, 2016 3:36 PM

**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

**Cc:** [Casey\\_Summers@oxy.com](mailto:Casey_Summers@oxy.com); [dusty\\_wilson@oxy.com](mailto:dusty_wilson@oxy.com); [Jennifer\\_duarte@oxy.com](mailto:Jennifer_duarte@oxy.com); [cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com); [kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com); [jgilkey@bbcinternational.com](mailto:jgilkey@bbcinternational.com)

**Subject:** Closure Report, Hackberry 6 Fed Com #4H

Attached is the closure report for a leak that occurred at the Hackberry 6 Fed Com #4H on 07/19/2015 in Eddy County, NM. Receipt notification via email is greatly appreciated.

*Kathy Purvis*  
BBC International, Inc.  
1324 W. Marland  
Hobbs, NM 88240  
Phone: (575) 397-6388  
Fax: (575) 397-0397  
Email: [kathy@bbcinternational.com](mailto:kathy@bbcinternational.com)