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To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
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Subject: Closure Report PLU 345
Date: Monday, March 21, 2016 9:37:28 AM
Attachments: PLU #345H Closure.pdf

Mike/ Heather

Please find the attached closure report for the PLU 345H. If you have any questions please let me know. Thanks

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