

From: [Robert Grubbs](#)
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Subject: (Work Plan) MYOX 32 FEE #002H (30-015-41521)
Date: Thursday, March 24, 2016 6:44:14 AM
Attachments: image002.png
(Work Plan) MYOX 32 FEE #002H (30-015-41521).pdf

MR. BRATCHER,

ATTACHED FOR YOUR CONSIDERATION IS A COPY OF THE WORK PLAN ALONG WITH A C-141 INITIAL FOR THE MYOX 32 FEE #002H. PLEASE FEEL FREE TO CONTACT ME WITH ANY QUESTIONS OR CONCERNS.

THANK YOU,

ROBERT GRUBBS JR.
SR. ENVIRONMENTAL COORDINATOR

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