

From: [Sheldon Hitchcock](#)
To: [Patterson, Heather, EMNRD](#); [Pair, Randal](#)
Cc: [Bratcher, Mike, EMNRD](#); [David Adkins](#); [Johnson, Rachel](#); [Bradford, Johnnie](#)
Subject: Energy Transfer-California B Closure Report (2RP-2779)
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Good morning everyone,

Please see the attached closure report for the Cal B. Let me know if you have any questions or concerns.

Respectfully,

Sheldon Hitchcock

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