

**From:** [Tucker, Shelly](#)  
**To:** [Sheldon Hitchcock](#)  
**Cc:** [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#); [Christine Alderman](#); [mpfaff@cimarex.com](mailto:mpfaff@cimarex.com); [David Adkins](#)  
**Subject:** Re: Cimarex-Bonnie 35 Fed #1 Work Plan (30-015-42956) \*2RP-3519\*  
**Date:** Tuesday, March 29, 2016 10:33:58 AM  
**Attachments:** image001.png

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BLM accepts/approves this plan as written.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist  
Bureau of Land Management

620 E. Greene St  
Carlsbad, NM 88220

575.234.5905 - Direct  
575.361.0084 - Cellular

[stucker@blm.gov](mailto:stucker@blm.gov)



The **BLM acceptance/approval does not** relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that may pose a threat to groundwater, surface water, human health or the environment or if the location fails to reclaim properly. In such an event that the location does not revegetate, or future issues with contaminants are encountered, the operator will be asked to address the issues until the contaminant issues are fully mitigated and the location is successfully reclaimed. In addition, BLM approval does not relieve the operator of responsibility for compliance with any other federal, state or local laws/regulations.

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On Tue, Mar 29, 2016 at 10:25 AM, Sheldon Hitchcock <[shhitchcock@talonlpe.com](mailto:shhitchcock@talonlpe.com)> wrote:

Shelly,

It did not impact the pasture.

Respectfully,

**Sheldon Hitchcock**

**Project Manager**

Office: 575.746.8768

Direct: 575.616.4021

Cell: 575.689.5198

Fax: 575.746.8905

Emergency: 866.742.0742

Web: [www.talonlpe.com](http://www.talonlpe.com)



**From:** Tucker, Shelly [mailto:[stucker@blm.gov](mailto:stucker@blm.gov)]

**Sent:** Tuesday, March 29, 2016 10:22 AM

**To:** Patterson, Heather, EMNRD <[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)>

**Cc:** Sheldon Hitchcock <[slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)>; Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Christine Alderman <[calderman@cimarex.com](mailto:calderman@cimarex.com)>; [mpfaff@cimarex.com](mailto:mpfaff@cimarex.com); David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>

**Subject:** Re: Cimarex-Bonnie 35 Fed #1 Work Plan (30-015-42956) \*2RP-3519\*

Question - did this release impact the pasture?

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

*Shelly J Tucker*

Environmental Protection Specialist

Bureau of Land Management

620 E. Greene St

Carlsbad, NM 88220

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On Mon, Mar 28, 2016 at 1:58 PM, Patterson, Heather, EMNRD

<[Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)> wrote:

**RE: Cimarex Energy \* Bonnie 35 Federal #1 \* 30-015-42956 \* 2RP-3519**

Sheldon,

Your proposed work plan is approved. Like approval by BLM is required.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Heather Patterson

Environmental Specialist

NMOCD District II

Office (575)748-1283 ext.101

Cell (575)703-0228

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**From:** Sheldon Hitchcock [mailto:[shitchcock@talonlpe.com](mailto:shitchcock@talonlpe.com)]

**Sent:** Friday, March 25, 2016 8:58 AM

**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Shelly Tucker

**Cc:** Christine Alderman; [mpfaff@cimarex.com](mailto:mpfaff@cimarex.com); David Adkins

**Subject:** Cimarex-Bonnie 35 Fed #1 Work Plan (30-015-42956) \*2RP-3519\*

Good Morning Everyone,

Please see the attached work plan for the Bonnie 35 Fed #1. Let me know if you have any questions or concerns.

Respectfully,

**Sheldon Hitchcock**

**Project Manager**

Office: 575.746.8768

Direct: 575.616.4021

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