

From: [Amber Griffin](#)
To: [Patterson, Heather, EMNRD](#)
Subject: Email 1 of 2: Juniper BIP Federal #5 (2RP-3501)
Date: Tuesday, April 05, 2016 9:42:49 AM
Attachments: JuniperBIPFederal5_WorkPlan_040416.pdf

Heather,

This is email 1 of 2 for the Juniper BIP Federal #5 work plan.

Thank you,

Amber Griffin

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